



A New Vision for Affordable Housing

PAGE 14



2019
OFFICE OF HAWAIIAN AFFAIRS
ANNUAL REPORT

INSIDE OHA'S FY19
ANNUAL REPORT

Hale Makana O Nānākuli - Photo: Courtesy

HA'AWINA 'ŌLELO 'ŌIWI: LEARN HAWAIIAN

HO'OLAKO 'IA E HA'ALILIO SOLOMON - KAHA KI'I 'IA E DANNII YARBROUGH

THIS PATTERN DESCRIBES SOMEONE OR SOMETHING (THE SUBJECT) USING A DESCRIPTIVE WORD, CALLED AN ADJECTIVE IN ENGLISH. ADJECTIVES ARE DESCRIPTIVE WORDS LIKE BEAUTIFUL, INTELLIGENT, AND TALL. IN HAWAIIAN, DESCRIPTIVE WORDS ARE REFERRED TO AS 'A'ANO (STATIVE VERBS), SUCH AS NANI. THIS IS BECAUSE NANI DOES NOT JUST MEAN "PRETTY", BUT IT MEANS "TO BE PRETTY".

'A'ANO + SUBJECT

KAHAKAHA + KA MANINI.

THE MANINI (FISH) IS STRIPED.
(LITERALLY: STRIPED IS THE MANINI FISH.)

KAPU + 'O MAUNAKEA.

MAUNAKEA IS SACRED.
(LITERALLY: SACRED IS MAUNAKEA.)

THE FOLLOWING SENTENCES ARE ALL STATIVE VERB PATTERNS. COLOR THE PLANTS WITH THE APPROPRIATE COLORS, ACCORDING TO THE SENTENCES.

USE WEHEWEHE.ORG FOR HELP WITH VOCABULARY!

1. 'ŌMA'OMA'O KA MAILE.
2. 'ĀLANI KA 'OHAIALI'I.
3. MELEMELE KA PUA ALOALO.
4. 'ULA'ULA KA PUA LEHUA.
5. PONI KE KOALI 'AWA.
6. MAKU'E KA PILIKAI.
7. ULIULI KA HA'UOI.



E HO'I HOU MAI I KĒIA MAHINA A'E!

BE SURE TO VISIT US AGAIN NEXT MONTH FOR A NEW HA'AWINA 'ŌLELO HAWAI'I (HAWAIIAN LANGUAGE LESSON)!

CREATING A HOME

hale

1. nvi. House, building, institution, lodge, station, hall; to have a house.

Aloha mai kākou,

Growing up in Kohala I don't remember housing shortages or homelessness being a problem. The people in our community helped each other, and everyone had a place to call home, more often than not in a multi-generation household.

Today, the lack of affordable housing has become a crisis affecting the security, health and well-being of our 'ohana and lāhui. In 2019, Hawai'i's statewide median rent was \$2,400/month and the median sale price for a single-family home was about \$600,000. It was even worse for O'ahu residents where the median sale price was \$835,000. Our people are being priced out of our homeland. Our lāhui is increasingly unable to meet the housing needs of their 'ohana. And that is a travesty.

To address this problem, new ideas and fresh approaches are needed. Community-based solutions must be both sought and embraced to ensure that the diverse needs and resources of our communities are considered and incorporated.

The value of housing is not just physical. Creating a home means being connecting to one's land base and cultural roots; and being connected to one's family and community. A home provides a sense of safety, stability and security, without which it is nearly impossible to realize one's dreams and aspirations.

The security of a home strengthens the 'ohana, and directly connects us to our mo'omeheu and 'āina. 'Ohana, mo'omeheu and 'āina are integral to our existence as kānaka maoli, and that is why they comprise OHA's strategic foundation. Strong 'ohana makes strong communities; strong communities make for a strong lāhui.

In this issue of *Ka Wai Ola* we feature the work of a Native Hawaiian non-profit development firm, Hawaiian Community Development Board, who has taken a completely different approach to addressing the affordable housing crisis facing

our lāhui. And while their ideas have met with some resistance, they have achieved much success. Now celebrating their 20th year in business, the fruit of their work is making a difference every day for hundreds of Hawaiian families on O'ahu.

Also in this, our first issue of 2020, we present OHA's 2019 annual report, OHA's legislative package for 2020, and the first in a series of three articles on the upcoming Census. We are also excited to share some pictures from our staff tree-planting day last month. Over 100 OHA employees and community members, including Trustees and their aides, gathered on OHA's land in Wahiawā to plant 1,000 native trees near the historic and sacred Kūkaniloko Birthing Stones. This was part of an effort to restore portions of OHA's Wahiawā lands to the thriving and robust native forest that existed there a century ago, now decimated by decades of monocrop agriculture.

As we begin 2020, I am optimistic that the ongoing collective efforts of our lāhui to strengthen our 'ohana, perpetuate our mo'omeheu and protect our 'āina will result in positive change for our people. E holo mua a e ho'omau kākou. Hau'oli Makahiki Hou! ■



Sylvia M. Hussey, Ed.D.
Ka Pouhana/Chief Executive Officer



Sylvia Hussey, Ed.D.
Ka Pouhana
Chief Executive Officer

COMMUNITY ENGAGEMENT
Nicole Mehanaokalā Hind
Director

DIGITAL AND PRINT MEDIA
Alice Malepeai Silbanuz
Digital and Print Media Manager
Puanani Fernandez-Akamine
Editor-in-Chief/

Communications Specialist
Kaleena Patcho
Communications Specialist

Kawena Carvalho-Mattos
Communications Specialist

Jason Lees
Digital Media Specialist

Jhewel-Georlyn Felipe
Digital Media Specialist

Ku'ualohapau'ole Lau
Student Intern

EMAIL/WEBSITES
kwo@OHA.org
www.OHA.org

www.oha.org/kwo

[@oha_hawaii](#)

[@oha_hawaii](#)

[/officeofhawaiianaffairs](#)

[YouTube/ohahawaii](#)

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BY PUANANI FERNANDEZ-AKAMINE

Under the leadership of Kali Watson and Patti Barbee, the Hawaiian Community Development Board is charting a new course for addressing affordable housing for Native Hawaiians.

E HO'OKAKANA | NEXT GENERATION LEADERS

Inclusion and Support PAGE 4

BY ALICE SILBANUZ

Meet Honoka'a native Lanakila Mangauil, an educator, kumu hula and kia'i who is one of the familiar faces of the Maunakea movement.

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2020 OHA Legislative Package PAGE 5

BY WAYNE TANAKA

Developed through targeted outreach and a rigorous vetting process, OHA presents its final, Board-approval legislative package for the 2020 legislative session.

'ĀINA – LAND & WATER

OHA Staff Efforts PAGE 10

BY OFFICE OF HAWAIIAN AFFAIRS STAFF

Last month OHA staff planted 1,000 native Hawaiian trees on the agency's Wahiawā lands near the Kūkaniloko Birthing Stones.



Build new leaders through inclusion and support

A new generation of Hawaiian leaders are rising to the challenges facing our islands and our planet. E Ho'okanaka features these important new voices.



Lanakila Mangauil - Photo: Jason Lees

By Alice Silbanuz

Lanakila Mangauil was born and raised in Honoka'a, Hawai'i. He is an alaka'i and kia'i (protector) of Maunakea. He graduated from Kanu o Ka 'Āina charter school. Lanakila is a chanter, pahu drummer and kumu hula. For more than a decade, he has taught Hawaiian studies at public schools and colleges, and for community and international groups. He helped to establish the Hawaiian Cultural Center of Hāmākua in 2014.

Building leaders through inclusion

"I never really had too many kumu who were like, "if you can't do it right, don't do it at all." That is a turn-off that has cut out people. We have done that for so long that we have alienated so many of our own people. So, in translating that into how I teach, and how I've been guided by many of my kumu to teach, and also what we see happening on the mountain right now with the 'aha and the ceremonies, there is a massive focus on inclusion.

"On the mauna, we're creating particular heke, containers, that allow more people to step in freely, to be able to step into ceremonies, to hula, to chant without being expected to jump to the highest levels. This allows the opportunity to make mistakes, and gives the opportunity to grow; to just feel and experience. And that's where I think we're seeing such a massive movement and the rise of a collective consciousness with so many kānaka now - because we are not being judgmental off the top. That's a problem with kānaka all over; we are very judgmental. It's one thing to make a judgment and another to make a judgment then offer support. But just to sit there and namunamu... that has been the biggest thing that's held back our people.

"We can point fingers at our occupiers all we want. But if we're going to ridicule each other, we are not helping. I really aloha and mahalo my kumu

for instilling this lesson in me, and many of my kumu are on that ala. And we've helped to set this protocol of the 'aha because we're looking at that stage right now of what's needed to go forward as a people, and there needs to be more inclusion."

Influential kumu, a mix of stern light heartedness

"I've had so many different kumu. Uncle Kia Fronda was one of my first kumu down in Waipi'o. He had the camp way in the back by ka 'ili o Pu'ueo. He had this sternness about him, but he also kept you light hearted. He was really super strict, but we laughed a lot. And he had this stink eye you could smell from a mile away. I catch myself as a teacher using some of those mannerisms. I find that also in my hula tradition. I come from Waikāunu traditions that come out of Unukupukupu that is rooted in Hālau O Kekuhi, which is where Uncle Kia also learned a lot. It's that same dynamic of being very staunch and dedicated to the work, but not becoming such a stick in the mud that everything becomes so dauntingly difficult. When I teach and when I share, I like to laugh, so I make a lot of jokes because I'm thinking back to how uncle was. It just keeps us real, so it isn't this big theoretic perspective of things; it's really grounded in the real and raw."

Lessons in leadership

"You have to be able to trust that all of those who come can be of assistance. We can plan, but you also have to be able to trust the path that unwinds. So that's why I always say we set an intention and a path, but we have to be able to be loose. You got to go with the flow and make room for more people to rise.

"And really; to be a leader means you have to drop ego. The ultimate goal is just to see more people rise into being good self-leaders. I've learned that in time you can try and be in charge and try to manage everything, but then you go right into micromanagement; and you're going to burn yourself out if you try to take on everything.

"You truly need to paepae and just support everybody. We can all move forward toward the same goal, but we are all going to have different perspectives on how to get there. So we just try and mālama each other along the way." ■



Lanakila Mangauil serves as a kumu and alaka'i at the Hawaiian Cultural Center of Hāmākua and the Protect Maunakea movement.

- Photo: Courtesy



2020 OHA Legislative Package

By Wayne Tanaka

How can state decisions impacting the ‘āina better reflect the knowledge, values and perspectives of Native Hawaiians whose culture, identity and well-being are intrinsically tied to their ancestral lands?

What’s to stop a developer from illegally breaking ground without a permit, and destroying iwi kūpuna and historic sites that might have otherwise been protected, when the consequences for doing so are often less than the costs of complying with the law in the first place?

How impactful are the state’s investments in prisoner rehabilitation, when their conviction records can prevent them from obtaining legitimate employment for up to a decade after they’ve repaid their debt to society?

OHA’s 2020 legislative package seeks to address these and other critical questions with measures that will bring concrete and positive change for Native Hawaiians, and all who live in and love these islands.

Developed through internal and targeted outreach, an intensive vetting process, and discussion with OHA leadership and the Board of Trustees, the final Board-approved package measures include the following:

OHA-1:

Ensuring Hawaiian Expertise in Land Use and Resource Management

For many, the conflict over Maunakea is emblematic of the government’s continual failure to meaningfully incorporate Native Hawaiian perspectives into decisions impacting the ‘āina. This measure would better ensure that Native Hawaiian rights, values and cultural expertise are reflected in land use and resource management decisions going forward by: 1) ensuring that four members of both the Land Use Commission and the Board of Land and Natural Resources are selected from lists submitted to the Governor by OHA; and 2) reinforcing the existing requirement that members of certain state boards and commissions attend a Native Hawaiian Law and Public Trust training course.

OHA-2:

Reducing Barriers to Legitimate Employment for Former Convicts

Despite a general prohibition against employment discrimination based on arrest and court records, state law explicitly allows and implicitly encourages employers to review their employees’ and prospective employees’ convictions over the previous decade, excluding time served. Accordingly, employment discrimination and the stigma of a decade-old

2020



LEGISLATIVE SESSION

conviction may continue to haunt those convicted of a crime well after their debt to society has been paid, frustrating their hopes for legitimate employment, and undermining the state’s investments in convict rehabilitation and recidivism reduction. This measure would strike a better balance between employers’ liability concerns and the need to provide legitimate employment opportunities for those with old and minor convictions, by reducing employers’ review and use of conviction records to five years for felonies, and three years for misdemeanors. This measure would not effect the legally permitted use of criminal history-related information from certain offender registries, or for jobs at schools and in prisons.

OHA-3:

Enforcing Historic Preservation Review Evasion

County grading and construction-related permits are the trigger for historic preservation review processes that protect iwi kūpuna and historic sites from being unnecessarily disturbed, or worse. However, if work commences without a county permit, no historic review is conducted and any evidence of iwi or historic sites is often destroyed, making after-the-fact enforcement of current historic preservation laws difficult, if not impossible. For some contractors, the unenforceability of historic preservation laws after-the-fact may even create a financial incentive to “build first, get permits later.” This measure would better protect iwi kūpuna and historic sites by making unpermitted work that evades historic preservation review a clear violation of historic preservation laws, and increase the fines for violations of these laws for the first time in over 15 years.

OHA-4:

Fixing Rules for Iwi Kūpuna and Historic Sites

Despite longstanding concerns regarding regulatory protections for iwi kūpuna and historic sites, state historic

preservation rules concerning the same have not been updated in over 15 years. This concurrent resolution would urge the State Historic Preservation Division to ensure that their anticipated rule amendments finally address recurrent issues relating to iwi, burials and historic sites, including improved accountability for contracted archaeologists, more consistent standards for archaeological inventory surveys and clearer, expanded authorities for the island burial councils.

OHA-5:

Encouraging Access for Cultural Practitioners

While cultural practitioners may reasonably exercise their Native Hawaiian traditional and customary rights on certain public and private lands, landowners often fail to enable their access to such lands, due to liability concerns. As a result, practitioners must often risk confrontation or even arrest in order to exercise their constitutional rights. This measure would encourage landowners to accommodate practitioners’ rights by limiting their liability when they allow practitioners to access their lands for the purpose of engaging in Native Hawaiian traditional and customary practices.

OHA-6:

Revisiting Sustainable Agriculture in Wahiawā

OHA’s vision for its Central O’ahu lands provides a model for sustainable agriculture in Hawai’i, supporting small farmers, local food production and the protection of one of Hawai’i’s most sacred places. Realizing this vision will require reliable access to water; while OHA has identified a water source and has already set aside funds for the planning and permitting of a water distribution system, the actual construction of such a system will require substantial additional funds. Accordingly, this measure would request \$3,000,000 in state capital improvement funds for the development of water storage and distribution infrastructure, as a critical step towards realizing OHA’s vision.

In addition to advocating for the passage of the above measures, OHA’s Public Policy staff and in-house experts will review, track and, consistent with the mana’o of the Board of Trustees, testify on the hundreds of other measures impacting the Native Hawaiian community that will be introduced in the 2020 session.

Of course, the success of these efforts may ultimately rest in the willingness and ability of Native Hawaiians and other community members to engage in the legislative process, contacting their legislators and submitting testimonies voicing their support for, or opposition to, the bills and resolutions of importance to them. To learn more and to sign up for updates on OHA’s legislative package and other important measures this 2020 session, visit www.oha.org/legislation. ■

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Ka Wai Ola?



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www.oha.org/kwo to subscribe

Hale'iwa and Waialua: 'Āina Momona



By Claire Ku'uleilani Hughes,
Dr. PH., R.D.

In 1860, Christian missionaries built their first seminary in Waialua, O'ahu. They named it "Hale 'Iwa," meaning "beautiful home." The 'iwa is a large native bird that builds very beautiful nests; hence their translation for Hale 'Iwa. Soon the community surrounding the seminary was called Hale'iwa. This seminary was abandoned in 1912.

The 'iwa is primarily black in color, with a few grey and white feathers. 'Iwa eat only fish. In early morning hours they take flight, skimming low over the ocean's surface to fish. The 'iwa dive straight down into the ocean to catch fish; then rise straight out of the ocean into flight. Because of its fishing

skill, the 'iwa is known as the chief among fishing birds. 'Iwa are beautiful and graceful in flight, as they soar very, very high; nearly three miles into the sky, where they float aloft on the wind. At night, 'iwa return to the land.

Historically, Waialua was a travel hub; many ancient trails and pathways crossed there, connecting all areas of O'ahu. Later, trains and automobiles would trace similar paths. In ancient times, the large native population was supported by abundant water, farming and fishing resources, and densely forested areas. Waialua "'āina momona" (fertile land), was endowed with water that generously supported numerous area lo'i kalo (taro terraces). Two large loko i'a (fishponds) were area resources as well. These freshwater fishponds were prominent features of the coastal landscape in old Waialua. Hawaiian historian Samuel Kamakau writes that during Chief Kākuhihewa's early childhood he was fed the kingdom's choicest of foods. Sweet mullet from Waialua's Loko 'Uko'a and Loko Ea, were among those select foods.

"Waialua" has several possible trans-



Queen Lili'uokalani Protestant Church - Photo:
Kawena Lei Carvalho-Mattos

lations. Most agree it refers to the mixing of the two streams that form Waialua river. Others say the name came from a lo'i by that name. Another translation points to Chief Waia, a cruel ancient chief driven away by the people there.

Near Pua'ena Point lays a curative stone

that, occasionally, is covered by sand. O'ahu natives traveled many miles to visit Pua'ena for its curative powers. The smooth, oval-shaped stone represented Pua'ena, a woman who followed Pele from Tahiti. Healing began by placing seaweed on the stone, then a petition for help was addressed to Pua'ena. Finally, the injured body part was touched to the stone. A properly performed ceremony brought certain cure. People also asked Pua'ena about prosperity. Her answers came through their dreams.

Memories of Queen Lili'uokalani's visits to Hale'iwa's celebrated hotel still stirs warm memories among community residents. One memory was her relaxing of a protocol – one of the strictest – permitting area natives to fish from her personal loko i'a in Waialua. All appreciated her overwhelming generosity and were very discreet. Today her name continues to grace Hale'iwa town's Lili'uokalani Protestant Church. This Waialua moku (district) church continues to possess vibrant significance today. ■



Need HELP Paying For Child Care?

Hawaii Early Learning Partnerships for Childcare (HELP) Project



Keiki O Ka 'Āina Family Learning Centers' HELP Project is a childcare subsidy program federally mandated to provide child care services to Native Hawaiian or American Indian youth who currently are not receiving child care services funded by other Child Care and Development Fund (CCDF) formula grants. Eligible children must be under the age of 13 and the children's parent(s)/guardian(s) must either work or attend a job training or educational program or receive protective services.

The Child must:

- Be Hawaiian or American Indian (federally recognized tribe)
- U.S. citizen or legal permanent residents
- 6 weeks through 12 years old and 13 to 18 years old for children with Special Needs who cannot do self-care
- If Hawaiian, reside on the islands of Hawai'i, Kaua'i, Ni'ihau or O'ahu
- If American Indian, reside on any Hawaiian Island
- Have up-to-date immunizations and TB Test clearance

Family Size	HELP Program Max Gross Monthly Income
2	\$4,517
3	\$5,580
4	\$6,643
5	\$7,706
6	\$8,769
7	\$8,968
8	\$9,167

Contact Lani by email at lan@koka.org or call 808 843-2502 for more information.

OHA to implement recommendations from independent review

By Office of Hawaiian Affairs Staff

OHA is moving forward with developing an implementation plan for the 80 recommendations from the final report conducted by an independent accounting firm that reviewed a sample of OHA and OHA LLC contracts and disbursements from a period of five fiscal years, from 2012 to 2016.

In September 2018, the Board engaged a top ten national accounting firm – CliffordLarsonAllen LLP (CLA) – to conduct a review of the agency and related LLCs, approving \$500,000 in trust funds to analyze contracts and disbursements from that five-year period.

On December 5, the OHA Board of Trustees received CLA’s more than 1,000-page final report and directed staff to review the final report and return to the Board on January 22, 2020, with an implementation plan for the recommendations.

**Full Statement of OHA Chair
Colette Machado and
Trustee Dan Ahuna, Chair
of the OHA Board Committee
on Resource Management,
On the OHA & LLCs Contract
and Disbursement Review Report**

Four decades ago, the Office of Hawaiian Affairs (OHA) was created to improve the lives of Native Hawaiians, who were struggling with the generational trauma resulting from the unresolved historical injustices committed against them as well as with the state’s failure to fulfill its obligations to Hawai‘i’s indigenous people since statehood.

This report represents our understanding that the best way to fulfill such a sweeping mandate is through an unwavering commitment to continued improvement. In September 2018, our OHA Board took the very unusual step of engaging a top ten national accounting firm – CliffordLarsonAllen LLP (CLA) – to conduct a detailed review of a sample of our contracts and disbursements for five fiscal years. We were not required by anyone to do this. Despite undergoing regular state audits and receiving clean annual independent financial audits for eight consecutive years, our Board chose to do this on its own, something few other state or private entities would do.

The recommendations of this report

confirm that OHA is moving in the right direction. In fact, a number of the recommendations of this report are similar to those of recent state audits. As a result, some of recommendations have already been implemented or are in the process of being implemented. For example, OHA has implemented a comprehensive grants management system, including policies and procedures for Board approval and grant monitoring. In addition, OHA is already in the process of filling a key position as an initial building block for an internal audit function.

CLA’s procedures were designed to detect and identify indicators of potential fraud, waste and abuse. As a result, CLA did not use random sampling methodology to make its selection of contracts and disbursements to test. Instead, CLA used its professional judgement to select a sample of contracts and disbursements that were more likely to result in observations of indicators of possible fraud, waste and abuse and other instances of non-compliance. As the sample was judgmentally selected, it is inappropriate to extrapolate sample results across all OHA contracts and disbursements during the review period.

It is also important to note that, as the report looked at a five-year period (2012-2016) that began seven years ago, implementation of several significant grant and procurement reforms are not reflected in the observations; and staff with detailed knowledge about certain contracts or disbursements are no longer employed with OHA and therefore were unable to provide key information.

While this report observed indicators of potential fraud, waste or abuse, it did not identify actual instances of fraud, waste or abuse. If during the performance of

CLA’s services other matters had come to its attention suggesting possible financial improprieties and/or irregularities, CLA would have communicated such matters to OHA’s Board Committee on Resource Management. No such matters were ever communicated by CLA to OHA.

We understand that more needs to be done to regain the trust of our beneficiaries and the general public. Therefore, the OHA Board Committee on Resource Management approved a motion today directing our administration, under the new leadership of Chief Executive Officer Sylvia Hussey, to analyze the recommendations of this study and return to the Committee in January with an implementation plan for the recommendations. We are confident that Dr. Hussey, with her accounting background and professional experience with large trusts, along with our competent and dedicated staff, will successfully guide the agency through this project and make the nec-





essary policy and procedural changes to enhance our fiscal management and transparency.

The OHA Board remains committed to continuous improvement. We are in a critical period of transition intended to set the agency on a firm course for the future, with a new CEO, a new 15-year Strategic Plan, and the implementation of these financial management upgrades. We look forward to sharing our progress with our community and general public soon.

We also want to extend a warm mahalo to our staff, whose hard work made this enormous undertaking possible. OHA staff timely submitted approximately 870 file packets, often containing more than 100 pages each, to CLA. They are the unsung heroes of this project.

The OHA & LLCs Contract and Disbursement Review Report can be viewed at <https://www.oha.org/oha-llcs-contract-and-disbursement-review/>. ■

HEART OF THE WARRIOR - MIND OF THE KAHUNA!
A special Lua Training at Kualoa Ranch. February 15-16, 22-23, 29-March 1

An awesome learning experience, combining Hawaiian history, protocol, self-defence, and quantum physics – taught by experts in their field. (K.L. past graduate)	Learn how to tap into ancient knowledge of the Kahuna to manifest mana for success, health and happiness. “Exciting and mesmerizing” - W.N.	Learn a superior fighting system, fast and effective, that enables you to stand your ground and defeat any bully. “Fantastic Lua techniques! A real winner!” - B.N.	Olohe Dr. Mitchell Eli Lua Master and Living Treasure of Hawaii, Featured in History Channel, PBS, New Zealand, British and Swedish documentaries. <i>Teachings are insightful, dynamic, classic.</i> K.L. past graduate.
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INFORMATION & REGISTRATION

The cost of the 6 day training is only \$200.00. (Less than a \$5 per hour investment.)
 For more information, requirements, and an application form contact Dr. Mitchell Eli, 531-7231 or dreammakerHI@yahoo.com.
 Class size is limited and some restrictions may apply. Register early to reserve your place.

Kamehameha Schools Kapālama students plan day focused on aloha 'āina

By Chad Takatsugi

As political and social discourse surrounding Native Hawaiian issues continues to escalate, the students of Kamehameha Schools Kapālama hosted the first-ever 'Aha Aloha 'Āina. Inspired to take responsibility for the future of Hawai'i, students dedicated an entire day to "He Aha Lā He Kūkulu? Identifying the Pillars of Aloha 'Āina."

Students and teachers partnered to plan the day's activities. Sessions included student-facilitated panel discussions with contemporary Native Hawaiian community leaders, workshops presented by guest speakers, a student-coordinated educational activity center, and a concert featuring performances by musical artists and scholars from the Native Hawaiian community.

Mahina Melim, a senior at KS Kapālama and president of the Kia'i 'Ōlauniu club which was responsible for planning the event, said: "As students, we look around and we see turmoil. There is so much conflict and people are fighting for something they believe in. It is a harsh reminder of how

important it is for us to have an active role in making our future better through the lens of aloha 'āina. "That's why we decided it was important to set aside time to educate and inspire our fellow students and even some of the teachers about what is important to us as Native Hawaiian youth and what resources are available to aid us on our path forward."

Participation in the day's activities was not mandatory, but students and staff were encouraged to attend sessions and incorporate lessons of the day into classroom discussions. An energized student body, and registration caps for each activity, led to most sessions being held at capacity.

Hawaiian language kumu Jonah Kahanuola Solatorio, one of the faculty advisers who provided guidance to the student coordinators, "was impressed but not surprised" at how engaged his students were.

"It is remarkable to see how passionate and motivated our haumāna can be when we make it clear to them how important their voice is. For these students to be so interested in social, cultural and political conversations so early in their lives, it



Members of the Kia'i 'Ōlauniu club host fellow classmates in an activity that demonstrates the traditional usage of star paths for navigation and wayfinding. - Photo: Courtesy

assures us that our future is in good hands," said Solatorio.

This event, which was took place on November 25, coincided with the observance of Lā Kū'oko'a, the day Hawai'i was recognized as an independent nation in 1843. ■



FRIDAY, JANUARY 17, 2020

MARCH ROUTE:

MAUNA'ALA TO 'IOLANI PALACE

7:30 am - 9:30 Shuttles from

State Capitol to Mauna'ala (start of march)

10 am March Begin | 11:45 am Lunch Served at 'Iolani Palace

SPEAKERS & TOPIC • 12 NOON -2:30 PM

| KEALOHA PISCIOTTA Mauna Kea | MILILANI TRASK Self-determination |

JAMAICA OSORIO Hawai'i Pono'i | KEEAUMOKU KAPU Kuleana Lands |

IMAI WINCHESTER Hawaiian National Holidays | KUMU HINA Kū Ha'aheo |

KIA'I KE KAHUKANI UH Bachman Occupation |

ENTERTAINMENT • 2:30 PM -5:30 PM - EMCEE KA'IULANI MAHUKA

| STARR KALAHIKI | PANIOLO PRINCE & QUEEN MAILE |

HAWAIIAN SOLJAH | SONS OF YESHUA |

'AHA · PULE · HULA · PROTOCOL · 5:30 pm - 6:30 pm LANAKILA MANGAUIL

Mana Māhū, Na Koa Aloha 'Āina, Hui Aloha 'Āina Momona, Na'aikane O Maui Cultural Center, Ka Lāhui Hawai'i, Mauna Kea Anaina Hou, A's Party Portable, Absolute Party Rentals Hawaii, Barbecue Kai, Halia Tours, Hawaii Health & Harm Reduction Center, Malama Eco Products, Menehune Water, Premier Barbershop & Medispa, Warrior Printing, Costco Hawai'i, Kia'i Convoy, HeAboveAll.com, Hawaiian Hut Hawai'i LLC, Songs of Sovereignty, Kapu System, Maunacoin.com, Mauna Medics. BUY OFFICIAL 'ONIPA'A APPAREL at WARRIOR PRINTING



THE QUEEN'S COURT

'ONIPA'A PEACE MARCH





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towards career success starts here.

Kāpili 'Oihana Internship Program Summer 2020

Kamehameha Schools Kāpili 'Oihana Internship Program is looking for students to participate in a quality summer internship opportunity available statewide in numerous fields of study including business, education, healthcare, engineering, natural resources and much more!

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OHA Staff Dedicate a Day to Reforestation Efforts



The Hawaiian Civic Club of Wahiawā is the caretaker of Kūkaniloko and welcomed OHA staff to the area in a formal protocol upon OHA's arrival at the site. - Photo: Kawena Lei Carvalho-Mattos

By Office of Hawaiian Affairs Staff

OHA staff planted 1,000 native trees last month near the Kūkaniloko Birthing Stones site, a first step to return portions of the agency's Wahiawā lands to the robust native forest that once existed there more than a century ago.

"This was a wonderful opportunity for OHA staff to participate in a mālama 'āina project that furthers the vision of one of our legacy properties and benefits the community as well," said Sylvia Hussey, OHA Ka Pouhana (Chief Executive Officer). "This is about healing this 'āina and re-connecting our people to this special place. It's exciting to think that this open field could one day be a thriving forest again, providing resources for cultural practitioners and enhancing the native ecosystem of the area."

Today's planting is part of OHA's efforts to implement the agency's Conceptual Master Plan for its Wahiawā lands. The plan envisions revitalizing the 511-acre property into a mixture of native forest and culturally aligned agriculture that complements the Kūkaniloko Birthing Stones and

connects Native Hawaiians with the 'āina. One of the goals of the plan is to begin to restore a native forest from what is currently a grassy field scarred from more than 100 years of intensive monocrop agriculture.

"This pilot project will help us refine reforestation techniques that will allow us to do more ambitious native tree plantings on other parts of our Wahiawā lands and serve as a model for other entities looking to restore native ecosystems throughout the islands," said Taylor Asao, OHA Legacy Land Specialist.

Staff planted koa, lonomea and kou trees on about an acre of cleared land, located a few hundred yards from the Kūkaniloko Birthing Stones. The seedlings, ranging from about six to ten inches in height, were provided by the Carbon Neutrality Challenge, a joint project by the University of Hawai'i at Mānoa, the Garden Club of Honolulu, Lyon Arboretum, Forest Botanical Garden and other organizations. The project aims to offset carbon emissions by restoring local ecosystems and planting trees.

For more information on OHA's Wahiawā Lands, please visit www.oha.org/aina/kukaniloko. ■

What if Native Hawaiians Had a Government and We Controlled Mauna Kea?

By Dr. Lilikalā Kame'eleihiwa

When we look at all of the issues Hawaiians are protesting and trying to protect – Mauna Kea, Kahuku, Waimānalo, Māui Water Rights, and all of the other land and water issues that are dear to Hawaiian hearts, we often consider what would happen if we had a government of our own that governed our own lands. Such a government would require a Constitution and even, perhaps, *Independence*.

The UH Mānoa Kamakakūokalani Center for Hawaiian Studies Brandt Chair is hosting three Mini-Symposiums on Indigenous Constitutions and United Nations (UN) paths to Independence. Gladys Kamakakūokalani 'Ainoa Brandt (1906-2003), for whom our building is named, was a beloved lifelong Hawaiian educator: Principal of the Kamehameha Schools, Chair of the UH Board of Regents, and a wise leader of the Office of Hawaiian Affairs. She bequeathed a legacy at the UH Foundation with the Brandt Chair for Comparative Polynesian Studies, believing that we Hawaiians could learn from our Polynesian cousins.

In January 2020, the Kamakakūokalani Brandt Chair will present *'Onipa'a: Polynesian Strategies on Political Self-Determination on Māori Constitutions and Tahitian efforts for Independence through the UN Committee for Decolonization of French Polynesia*.

Dr. Moana Jackson, founder of Māori Legal Services, who wrote the first draft of the UN Declaration on the Rights of Indigenous Peoples, and Professor Margaret Mutu, former chair of Māori Studies at Auckland University who has fought many land struggles, will tell us how for six years they asked Māori Iwi across Aotearoa (New Zealand) to declare what they wanted in their own constitution.

Senator Ari'ihau Tūheiva of the Tahitian Independence Party, Tavini Huiraaatira no Te Ao Ma'ohi - F.L.P., will report on his work with the UN Committee on Decolonization of French Polynesia. Does the process really work?

Hawaiian respondents are UH Hawai'i inuiākea Dean Jon Osorio, UH Humanities Dean Tēvita O. Ka'ili, Professor Kamana Beamer, Makana Paris and Kameha'ikū Camvel.

The symposium is presented by current Brandt Chair Professor Lilikalā Kame'eleihiwa, and Brandt Committee members Professors Maile Andrade, Kamana Beamer, Keahiahi Long, Noelani Puniwai and Tino Ramirez, and co-sponsored by the 'Aha Moananuiākea Pacific Consortium.

DATES AND VENUES:

Wednesday, January 22: 5 p.m. Pūpū, 5:30–7 p.m. lecture, Hālau O Haumea, Kamakakūokalani Center For Hawaiian Studies, UH Mānoa

Thursday, January 23: 5 p.m. Pūpū, 5:30–7 p.m. Lecture, Ka'iwakīloumoku, Kamehameha Schools Kapālama

Friday, January 24: 5 p.m. Pūpū, 5:30–7 p.m. Lecture, Hale A'o, Windward Community College

Live Video Streaming available at AVAkonoiki.org! Watch for more Brandt Mini-Symposiums: March 14-28 on Polynesian Stars and Temples; April 5-11 on Polynesian Herbal Medicine; and May 9-16 on Polynesian Visual Arts. For more information email Lilikalā Kame'eleihiwa at lilikala@hawaii.edu. ■



Gladys Kamakakūokalani 'Ainoa Brandt



Dr. Moana Jackson



Dr. Lilikalā Kame'eleihiwa



Professor Margaret Mutu



Senator Ari'ihau Tūheiva



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Building their Future

By Office of Hawaiian Affairs Staff

On the cool grassy slopes of up-country Maui is the district of Kula that ranges from Makawao to Ulupalakua. There, Peter Hanohano and his wife have raised their family. Together they have six children (all of whom are now adults), and their heart was to be able to assist their children as they each saved money to buy homes of their own.

“At one point, we had 13 people living under one roof,” smiled Peter Hanohano as he recalled that season of their lives. So about 7 years ago, the Hanohanos applied for a home improvement loan through OHA Mālama Loans to help pay for a much needed expansion of their living space.

OHA’s Mālama Loans program was created to enhance access for qualified Native Hawaiians to obtain credit, capital, financial services and skills so as to create jobs, wealth, and economic and social well-being for the lāhui. OHA Mālama Loans offers loan products that can be used to start or expand a business, make improvements to a person’s home, consolidate debt, fund continuing education, or assist with disaster relief.

“Now, all of our children are standing on their own two feet, but it took time,” Peter shared. “We are happy they had a home base to come to when they were starting their careers and saving for their own places.”

Now that the children have all moved out of the house, the Hanohanos are planning to use the extra space to create a small learning center. “My wife used to be a preschool teacher,” said Hanohano, “so now we want to make our home compliant to create an early childhood education center for those in our Hawaiian Homestead community. We also want to be responsive to the needs of our community, and are committed to help raise the next generation of native scholars and practitioners.”

“Peter’s story is a testament to how OHA Mālama Loans are designed to work,” adds Thomas Atou, Manager of the OHA Mālama Loans Program. “Not only did the loan assist him and his entire ‘ohana, but now he is in a position to give back to the community, for which we are extremely grateful and proud.”

One of Peter’s daughters, Ku‘ulei Hanohano, was also a beneficiary of an OHA Mālama Loans’ business loan. Today her business, Mo ‘Ono, located in Kahului and famous for their Acai Bowls, continues to grow and thrive. ■



Ku‘ulei and Peter Hanohano - Photo: Courtesy

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2020 CENSUS



Native Hawaiians Are Leaving Hawai'i – and What That Means

By John K.S. Aeto, *The Kalaimoku Group*

Collected every 10 years, the next US Census is set for April 1, 2020. The population of the United States will once again be counted, including demographic, social and economic characteristics. For Native Hawaiians, the 2020 US Census may mark a major historic milestone.

The last census in 2010 counted 527,077 Native Hawaiians living in the United States, with 237,107—nearly half of them—living on the continent, while 289,970 live in Hawai'i. It begs the question: Will more Native Hawaiians be counted living outside of Hawai'i in the 2020 US Census?

In the 2000 census, citizens could report having more than one race for the first time. This resulted in a huge increase of Native Hawaiians (139.5%) reflected in the census, overall, as compared to 1990 census numbers. It also highlighted the growing trend of Native Hawaiians leaving Hawai'i. In fact, the 2010 census showed there were more “Native Hawaiian and Other Pacific Islanders” living in Los Angeles County than in either Maui County (Maui, Moloka'i and Lāna'i) or Kaua'i County (Kaua'i and Ni'ihau).

In a more recent report, another 5,071 Native Hawaiians moved outside of Hawai'i between 2013-2017, according to the Hawai'i State Department of Business, Economic Development & Tourism. The majority moved to California, Nevada or Utah.

Native Hawaiians are not the only Polynesians moving away from their home islands. In the 2010 census the number of Samoans living on the US continent was nearly four times greater than the number of Samoans living in American Samoa.

Most leave for the same reasons that non-Native Hawaiian residents decide to leave Hawai'i: more opportunity, more resources, a lower cost of living and higher salaries.

Two months ago, in a qualitative study, Kamehameha Schools' Strategy and Innovation Group set out to uncover why Native Hawaiians are leaving. They hope to use the findings to determine if they should implement policy or strategy changes that may help Native Hawaiians choose to stay and thrive

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Signage encouraging Native Hawaiian families to complete the 2020 Census. - Photo: Jhewel-Georlyn Felipe

in the islands.

“What happens if Hawai'i is no longer a place where Native Hawaiians can have a good quality of life and afford to live?” asks Shawn Kana'iaupuni, executive strategy consultant for Kamehameha. “I'm hypothesizing that for many Hawaiians the affordability of housing is an issue,” she adds. “For example, lower-middle-class Native Hawaiians who are in the gap group that can't qualify for federal aid or even college financial aid for their children; they might decide that they have to leave to find a more comfortable life in another place.”

In a way, it's a new Polynesian migration; only this time it's to the continental US. Historically, Polynesians migrated to Hawai'i in two

waves: the first from the Marquesas Islands sometime between 124 and 1120 AD, and then later from Tahiti.

There really is not much difference why Polynesians migrate today as compared to the past. People were looking for more opportunities and better resources on new land they could settle.

Regardless of the reasons early Polynesians decided to migrate, the data is pointing toward 2020 possibly being the year that Native Hawaiians living on the continent outnumber those living in Hawai'i.

For Native Hawaiian organizations funded by the government, the results of the 2020 census could potentially open discussions among their leadership about how – or if – their programs should extend to the continent. In the case of Papa Ola Lōkahi, a non-profit responsible for addressing Native Hawaiian health and well-being as outlined by the Native Hawaiian Health Care Improvement Act, assisting the growing population on the continent is something already on their mind.

“What's going to happen is really a huge question, so being mindful and prepared is really important,” says Sheri-Ann Daniels, executive director of Papa Ola Lōkahi. The federal Act allows the organization to assist with Native Hawaiian health issues, regardless of location, and there are no stipulations regarding how money should be distributed. But it's an unprecedented scenario. Daniels says she'd be interested in looking at partnerships with other organizations to reach Native Hawaiians on the continent

“If you've ever had a chance to talk to many of the Hawaiians living on the continent, they do feel isolated,” she says. “I think that's something that we've got to look at as a community, because I don't know that everybody agrees. But, at least under my tenure, a Hawaiian is a Hawaiian is a Hawaiian. Geography doesn't matter.” ■



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A New Vision for Affordable Housing

- By Puanani Fernandez-Akamine -



An aerial view of HCDB's Hale Makana O Nānākuli affordable rental housing project situated on DHHL land. HCDB hopes this project can become a prototype for future DHHL development projects to provide quality homes for more Hawaiians. - Photo: Courtesy

Kali Watson and Patti Barbee share an extraordinary vision for getting Hawaiians into housing, and together they are making it happen. Watson and Barbee operate the Hawaiian Community Development Board (HCDB), with Watson, HCDB's founder, serving as President and CEO, and Barbee serving as Senior Vice President.

Unlike most development firms, HCDB is a non-profit 501(c)(3) organization specializing in developing projects to provide low-income families with affordable housing. Notably, HCDB is the only existing Native Hawaiian owned and operated non-profit development firm building low-income rental housing. Although some of their projects are not exclusively for Hawaiians, serving the Native Hawaiian community is their passion and focus. Incorporated in 2000, HCDB is governed by a seven-member Board of Directors, all of whom are Native Hawaiian, and the majority of whom are Department of Hawaiian Home Land beneficiaries and leaders in their respective communities.

To achieve their prime objective of providing Native Hawaiian families with affordable housing, HCDB actively partners with DHHL and Hawaiian Homes community asso-

ciations to develop alternative housing solutions on DHHL land. "After leaving DHHL I had a better understanding of the challenges," said Watson. Referring to the Hawaiian community Watson notes, "our biggest need is housing. There are 28,000 Hawaiians on the (DHHL) waiting list. And a third of



Patti Barbee and Kali Watson. - Photo: Courtesy

the homeless in Hawai'i are Native Hawaiian."

An attorney and businessman, Watson served as DHHL Director from 1995-1998. During his tenure, Watson was instrumental in the passage of Act 14, a \$600 million settlement between the State and DHHL which included transfer of 16,518 acres of State lands to DHHL, as well as the transfer of over 900 acres of Federal lands under the Hawaiian Homes Recovery Act of 1995. When he left DHHL he decided to continue to focus all of his energies on the housing issue.

It was during his time at DHHL that Watson met Barbee who was working for the Office of Hawaiian Affairs as the Housing and Community Development Supervisor and developing strategies to address the Native Hawaiian housing crisis. Barbee's housing strategies at OHA in the 1990s included creation of a \$103 million revolving down payment loan fund and programs to expand OHA's participation with Habitat for Humanity projects statewide. Working together in their respective capacities, Barbee and Watson discovered they were on the same page in thinking that the best solution to address the Native Hawaiian housing crisis as quickly and efficiently as possible was to provide affordable rentals and rent-to-own opportunities. This was the genesis of HCDB.

"The way to impact the Hawaiian community the most is to provide affordable rental housing," said Barbee. In addition to seeing affordable rentals and rent-to-own developments as key, the other strategy Watson and Barbee are trying to advance is creating housing density, especially on O'ahu, where the population is large and the land resources finite.

This vision has met with some resistance, particularly for their development projects on DHHL land. Creating high-density rental units on homestead land has never been done before, so HCDB's approach represents a significant change to how DHHL lands have historically been developed. "We need to get away from looking exclusively at single-family home residential development," Watson insists. "We need condos and townhouses. Creating housing density is key to serving more Native Hawaiians."

Adds Barbee, "It's about changing mindsets. Everyone wants a single-family home. It's the dream. But the reality is that purchasing or building a home is beyond the reach of many of our people. If we can provide more affordable rentals, it's a stepping stone that can stabilize a family so that they can save and get their credit in order, so when their name comes up for their homestead they will be ready. It's not a cure for all. It's one of many strategies that need to be implemented."

Watson credits current DHHL Director William Aila for his willingness to "think outside the box" to move these unconventional housing projects forward. Watson and Barbee are

especially proud of their 48-unit Hale Makana O Nānākuli affordable rental housing project which opened in 2013, and the adjacent commercial and medical facilities, part of the Nānākuli Village Center, a related pilot project, the final phase of which will be completed in April.

The Hale Makana O Nānākuli housing project was essentially a response to concerns raised by the community about overcrowded households and dilapidated homes, and the general lack of affordable housing in the area. Development of the project was a kākou effort. For example, Hawaiian Community Assets (HCA) and U.H. West O‘ahu provided financial counseling to Nānākuli homestead residents to help families prepare for and meet the qualifying criteria, and to complete the rental applications. As a result, 75% of the current tenants were already residents of the Nānākuli Homestead community.

Families who become residents of Hale Makana O Nānākuli who are on, or can qualify for, Hawaiian Homelands also receive additional financial counseling from HCA to help them qualify for a future mortgage and residential lease on DHHL land.

Hale Makana O Nānākuli also serves as a pilot project to demonstrate how DHHL Homestead Associations can empower themselves to build similar affordable rental housing projects within their communities using established design, funding and construction approaches. It provides a successful “working model” for future housing developments on DHHL land.

“The (related) Nānākuli Village project was the game-changer,” reflects Watson. “It was born from the vision of the Nānākuli homestead community and from leaders like Mike Kahikina and Kamaki Kanahele. This project is an example of what can be done in the Hawaiian community, and that’s exciting!”

“Nānākuli Village has all the elements for community living and housing,” Watson explains. The project includes a Wai‘anae Coast Comprehensive satellite health clinic, a renal clinic, an affordable drug pharmacy and a commercial center which includes Longs Drugs and smaller tenants like Starbucks, L&L Drive-in and Kainalu Surf Shop. The final phase of the Nānākuli Village Center is the Kalaniho‘okaha Learning Center, which is being developed and built by Kamehameha Schools. Nānākuli Village is also in close proximity to Nānāikapono Elementary School, Ka Waihona Charter School, and the Nānākuli YET Boys & Girls Club. The Nānākuli Village project brought together HCDB, DHHL, the Nānākuli Hawaiian Homestead Community Association, Kamehameha Schools and the Wai‘anae Comprehensive Health Center. “Working together we were able to gather the resources to do the kind of development that addresses other needs of the Hawaiian community – not just housing,” said Watson. “It’s a vision that has become a reality. We are a lot stronger working as a group.”

Watson envisions more of these projects in the future

and believes that Hawaiian organizations joining forces and working together would be a powerful force to replicate communities like Nānākuli. Referring to HCDB, Watson says, “We’re kind of like the quarterback working with all of these organizations to get these projects going. We know how to get developments done. And we work with (DHHL) beneficiaries and get them intimately involved in the projects, advocating

In addition to Hale Makana O Nānākuli, HCDB has completed affordable rental housing projects in Kewalo and Hālawa, and are currently working on a \$62 million highrise project in Kapolei. In addition, they’ve been approved to begin developments in Mō‘ili‘ili for a \$31 million 105 unit kūpuna project, a \$130 million two tower project in Hālawa, and they are currently negotiating kūpuna projects in Papakōlea and Wai‘anae Kai. They are also working on a new project, Ulu Ke Kukui, also in Mā‘ili on DHHL lands. Currently a transitional shelter, HCDB is taking over the lease and will turn it into another long-term rental project for DHHL with 40 two-bed/two-bath 900 square foot units.

HCDB’s current Hale Makana O Mā‘ili project, now under construction, is similar to their Hale Makana O Nānākuli. It is a 52-unit multi-family affordable rental housing development on just under two acres of land. This \$22 million dollar project will include a perimeter fence, resident parking, a private central park (shared open space), and a resource center that will include a library and computer center, two multi-purpose rooms and laundry facilities.

Although HCDB is in the business of developing affordable housing, Watson emphasizes that they are not a public housing entity. Quality materials and workmanship are standard with their private affordable housing projects. Says Watson, “It is a requirement of our funders that these developments are attractive, well-maintained and professionally managed.”

“We want to create places where people will be proud to live,” Barbee emphasized. Hale Makana O Nānākuli has one, two and three-bedroom units ranging from 550 to 1,100 square feet. The units are built to last with high-end finishes like laminate wood flooring, solid-wood cabinetry, granite countertops and stainless steel appliances.

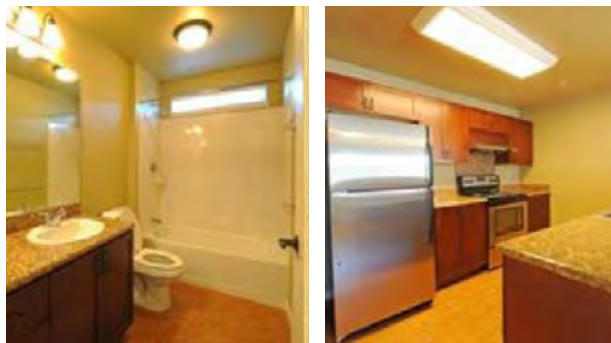
Applying and qualifying for an affordable rental unit in one of HCDB’s projects varies. Once a project is completed, the properties are managed by outside firms. Because the projects serve low-income renters, they are for families whose household income level is 30-60% of the Area Median Income (AMI). For projects on DHHL land, preference is given to Native Hawaiians to the extent permitted by law.

In their quest to realize their primary goal of providing housing for Native Hawaiians, Watson and Barbee strongly prefer to build their projects on DHHL land. Says Watson, “DHHL has \$100 million in the bank and 200,000 acres of unused land. But their internal ability to develop the land is limited. They need the involvement of private developers with the beneficiaries’ interests as their priority.”

According to Watson, development on DHHL land is ideal for four key reasons: 1) DHHL land already has “entitlements” which are legal rights conveyed by approvals from government entities to develop a property for specific uses;



The Hale Makana O Nānākuli townhomes are lovingly designed to be attractive family dwellings that anyone would be proud to call home. (Below) HCDB projects are distinctive in that high-end interior finishes like solid wood cabinetry and granite countertops are standard.- Photo: Courtesy



for support and funding.”

Knowing how to access funds to finance development projects is key. Watson says land belonging to Ali‘i Trusts, DHHL and OHA that could be productive is sitting vacant due to a lack of “developer mentality.” He acknowledges that development projects are expensive but is confident that “they can be done if you know how to access funds.”

At HCDB, raising capital for developments is primarily Barbee’s kulcana. With an extensive background in business management that includes training in real estate, appraisal, mortgage financing and government procurement, over the years Barbee has successfully secured tens of millions of dollars for affordable housing developments for Native Hawaiians from a variety of county, state and federal government sources including Rental Housing Revolving Funds, Federal Home Land Bank AHP, National Housing Trust Fund and from the Native American Housing Assistance and Self Determination Act, a program funded through the U.S. Department of Housing and Urban Development.

Adopt-a-Tree Program Established

In a response to climate change, the Honolulu City Council urged the City Administration to establish an island-wide adopt-a-tree program. Urban trees reduce air pollution; improve water quality; provide wildlife habitat; stabilize street temperatures; create shade; act as sound and wind barriers; reduce surface storm water runoff; increase property values; improve mental health; provide places for recreation and help create a sense of place.

Currently underway is a pilot adopt-a-tree project in Kailua, O'ahu. In March 2019, Honolulu Mayor Kirk Caldwell's administration committed to increase O'ahu's total canopy size to 35% by 2035.

The resolution was authored by Councilmember Kym Pine.

Alejo Receives 2019 Suzanne Richmond-Crum Award



Raymond Alejo with Governor Ige

The Hawai'i State Department of Health (DOH) recently announced Raymond Alejo as the recipient of the 2019 Suzanne Richmond-Crum Award for his outstanding contributions in providing HIV/AIDS services in Hawai'i. The award was presented on December 1 at the Cathedral of St. Andrew, during the World AIDS Day ceremony.

"For the past 19 years, Raymond has dedicated his life to working with people living with HIV in Hawai'i," said Peter Whitar, Chief of the DOH's HIV/AIDS program. "His advocacy and loving care for people living with HIV has helped reduce the stigma, fear and unknowns that can keep vulnerable

patients from receiving care."

Alejo serves as an HIV registered nurse case manager and community HIV educator at the Hawai'i Health & Harm Reduction Center (fka the Life Foundation). Alejo offers presentations on prevention and treatment, and has developed cultural competency trainings to help healthcare providers better service the Native Hawaiian community.

Blessing for Restored Icon of Kamehameha IV and Queen Emma

The Cathedral of St. Andrew in Honolulu held a special blessing of their newly renovated Wahi Kapu (royal chapel) which included the installation of the restored icon of the Cathedral's royal patrons, King Kamehameha IV and Queen Emma



Photo: Ann D. Hansen

on November 24th. The icon (religious painting) was commissioned in 1999 by the late Malcom Naea Chun, but had suffered minor deterioration over the years.

The Wahi Kapu renovation was approved in 2015 by Bishop Robert Fitzpatrick, and the Renovation Committee included Dr. Ha'aeo Guanson, Leimalama Lee Loy,

OHA SERVICE AWARD RECIPIENTS



Meet your OHA Staff Service Awardees for 2019! The work of OHA is dependent upon the dedicated staff who are committed to implementing the programs and initiatives articulated by our Trustees and Administrators. To celebrate, staff came together on December 12th for the annual Staff Service Awards program where staff celebrating service to OHA in five-year increments are honored. Pictured here are some of this year's awardees. Seated (l-r): Lady Garrett, Anita Manzano, Merlyn Akuna, Mylene Lacuesta and Ka'imookalani Muhlestein. Standing (l-r): Miles Nishijima, Anthony Pacheco, Sterling Wong, Mark Eshima and Kai Markell. E ho'omaika'i iā oukou! - Photo: Jason Lees

Alfred Preis Award at the Alliance's annual fundraising event at the Halekulani on Saturday, February 1, 2020.

Perhaps best known as the Bandmaster and Conductor of the Royal Hawaiian Band, Mahi is also a composer, arranger, educator,



Aaron Mahi

pastor and chef. As Bandmaster, Mahi toured Europe, and performed at Carnegie Hall and at the Peace Park in Hiroshima. Mahi

has also conducted the Honolulu Symphony Orchestra, been a pastor at the Community of Christ Church, served on the O'ahu Burial Council and currently serves as a Hawaiian cultural specialist with Mālama 'Āina Foundation and the Partners in Development Foundation. A bass player and slack key guitarist, Mahi has played with the likes of George Kuo, Martin Pahinui and Eddie Kamae.

Now Conductor of Sovereign Strings, Aaron is recontextualizing the musical soundscapes of Nā Lani 'Ehā: Lelciōhoku, Likelike, Kalākaua, and Lili'uokalani—through arrangements and voicing.

Tickets for the award ceremony and the annual fundraising event are \$300. To purchase tickets with PayPal visit <https://www.hawaiianartsalliance.org/>, or call (808) 533-2787.

NH Non-Profits Win \$600,000 in Treasury Funds

It was announced in late November that Native Hawaiian non-profits won \$600,000 in competitive Treasury Funds. Recipients include the Council for Native Hawaiian Advancement (CNHA), Hawaiian Community Assets (HCA) and the Sovereign Council of the Hawaiian Homestead Associations (SCHHA). The funds will be targeted to support Native Hawaiian housing and business.

John Condrey and Ann Hansen. The Committee engaged cultural practitioner and kapa expert Dalani Tanahy to create a design for the Wahi Kapu floor. Her design combines sea urchin, a female motif, with shark tooth, a male motif. Additionally, cultural practitioner Marques Marzan was commissioned to create a contemporary art piece for the renovation.

Chun passed away unexpectedly a year ago, before the Wahi Kapu renovation project could be completed. In addition to being an Episcopal Reverend, he was a noted Native Hawaiian scholar and the author of many books on Native Hawaiian traditions and practices.

Mahi to be Honored

The Hawai'i Arts Alliance will honor Aaron Mahi with the 2019

The awards were announced at the Native Community Development Financial Institutions (CDFI) Summit in Washington, D.C. In 2019 the Treasury Department awarded a total of \$15 million to Native CDFIs. For more information: www.nativecdfi.net.

OHA Offers Grants to Non-Profits

OHA is now accepting applications from non-profit organizations for its Kūlia Grants Program which offers one-year grant awards for projects that benefit the Native Hawaiian community and align with OHA's strategic priorities: health; education; income and housing; land and water; and culture. OHA has set aside \$250,000 for this purpose.

The Kūlia Grants Program is intended to provide financial assistance to projects that are not generally covered by OHA's standard Community Grants Program, which typically offers larger, multi-year grant awards. Kūlia Grants range from \$25,000 to \$100,000. A 10% funding match is required. The grants may be used for capacity building and capital improvement projects.

Eligible non-profit organizations must submit applications by 2:00 p.m., Friday January 10, 2020. Applications are only available online. For more information please visit: www.oha.org/grants.

Representative DeCoite Receives Women of Excellence Award

Moloka'i Representative Lynn DeCoite received the Women of Excellence Award at the National Foundation of Women Legislators (NFWL) annual convention in San Antonio, Texas in November. This award identifies women in public office



Lynn DeCoite

who have worked to break down barriers and overcome obstacles to serve their respective communities.

DeCoite is the first awardee to be selected from Hawai'i. She serves House District 13 (East Maui, Lāna'i and Moloka'i) and was nominated by Senator Donna Mercado Kim. A third-generation homestead farmer, DeCoite and husband, Russell, own and operate their family farm (L&R Farm) known for Moloka'i purple sweet potatoes.

DeCoite serves on the Agriculture, Lower & Higher Education, and Tourism & International Affairs committees. She is also the Agriculture Committee Chair for the Council of State Governments – West.

Also attending the convention were Senator Mercado Kim, Senator Sharon Moriwaki, Representative Val Okimoto, Councilmember Kym Pine, and OHA Trustee Kalci Akaka.

Resolution Calling for DHHL to Consult with NH Beneficiaries

On December 4th the Honolulu City Council approved a resolution authored by Councilwoman Heidi Tsuneyoshi calling for consultation with Native Hawaiian beneficiaries before the federal Secretary of the Interior takes any final action on DHHL and the City's request to exchange 50 acres of city land for 50 acres of Hawaiian Homelands that were used to build the rail. A decade ago, DHHL and the City agreed to the land exchange. A major concern, according to Robin Puanani Danner, Homestead Community Development Corporation CEO, is that 50 acres for 50 acres is not necessarily a "value for value trade."

A 1995 federal law prohibits DHHL from selling or exchanging trust lands without the oversight and consent of the Department of the Interior.

Tsuneyoshi is the first Native Hawaiian woman to serve on the Honolulu city Council. ■

HCDB

Continued from page 15

2) DHHL lands are made available for development at no cost to the developer, so there are no financial hurdles and/or land costs which ultimately drives up rental costs for the tenants; 3) DHHL has the ability to finance projects through organizations like HCDB and; 4) As a government entity DHHL can exempt itself from some development restrictions so there are fewer delays in the permitting process.

Watson would like to see future partnerships where DHHL, OHA and the Ali'i Trusts work together with developers like HCDB to create more communities like Hale Makana O Nānākuli. "Our Ali'i Trusts joining forces to create these communities would be powerful," predicts Watson. "If our organizations could work together we could collectively become the biggest developer in the state."

As enthusiastic as Watson and Barbee are about sharing their vision of housing density and affordable rental housing to address the housing crisis affecting so many Native Hawaiians, as Hawaiians themselves they approach each project, and each community, with great deference. Working with each community is key. It is important that the projects they build "fit" the community. "We do this because we believe that development can be done in a pono way," shares Barbee. "We work

with DHHL and with beneficiaries to determine what is best for *them*. Making a profit is not our priority."

As Native Hawaiian developers, HCDB has adopted a higher standard when it comes to approaching the environment and the historic significance of the area they are developing. 'Ike Hawai'i is important and, with this in mind, where possible they try to hire Hawaiians to complete the required cultural and archaeological impact statements.

Says Barbee, "I'm originally from Moloka'i so I know it's important not to build in someplace we aren't supposed to be. Over the years we've done a lot of the environmental impact pieces. And we blessed the heck out of Nānākuli."

HCDB's pono approach to development is refreshing in a world that far too often places profit over people, culture and the environment.

Contemplating his vision for Hawaiian-serving public and private organizations to join forces to solve the housing crisis, Watson shared the following 'ōlelo no'ea: "Pūpūkāhi i holomua; Unite to move forward."

"As Hawaiians we need to move forward and assert our rights in the development of our homeland," states Watson. "When we address the needs of our indigenous people it benefits the entire community. We all know the negative social statistics. We can cry about it...or we can make changes. I believe we can turn things around in the next 20 years and make it exciting for Hawaiians to live here in our homeland." ■

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CALENDAR LISTINGS

To have a local event listed in our monthly calendar, email kwo@oha.org at least six weeks in advance. Make sure to include the location, price, date and time. If available, please attach a high-resolution (300 dpi) photograph with your email.



Ku'i at the Capitol during Opening Day of the Legislature - Photo: Nelson Gaspar

WAIMEA OCEAN FILM FESTIVAL

Jan. 1-4

The Waimea Ocean Film Festival brings a rich and dynamic program to remarkable venues on the Big Island of Hawai'i every January. This year, more than 60 films will be presented along with filmmaker Q&As, presentations and panel discussions. Venues include the Four Seasons Resort Hualālai, the Fairmont Orchid Hawai'i, Mauna Kea Resort, and historic theatres in Kamuela. For more information, go to www.waimeaoceanfilm.org. Hawai'i Island.

‘IKE AKU, ‘IKE MAI - ENGAGING WITH OUR HISTORIES

Jan 4., Jan 11 and Jan 18

Waiwai Collective presents a series of three genealogy workshops by Ami Mulligan and Sarah Tamashiro. The workshops will demonstrate how to utilize historical, material, and aural materials in genealogical searches. The workshops include presentations of case

studies and small-group work. All levels of genealogical experience are welcome to participate.

Saturday, January 4, 2020 - Session One: Archives, Collections, and Records

Basic overview on archives: how to navigate them, and what type of information they can provide.

Saturday, January 11, 2020 - Session Two: Objects and Heirlooms

Objects become heirlooms because of the stories applied to them. Participants will bring in an object and engage in a process called "close looking."

Saturday, January 18, 2020 - Session Three: Oral History and Transcription

Different types of interviews will be analyzed. This session is geared to those wanting to record their own histories or interview others for the purpose of family history.

Tickets range from \$50 – \$130. For more information and to purchase tickets, go to eventbrite.com. Honolulu.

KO KULA UKA, KO KULA KAI – KALO A ‘UPENA

Jan. 8

Saint Louis School hosts Kalo a ‘Upena a multi-day event that will feature workshops and presentations about kalo and ‘upena. Our ‘āina, both land and sea, provide us with all that we need to sustain and survive. Ko Kula Uka, Ko Kula Kai – Kalo a ‘Upena will showcase the traditions of kalo and Hāloa, and the fishing traditions of ‘upena. This event is sponsored through an OHA ‘Ahahui Grant. Honolulu.

MAKAHIKI KUILIMA 2020

Jan. 11

Makahiki Kuilima is a significant cultural event featuring traditional Hawaiian games and food, Native Hawaiian artisans, crafters, demonstrations and hula. This event perpetuates, educates and shares Hawaiian culture, values and prac-

tices through Makahiki traditions. This event is free and open to all families. This event is sponsored through an OHA ‘Ahahui Grant. For more information email makahiki.kuilima@gmail.com. Turtle Bay Resort. Kahuku, O‘ahu.

HAKU LEI MAKING WORKSHOP

Jan. 11, 10:00 a.m. to 12:00 p.m.

Join us for a morning of lei po‘o (head lei) making! Materials and expert instruction are provided (including flowers). Francesca Diaz, owner of Kahihae Floral, will lead the workshop. For more information check out her Instagram @kahihae floral or her website: www.kahihae floral.com. Open to all ages and skill levels. Space is limited! General Admission \$50.00. Tickets available for purchase on eventbrite.com. Camp Palahua, Kapolei, O‘ahu.

KAMA‘ĀINA SUNDAY

Jan. 12, 9:00 a.m. to 4:00 p.m.

Once a month, ‘Iolani Palace offers complimentary tickets to

HAWAI‘I RISING: SHIFTING THE POLITICAL COMMON SENSE

Jan. 15, 8:00 a.m. to 5:00 p.m.

Join the community for a gathering at Opening Day of the State Legislature. Starting the day off with protocol, this free event will feature ku‘i at the Capitol, cultural workshops and advocacy. Hear from our Native Hawaiian leaders in government. For more information visit www.hawaiiirising.org. Honolulu.

kama‘āina guests. Local visitors may choose from the Guided Tour or Self-Led Audio Tour. Tickets are available on a first-come, first-served basis. A Hawai‘i state ID, Hawai‘i driver’s license, or Active Military Identification is required to receive complimentary tickets. Malihini (visitors) may purchase tickets at the regular price. For more information visit iolanipalace.org. Honolulu.

ARTISTS PANEL: IDENTITY AND VOICE THROUGH COMMUNITY/MURAL WORK

Jan. 12, 2:00 p.m. to 3:00 p.m.

The University of Hawai‘i’s East-West Center Arts Program presents an Artists Panel: "Mo‘olelo as Mo‘omehu, Ho‘i i ka Piko: Story as Cultural Foundation - Sharing and Honoring Identity and Voice Through Community/Mural Work" by Meleanna Meyer, Estria Miyashiro and Solomon Enos in the EWC Gallery. Free admission. Honolulu.

KEALAILIAHI - A FRAGRANT OFFERING OF ALOHA CELEBRATING 15 YEARS OF HULA

Jan. 12, 5:00 p.m. to 10:00 p.m.

In November 2004, Hālaū Kekuaokalaualailiahi, under the direction of Iliahi and Haunani Paredes, began its hula journey with 75 haumana. Fifteen years later, and with over 300 haumāna, they humbly present Kealailiahi, a fragrant offering of aloha celebrating 15 years of mele, hula and

stories. A pre-show program starts at 3 pm in the courtyard, with entertainment, silent/live auctions, and a Hawaiian arts & crafts marketplace. General admission tickets: \$36 (plus applicable fees). Castle Theater. Kāne'ohē, O'ahu.

'ONIPA 'A PEACE MARCH

Jan. 17, 10:00 a.m.

A peace march in observance of the overthrow of the Hawaiian Kingdom will begin at Mauna 'Ala and end at 'Iolani Palace. Shuttles available from the State Capitol to Mauna 'Ala from 7:30-9:30 a.m. Speakers and entertainment at the palace from noon to 5:30 p.m. Honolulu.

KAWAIAHA'O BICENTENNIAL SPEAKERS SERIES: WHY DID HAWAI'I BECOME CHRISTIAN?

Jan. 19, 4:00 p.m. to 5:30 p.m.

The introduction of Christianity to Hawai'i has been both celebrated and maligned. How could a handful of foreigners, none of whom could speak Hawaiian, persuade an entire nation to abandon its ancient religion? This lecture proposes that Hawaiian ali'i, not missionaries, decided the future of both religion and culture in the Hawaiian Kingdom. Presented by Jeffrey Kapali Lyon, Ph.D., Associate Professor & Department of Religion Chair at UH Manoa. Free admission. Kawaihae Church. Honolulu.

BRANDT MINI-SYMPOSIUM ON INDEPENDENCE

Jan. 22-24

The UH Mānoa Kamakakūokalani Center for Hawaiian Studies Brandt Chair is hosting three Mini-Symposiums on Indigenous Constitutions and United Nations (UN) paths to Independence featuring experts from Aotearoa and Tahiti. Venues include: Kamakakūokalani Center For Hawaiian Studies at UH Mānoa (1/22); Ka'iwakiloumoku at Kamehameha Schools Kapālana (1/23); and Hale A'ō at Windward Community College (1/24). Live video streaming available at AVAkono-hiki.org. For more information contact Dr. Lilikalā Kame'eleihiwa: lilikalā@hawaii.edu

KA MOLOKA'I MAKAHIKI 2020

Jan. 23

Looking for a way to celebrate the new year? Ka Moloka'i Makahiki will be a three-day athletic competition for youth and adults. In addition to the competition, there will be activities such as educational lectures, entertainment, food booths and craft sales by non-profit organizations. Cultural events will also be integrated to help educate the community on the important purposes for observing Makahiki. This event is sponsored through an OHA 'Ahahui Grant. For more info, call 808-646-0180. Kaunakakai, Moloka'i.

2020 NATIONAL APIA HISTORIC PRESERVATION FORUM

Jan. 31 - Feb. 3, 5:30 p.m. to 12:00 p.m.

Asian and Pacific Islander Americans in Historic Preservation (APIAHIP) is hosting their 2020 Forum to highlight the need to support historic and cultural preservation efforts, and will bring together experts in preservation, community development, history and the arts. Attendees will enjoy educational panels, historic site tours, film screenings and group discussions. APIAHIP is a volunteer-based non-profit dedicated to the preservation and awareness of Asian and Pacific Islander American historic sites and heritage across the United States and its territories. Cost: \$50 - \$200. Tickets available on eventbrite.com. Honolulu.

KA MOKU O MANOKALANIPŌ PA'ANI MAKAHIKI

Feb. 8, 8:00 a.m. to 4:00 p.m.

A community event featuring a "Kaua'i-made" craft fair, Native Hawaiian games, awards, cultural demonstrations, community group display, 'ono food and more. Keiki ages 5 and above are invited to compete in multiple games. Free. For more information email makahiki-kauai@gmail.com. Vidinha Soccer Field, Lihū'e. ■

Kā'elo - Ianuali 1-31, 2020

	Sunday Lapule	Monday Po'akahi	Tuesday Po'ālua	Wednesday Po'ākolu	Thursday Po'āha	Friday Po'alima	Saturday Po'aono	Sunday Lapule	Monday Po'akahi	Tuesday Po'ālua
ANAHULU HOONU I	1	2	3	4	5	6	7	8	9	10
	Kū Pau	'Ole Kū Kahi	'Ole Kū Lua	'Ole Kū Kolu	'Ole Pau	Huna	Mōhalu	Hua	Akua	Hoku
	LAWAI'A Good fishing	LAWAI'A Poor fishing	LAWAI'A Poor fishing	LAWAI'A Poor fishing	LAWAI'A Poor fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Good fishing
	MAHI'AI Plant 'uala and kalo	MAHI'AI Unproductive planting. Preparation day.	MAHI'AI Unproductive planting. Preparation day.	MAHI'AI Unproductive planting. Preparation day.	MAHI'AI Unproductive planting. Preparation day.	MAHI'AI Plant ipu and root plants	MAHI'AI Plant ipu, kalo & flowering plants	MAHI'AI Plant 'uala, ipu & fruit plants	MAHI'AI Plant kalo, 'uala, ma'ā & corn	MAHI'AI Plant kalo, 'uala, ma'ā & root plants

	Wednesday Po'ākolu	Thursday Po'āha	Friday Po'alima	Saturday Po'aono	Sunday Lapule	Monday Po'akahi	Tuesday Po'ālua	Wednesday Po'ākolu	Thursday Po'āha	Friday Po'alima
ANAHULU POEPOE	11	12	13	14	15	16	17	18	19	20
	Māhealani	Kulu	Lā'au Kū Kahi	Lā'au Kū Lua	Lā'au Pau	'Ole Kū Kahi	'Ole Kū Lua	'Ole Pau	Kāloa Kū Kahi	Kāloa Kū Lua
	LAWAI'A Excellent fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Poor fishing	LAWAI'A Poor fishing	LAWAI'A Poor fishing	LAWAI'A Good fishing	LAWAI'A Good fishing
	MAHI'AI Excellent planting	MAHI'AI Plant 'uala & melons	MAHI'AI Plant ma'ā, 'ulu & other trees	MAHI'AI Plant ma'ā, 'ulu & other trees	MAHI'AI Plant ma'ā, 'ulu & other trees	MAHI'AI Unproductive planting. Preparation day.	MAHI'AI Unproductive planting. Preparation day.	MAHI'AI Unproductive planting. Preparation day.	MAHI'AI Plant ma'ā, 'ohe, kō & vined plants	MAHI'AI Plant ma'ā, 'ohe, kō & wauke

	Saturday Po'aono	Sunday Lapule	Monday Po'akahi	Tuesday Po'ālua	Wednesday Po'ākolu	Thursday Po'āha	Friday Po'alima	Saturday Po'aono	Sunday Lapule	Monday Po'akahi	Tuesday Po'ālua
ANAHULU HOEMI	21	22	23	24	25	26	27	28	29	30	31
	Kāloa Pau	Kāne	Lono	Mauli	Muku	Hilo	Hoaka	Kū Kahi	Kū Lua	Kū Kolu	Kū Pau
	LAWAI'A Excellent fishing	LAWAI'A No fishing	LAWAI'A No fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Excellent fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Good fishing	LAWAI'A Good fishing
	MAHI'AI Unproductive planting	MAHI'AI No planting	MAHI'AI Plant ipu & melons	MAHI'AI Plant dark green vegetation	MAHI'AI Plant ma'ā, kō & trees	MAHI'AI Unproductive planting	MAHI'AI Unproductive planting	MAHI'AI Plant 'uala, kalo, ma'ā	MAHI'AI Plant 'uala, kalo, ma'ā	MAHI'AI Plant 'uala, kalo, ma'ā	MAHI'AI Plant 'uala and kalo

About This Calendar

In the traditional Hawaiian calendar, the 29.5-day mahina (moon) cycle is divided into three anahulu (10-day periods): ho'onui (growing bigger), beginning on the first visible crescent; poepoe (round or full); and emi (decreasing). The traditional names of the Hawaiian moon months and phases may vary by island and moku (district). This calendar uses the O'ahu moon phases listed in the Hawaiian Almanac by Clarice Taylor.

Source: http://www.kamehamehapublishing.org/_assets/publishing/multimedia/apps/mooncalendar/index.html

KA WAI OLA CROSSWORD PUZZLE

By Kawena Lei Carvalho-Mattos & Ku'ualohapau'ole Lau

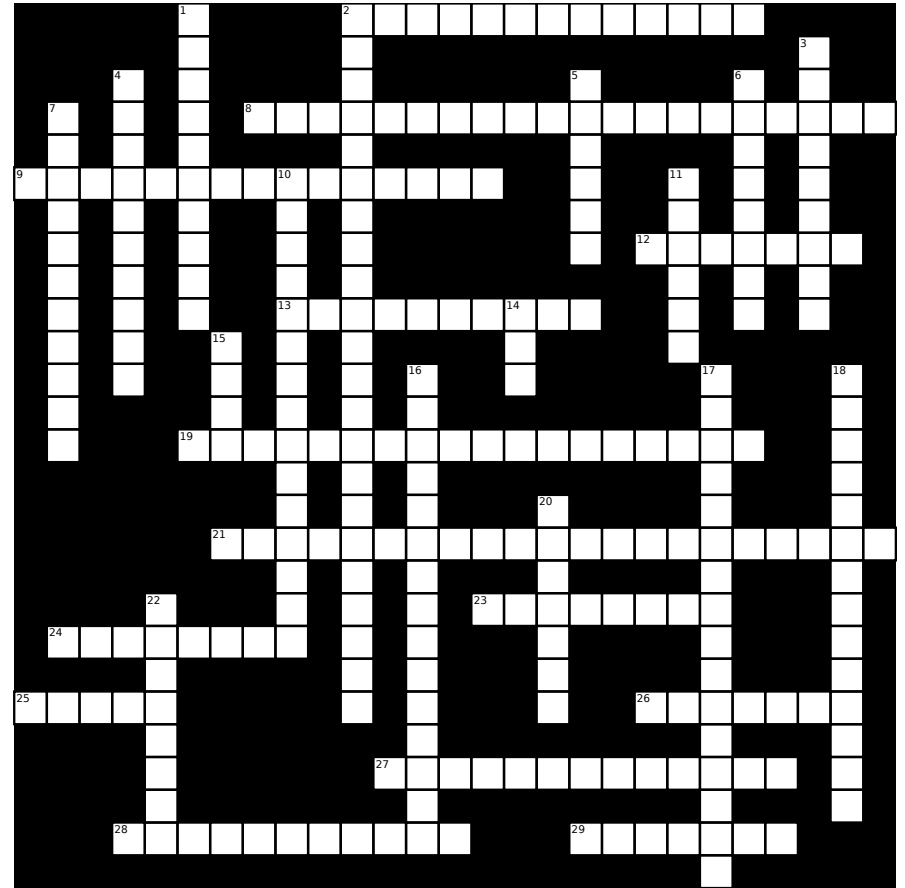
Ua maka'ala? Have you been paying attention?

Answers for this crossword puzzle can be found throughout the pages of this issue of *Ka Wai Ola*. Please do not include any spaces, special characters, or diacriticals ('okina and kahako) in your answers.

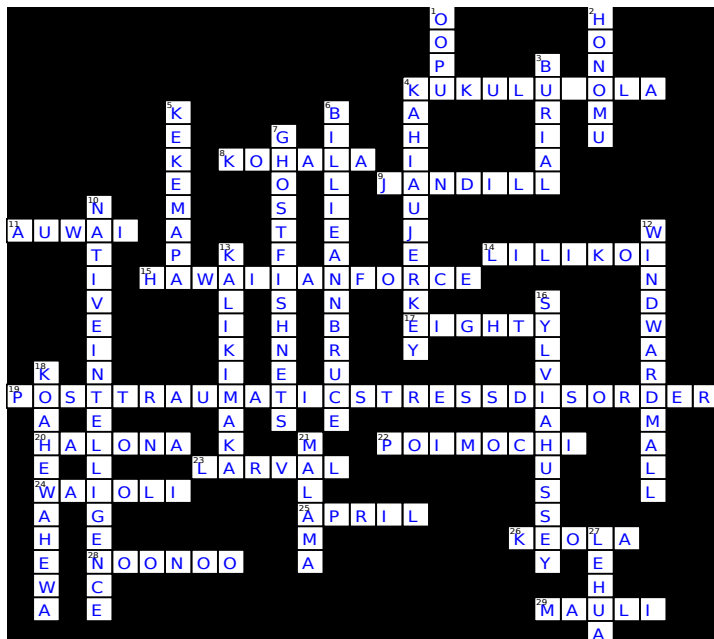
ACROSS

- 2 Hawaiian historian
 - 8 "Enforcing _____ Review Evasion"
 - 9 Jan. 11 event happening at Turtle Bay Resort
 - 12 O'ahu location of first Christian missionary seminary in 1860
 - 13 President of the Hawaiian Community Development Board
 - 19 "Ensuring Hawaiian Expertise in Land Use and _____"
 - 21 "Enforcing Access for _____"
 - 23 Moon on January 17, 2020
 - 24 Hale Makana o _____
 - 25 OHA's general community grants program
 - 26 Hawaiian word for January
 - 27 Native Hawaiian Makawao resident and OHA loan recipient
 - 28 28,000 Native Hawaiians on DHHL's _____
 - 29 Topic of this month's cover story, affordable _____
- DOWN**
- 1 OHA land where 1,000 native trees

- were planted
- 2 "Revisiting _____ in Wahiāwa"
- 3 "Fixing Rules for _____ and Historic Sites"
- 4 Jonah _____ Solatorio, Hawaiian language kumu
- 5 US tool used to count the population and citizen demographics
- 6 Hawaiian term for royal chapel
- 7 KS club responsible for planning aloha 'āina event
- 10 UH Center for Hawaiian Studies
- 11 Point on O'ahu where a curative stone lies
- 14 Number of measures in the OHA 2020 Legislative Package
- 15 Hawaiian word for house
- 16 Executive Director of Papa Ola Lōkahi
- 17 Native Hawaiian kumu and young leader in the Maunakea movement
- 18 "Reducing Barriers to Legitimate Employment for _____"
- 20 Hawaiian phrase for "beautiful home"
- 22 Kamehameha Schools _____, O'ahu campus



KĒKĒMAPA CROSSWORD PUZZLE ANSWERS



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Ho'okipaipai, LLC

**–NOTICE OF CONSULTATION
SECTION 106 OF THE NATIONAL
HISTORIC PRESERVATION ACT
OF 1966 AS AMENDED (2006)**

**IMPROVEMENTS TO COLLECTOR
ROADS, PORTIONS OF OLOHENA ROAD,
KUKUI STREET, AND ULU STREET
DISTRICT OF KAWAIHAU, ISLAND OF
KAUAI, AHUPUA‘A OF NORTH OLO-
HENA, WAIPOULI, AND KAPA‘A**

Tax Map Key(s): (4) 4-3-003:999, (4) 4-4-005:999, (4) 4-4-006:999, (4) 4-5-008:999, (4) 4-5-009:999, (4) 4-5-010:999, and (4) 4-5-015:003

The Federal Highway Administration (FHWA) and the County of Kaua‘i Department of Public Works (“County”) would like to update a notice that was published on August 1, 2019, regarding consultation under Section 106 of the National Historic Preservation Act (NHPA) of 1966, as amended (2006) for this project. The project proposes to rehabilitate and resurface roadways along portions of Olohena Road, Kukui Street, and Ulu Street in Kapa‘a. In addition, this update modifies the project description to add a potential new roundabout which may also be added on Olohena Road at the intersection with Kahau Road and Lehua Street. This proposed County project is considered a federal action and undertaking, as defined in Title 36 of the Code of Federal Regulations (CFR) Part 800.16(y).

The purpose of the proposed project is to rehabilitate these collector roads that exhibit cracked and damaged pavement. The project will also evaluate options for improving traffic operations along Kukui and Ulu Streets in the vicinity of Kūhiō Highway. The affected road segments are the following:

- Olohena Road – Kamalu Road to 200 feet beyond Ka‘apuni Road (2.5 miles);
- Olohena Road/ Kukui Street – Kapa‘a Bypass Road roundabout to Kūhiō

Highway (0.3 miles);

- Ulu Street – Kukui Street to Kūhiō Highway (0.3 miles). Because of the addition of the potential new roundabout, the following road segments may also be affected:
- Lehua Street – Roughly 200 feet from its intersection with Olohena Road; and
- Kahau Road – Roughly 200 feet from its intersection with Olohena Road.

The project may include additions or deletions of pedestrian sidewalks, bike lanes, turn lanes, and parking areas. Shoulder widening along Olohena Road may also be included where there is adequate space. Drainage, utility, and roadway safety improvements will be conducted where appropriate, including improvements at Olohena Bridge 2 on Olohena Road.

Generally, all affected roadways will retain their existing geometry. Most work would be conducted within the roadway right-of-way (ROW), but some project actions may extend beyond the ROW. The County of Kaua‘i will obtain easements from affected property owners for project elements extending beyond the ROW. No displacements of existing uses are anticipated by these relocations and easements.

The proposed Area of Potential Effects (APE) comprises the portions of Olohena Road including a portion of the Kapa‘a Bypass Road roundabout, Kukui Street, Ulu Street, Lehua Street, and Kahau Road. The APE is a total of approximately 42 acres, along a total of about 3.1 miles of roadway. Because some work may extend beyond the roadway ROWs, we propose that the APE extend approximately 10 feet on either side of the ROW along the project area. The APE extends approxi-

mately 10 feet below the surface for most of its footprint, but may be deeper at Olohena Bridge 2 depending on final project design.

We welcome any information you may have on historical and cultural sites that have been recorded in or which you may have knowledge of within the proposed APE. In addition, if you are acquainted with

any persons or organization that is knowledgeable about the proposed APE, or any descendants with ancestral, lineal or cultural ties to or cultural knowledge and/or historical properties information of or concerns for, and cultural or religious attachment to the proposed project area, we would appreciate receiving their names and contact information.

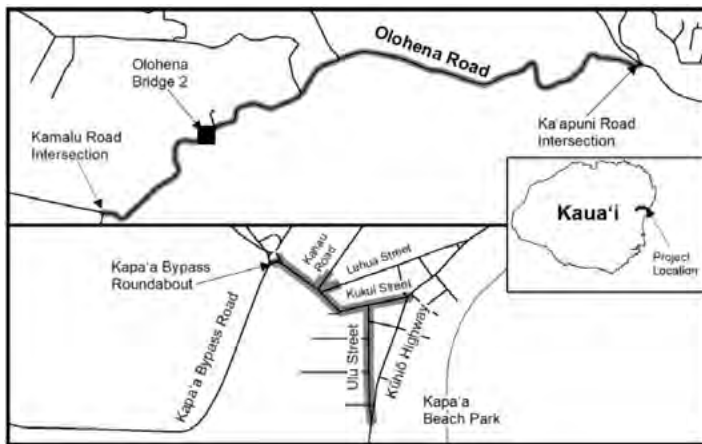
Should you wish to participate in the Section 106 process, we request your written intent. Entitled consulting parties during the Section 106 process includes the Advisory Council of Historic Preservation, State Historic Preservation Officers, Native Hawaiian Organizations (NHOs), local governments and applicants for federal assistance, permits, licenses and other approvals. NHOs and Native Hawaiian descendants with ancestral, lineal or cultural ties to, cultural and historical property knowledge of and/or concerns for, and cultural or religious attachment to the proposed APE are asked to contact the County by the date specified below. Other individuals and organizations with legal, economic, or historic preservation interest are also requested to respond by the date below to demonstrate your interest in the proposed undertaking and provide intent to participate in the Section 106 process; your participation is subject to FHWA approval.

Please also provide your comments on the proposed APE, any information you may have on cultural and/or historical sites that have been recorded within the APE, as well as, the names and contact information of people/organizations who may have cultural affiliations and historical properties information in the vicinity of the proposed APE.

Interested participants are requested to contact Mr. Joel Bautista, DPW Project Manager, via email at jbautista@kauai.gov, or by US Postal Service to County of Kaua‘i Department of Public Works, Engineering Division, 4444 Rice Street, Suite 175, Līhu‘e, HI 96766-1340. Please respond by January 31, 2020.

PUA AVENUE IN NĀNĀKULI

Pua Avenue was planned to be used as an ingress/egress to the Nānākuli Village Center project. Recent concerns about increased traffic on Pua Avenue have led the Department of Hawaiian Home Lands to authorize Nānākuli Village Center to install temporary speed bumps to help reduce speeding concerns. The Department’s installation of permanent speed tables, at a later date, will be made in compliance with City & County standards. In the future, the City & County may take over the maintenance of the road with these improvements. ■



EMPLOYMENT WITH OHA

The Office of Hawaiian Affairs is seeking candidates for the following positions:

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- ▶ **Facilities Manager**
- ▶ **Grants Executive Assistant**
- ▶ **Grants Specialist III**
- ▶ **Human Resources Specialist**
- ▶ **Intake and Referral Specialist**
- ▶ **Manager of Hi‘ilei Aloha LLC (Volunteer)**
- ▶ **Procurement Specialist SR-20**
- ▶ **Procurement Specialist SR-24**
- ▶ **Public Policy Advocate III**
- ▶ **Public Policy Advocate IV**
- ▶ **Special Projects Research Analyst**
- ▶ **Systems & Performance Management Director**

For details about these positions and other positions available, please visit

www.oha.org/jobs.





Note: Trustee columns represent the views of individual trustees and may not reflect the official positions adopted by the Office of Hawaiian Affairs Board of Trustees.

Colette Y. Machado

Chair, Trustee,
Moloka'i and Lāna'i

Tel: 808.594.1837

Fax: 808.594.0212

Email: colettem@oha.org

Brendon Kalei'aina Lee

Vice Chair, Trustee, At-large

Tel: 808.594.1860

Fax: 808.594.1883

Email: brendonl@oha.org

Leina'ala Ahu Isa, Ph.D.

Trustee, At-large

Tel: 808.594.1877

Fax: 808.594.1853

Email: leia@oha.org

Dan Ahuna

Trustee

Kaua'i and Ni'ihau

Tel: 808.594.1751

Email: dana@oha.org

Kaleihikina Akaka

Trustee, O'ahu

Tel: 808.594.1854

Fax: 808.594.1864

Email: kaleia@oha.org

Keli'aki Akina, Ph.D.

Trustee, At-large

Tel: 808.594.1859

Email: TrusteeAkina@oha.org

Carmen "Hulu" Lindsey

Trustee, Maui

Tel: 808.594.1858

Fax: 808.594.1864

Email: huluhulu@oha.org

Robert K. Lindsey Jr.

Trustee Hawai'i

Tel: 808.594.1855

Fax: 808.594.1883

Email: robertl@oha.org

John D. Waihe'e IV

Trustee, At-large

Tel: 808.594.1876

Email: crayna@oha.org

New year, new beginnings

The State of OHA is strong and we begin 2020 on excellent footing. We ended 2019 with our first full month under the leadership of our permanent Chief Executive Officer, Sylvia M. Hussey, Ed.D., who transitioned from Interim Ka Pouhana to Ka Pouhana on December 1, 2019. OHA is at a critical moment in our 40-year history. The Board and administration have been collaborating on a number of critical projects that will transition OHA into a new chapter of the agency's mo'olelo.

Among these projects are our new strategic plan that will set OHA's course for the next 15 years as well as initiatives focused on improving the agency's fiscal and governance policies. Dr. Hussey's professionalism, executive experience and collaborative nature are precisely what we need to help lead OHA through this transition.

Unfortunately, these exciting times have been shadowed by misinformation following the release of the final report of an internal audit that OHA contracted with CliffordLarsonAllen LLP (CLA). Despite undergoing regular state audits and receiving clean annual independent financial audits for eight consecutive years, our Board chose to do this on its own, something few other state or private entities would do.

Despite what has been reported by detractors, CLA did not observe instances of actual fraud, waste and abuse. The observations from this report will be addressed through policy and procedural amendments, according to the report's recommendations.

What the recommendations of this report actually confirm is that OHA is moving in the right direction. In fact, a number of the recommendations of the this report are similar to those of recent state audits. In many cases, these were known issues. As a result, some of recommendations have already been implemented or are in the process of being implemented. We have already adopted reforms to strengthen our policies and procedures in these areas.



Colette Y.
Machado

Chair, Trustee
Moloka'i
and Lāna'i

We are moving in the right direction, implementing several of these recommendations already. OHA has implemented a comprehensive grants management system, including policies and procedures for Board approval and grant monitoring. In addition, OHA is already in the process of filling a key position as an initial building block for an internal audit function.

We are committed to making additional improvements as necessary. We are looking to move forward, making necessary changes to better serve our people.

We understand that more needs to be done to regain the trust of our beneficiaries and the general public. Therefore, the OHA Board Committee on Resource Management approved a motion on December 4, 2019, directing our administration, under the new leadership of Chief Executive Officer Sylvia Hussey, to analyze the recommendations of this study and return to the Committee in January with an implementation plan for the recommendations. We are confident that Dr. Hussey, with her accounting background and professional experience with large trusts, along with our competent and dedicated staff, will successfully guide the agency through this project and make the necessary policy and procedural changes to enhance our fiscal management and transparency.

The OHA Board and its administration remains committed to continuous improvement. We are in a critical period of transition intended to set the agency on a firm course for the future. We look forward to continuing to share the progress with our community as we continue to chart a course forward.

OHA was created to improve the lives of Native Hawaiians, who were struggling with the generational trauma resulting from the unresolved historical injustices committed against them as well as with the state's failure to fulfill its obligations to Hawai'i's indigenous people since statehood. This remains our main kuleana. We will not be distracted. ■

The New Year

There is much to make'ala about in the coming new year. 2020 will feature several key election races and projects that are important to Native Hawaiians. Not only are we electing a President and the State of Hawai'i Legislators but there are four OHA Trustee seats up for election.

Given all that has transpired in 2019 for Native Hawaiians it is more important than ever, not only to register to vote, but also to know who you are voting for. With the opening of the 2020 Legislative session upon us, we should all be mindful of how our Legislators are voting on Native Hawaiian bills. I know we all work and have busy lives, but if you have the time on January 15th you should make your way down to the square building, find your representative and senator's offices, stop by and introduce yourself. Let them know what issues are important to you. I promise, they will listen. A constituent that shows up at their office is someone who will vote and will influence others to do the same. If you have never gone to a candidate's fundraiser, I highly suggest you start. You can go to ags.hawaii.gov/campaign to find out when and where they will be. Most candidates are also not shy about advertising when and where their next event will be on social media. Show up, introduce yourself, and let them know what is important to you.

When you find a candidate you feel you can support, then support them. Donate to their campaign, and I am not just talking about money, although that is very important. Shirts, signs, pamphlets and websites all cost money; but volunteer, show up to help walk the neighborhood, or host a coffee talk at your hale so you can introduce the candidate to your



Brendon
Kalei'aina Lee

Vice Chair,
Trustee, At-large

friends and family. All the other manpower needs will come much later after the summer, like sign waiving and phone banking.

I am sure you are wondering why I would be talking about election time in January, nine months away from the primary election and 11 months away from the general election. The simple reason is that it takes time to listen, research and feel comfortable with someone you want to support. So, in the months ahead, take that time, be mindful and slowly develop your relationship with these people. When someone gives you their campaign speech, ask probing questions; ask them to clarify what they mean. Politicians like to use buzz words like transparency, change, housing and education, just as a few examples. What do they mean by that, how will they achieve this and who will they work with? If they truly have a plan, they will be able to answer these questions; if not, you will know it very quickly.

The other thing that is important to observe is who else is supporting this person. Remember, it takes a team to pass laws or get things passed at the OHA boardroom table. At the fundraisers you attended were any other politicians there? Were any influential people from the community there? Is this person able to convince others to support them, which would translate to support for bills at the legislature and action items at the boardroom table, or is it just family and friends? New blood can be a good thing and fresh ideas and eyes are definitely a good thing, and if you can find a candidate with the political savvy to be able to rally support from their colleagues, then that is who you want to support. ■

FROM MA UKA TO MA KAI...
AND ONLINE!

STAY CONNECTED WITH US
ANYWHERE AT
WWW.OHA.ORG



MĀMAKA KAIAO... Mahalo Dr. Larry Kimura for this Significant Milestone in Hawaiian Communication! Hau'oli Makahiki Hou!

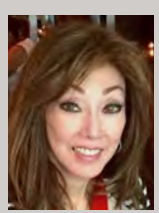
My Dear Beneficiaries!

The importance of effective communication is essential for us to communicate to our beneficiaries and the world. **Communication** can be defined as a meaningful exchange of information. We could not survive nor succeed as fiduciaries of your Beneficiary Trust without it.

Communication skills are important throughout OHA's organization: in every department and at all levels. Communication with our beneficiaries in the form of research helps OHA learn what they want and also what changes they would like in existing programs. Good Communication throughout our Paia, from Land to Advocacy, would create a favorable image for OHA and persuade our beneficiaries to come take an interest in the conversations and surveys.

Well-planned communications is essential if OHA's organizational restructuring is going to succeed. Whenever an organization restructures, such as during downsizing or moving into a new industry with a whole new cultural vision, management should keep its employees (and beneficiaries) fully apprised of the organization's plans. So once an impending restructuring plan gets out, almost everyone gets naturally anxious. Honestly, at OHA, we are trying to do a restructuring with our new Ka Puhana, Dr. Sylvia M. Hussey, and if we are truly doing this for the betterment of the entire organization, then there should be NO FEAR letting our employees and beneficiaries know about it. Dr. Ronnie Glaspie, a California human resource consultant, comments, "I have found that open communication is the best thing when it comes to these situations (corporate restructurings)." Dr. Michael Wolff, a partner at a New York consulting firm, also advises to meet with small groups of beneficiaries, allowing them to ask questions about the organization's future (or i.e., CLA's Audit). "Make them part of the process," he recommends, "and you'll gain their trust." (Boone & Kurtz, Contemporary Business, p.338)

OHA has invested hundreds of thousands of dollars in communications technology... from phones systems to sophisticated computer networks, of which



Leina'ala
Ahu Isa, Ph.D.

Trustee, At-large

all our beneficiaries can be proud, as OHA's software technology system is at the forefront of the whole State of Hawai'i's technology departments. YAY! A shout out to our own Lisa Victor who spearheaded this effort! **Ho'omaika'i Lisa, Tiger and staff!!!**

From my teaching days as a professor at Hawai'i Pacific University, I can share that **every communication follows a step-by-step process that involves interactions among six elements: Sender, Message, Channel, Audience, Feedback and Context.**

So in the first step, the SENDER composes the MESSAGE and sends it through a process or a CHANNEL. Encoding a message means that the sender translates its meaning into understandable terms which is sent through a chosen channel (written, face to face, electronic mail, radio, television, etc.). The AUDIENCE consists of a person or persons who receive the message. The receiver of the message interprets its meaning. Then FEEDBACK from the Audience helps the sender to determine whether the Audience has correctly interpreted the intended meaning of the message or something else. And finally the CONTEXT! The CONTEXT can exert a powerful influence on how well the process works.

SENDERS (OHA in this case) must pay attention to AUDIENCE FEEDBACK, even soliciting it if none is forthcoming, since this response clarifies whether the communication has conveyed the intended message. Even if our Beneficiaries receive the message, without FEEDBACK, how would OHA know whether they decoded it accurately? The communicated message may have failed if the message was poorly encoded with difficult or ambiguous words. Sometimes SENDERS use 'fuzzy' language like *transparency, forward lending, paradigm shift, PPBS* to our Beneficiaries. FEEDBACK can indicate whether the Sender's AUDIENCE (beneficiaries) succeeded in decoding this 'jargon,' or even bothered to try!

A Hui Hou till next month.
Mālama Pono,
Trustee Leina'ala Ahu Isa ■

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Don't Sweep OHA Audit Under the Rug!

Some say it's not an "audit," but a "report." Others say it doesn't "show fraud," but "indicators of potential fraud." However people talk about it, you owe it to yourself to look at what the latest audit of OHA actually says.

SHOCKING FINDINGS

The firm CliftonLarsonAllen (CLA) examined 2% of all contracts and disbursements OHA and its LLCs entered into from July 2012 to June 2016. They Red-Flagged 17% of them for "potentially fraudulent, wasteful or abusive expenditures." Here are some of their findings:

- The Akamai Foundation, on behalf of Na'i Aupuni, received a \$2.6 million grant but OHA was unable to give the CLA auditors any supporting invoices, receipts or billings to demonstrate what costs were actually incurred by the grant awardee.

- A \$1.6 million contract was awarded to WCIT to produce the Conceptual Master Plan for OHA's Kaka'ako Makai properties but according to CLA, the purpose of this contract was not accomplished.

- A \$250,000 contract was awarded to Kuauli 'Āina Based Insights LLC to "examine the original source deeds of former Hawaiian Kingdom Government and Crown Lands sold" from 1845-1859. The contract bypassed the required procurement process.

- OHA gave a \$200,000 grant to 'Aha Kāne while the OHA CEO at that time, who founded 'Aha Kāne, was serving as an Advisory Chair to the organization.

- Reed Smith LLP received a \$200,000 professional services contract to provide legal advice regarding Native Hawaiian self-governance and Hawaiian language immersion education. The main provider of the services contracted for was an OHA employee whose employment with OHA ended shortly before the contract was awarded.

- Absolute Plus received \$185,000 to provide reports to the Board on each Trust Fund Advisor and the entire trust fund, yet OHA could not provide CLA with the reports, or any evidence that the required work was performed.



**Keli'i
Akina, Ph.D.**

Trustee,
At-large

- OHA gave \$150,000 to ABW Holdings, LLC for a lease guaranty OHA had signed on behalf of Kauhale, LLC when it defaulted on its commercial lease at Waikiki Beachwalk.

NOT A CLEAN BILL OF HEALTH

While the CLA report "did not identify actual instances of fraud, waste and abuse," the truth is that CLA cannot, and was not asked to make, a formal determination of fraud since it is not a law enforcement entity. CLA

did what they were hired to do, which is point out indicators of potential fraud. CLA stated, "Because our engagement was limited to the matters described in the contract, fraud and/or financial irregularities may exist within the organization that we may not have identified during the performance of our procedures."

Clearly, the auditors did not give OHA "a clean bill of health." The Honolulu Star-Advertiser editors put it this way: "Audit should set off alarms at OHA." And Hawai'i News Now reported: "Auditors find a mess when they look into Office of Hawaiian Affairs spending."

SERIOUS QUESTIONS

There are serious questions which must now be answered:

- Where are the contract deliverables that the audit could not find?

- Where is the large amount of documentation that OHA could not produce for the auditors?

- Will OHA trustees look into cases with serious indicators of potential waste, fraud and abuse?

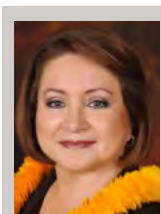
- Will the trustees make appropriate referrals to government agencies and law enforcement bodies?

The worst thing OHA could do is downplay the audit and fail to hold responsible parties accountable. Beneficiaries need to insist that OHA trustees follow through and complete the work the audit began.

Let's not sweep the independent audit under the rug. ■

A Native Hawaiian Revolution – An Awakening of a New Nation

Recent protests by *kia'i* demonstrate issues critical to Native Hawaiians, including questions of governance, preservation of traditional and cultural rights, clashes over land and water, and frustration over the over-exploitation of ancestral lands. Dangerous calls to enact violence against *kia'i* who practice *aloha 'āina* symbolizes the worst trauma against our communities, who continually practice compassion and dedication to restoring self-governance.



Carmen "Hulu"
Lindsey

Trustee, Maui

available to law enforcement. These criminal complaints suspend judicial guarantees and suppress peaceful social protests. Subjecting Native Hawaiians to the criminal justice system adds to the problems our *kānaka* currently face, including abuses of pre-trial detention that last for several years, lack of access to legal counsel to put on a viable defense, and longer and harsher sentences than our non-Hawaiian counterparts.

The police response to these protests seem disproportionate at best. Our communities are crying for help and for police supervision to be targeted to address growing crime in their districts. However, government officials continue to protect corporations and their projects with rapid, increasingly violent police responses with more and more *kia'i* being arrested. Ironically, although the system has painfully failed Hawaiians, the system appears quick to devote substantial resources into criminalizing them.

In short, these acts of civil disobedience are about long overdue justice for Native Hawaiians. As a community, we are now forced to confront the crisis that our systems continually privilege 'advancement' of the Western scientific community, which appears willing to bulldoze any culture to further its material desires. For 125 years we have felt ignored and unable to exercise governance over our own affairs in an oppressive state. Now, we seek to huli the system to fight against these historic injustices faced by our resilience and cultural history in calling for systemic change. We are answering the calls in our *na'au* to call for a righteous home. Our community is standing up for itself after decades of poor management of our islands' natural resources that has prioritized foreign economic interests.

These demonstrations show that another world is possible, another way of being with one another and the earth, grounded in *kapu aloha*, and that the wisdom of our ancestors is viable and attainable. ■

Conformance to the "rule of law" constitutes the continuing systematic attack on our communities from private-sector mega-projects in the name of 'conservation.' Native Hawaiians have been long subject to forced evictions, judicial harassment, arbitrary arrests and detention, limitations to the freedom of expression and freedom of assembly, stigmatization, and surveillance resulting in the dislocation and removal of *kānaka* from our cultural practices.

Instead, *kia'i* are actively protecting their constitutional rights to engage in traditional and customary practices. Although some claim that these corporations follow the law, government officials have failed to abide by their public trust duties by taking actions that negatively interfere with Native Hawaiian rights. Although state officials vow to protect public interests, they conveniently choose to ignore their legal obligations to protect monetary interests of corporations at the expense of our *kānaka* communities.

Kia'i have been arrested for engaging in their constitutional right to practice their traditional and customary rights to *mālama 'āina* and engage in free speech under the guise of broad and ill-defined charges, such as public disturbance, obstruction of the road and incitement. Despite overwhelming evidence of the safety and order present at these demonstrations, government officials continue with misinformation propaganda to threaten and undermine the credibility of protectors. Yet if preserving infrastructure, safety and technology company profits are the goal, there are a variety of legal tools

Looking forward to a bright 2020!

My staff and I send best wishes to everyone in 2020. The years...they come and just melt away. And the older one gets the clock turns faster and faster. It seems so anyway.

I can remember when I was ten. I wished I was twenty. That was sixty-one years ago. "Seems like yesterday." Sound familiar?



Robert K.
Lindsey, Jr.

Trustee, Hawai'i

of Trustees, we are reviewing its findings and will be implementing its recommendations as we determine practical and meaningful with the help of our Administration. Some at our table see the "glass as half empty." I will continue to stand with our Chair and colleagues who see the "glass as half full to overflowing." Of course, for the sake of our beneficiaries and mission we can, must and have to do better.

2019 was a good year at OHA. We had two new fresh faces at our people's table. Trustees Kaleiaina Lee and Kalei Akaka. They bring with them fresh ideas and new

In the last year, our monthly articles focused on Hawaiian leaders from Hawai'i Island. In 2020, our focus will be on sharing exciting opportunities and possibilities occurring on Moku o Keawe.



Back row (l-r) Kama Hopkins, Charene Haliniak, Shane Palacat-Nelsen. Front row (l-r) Dawn Tanimoto, Kauikeaolani Wailehua, Kamaile Pulole-Mitchell, Celia Conol. - Photo: Courtesy

perspectives. For Trustee Lee, his knowledge of parliamentary procedure helps keep board meetings focused and board members from meandering off topic, which is truly refreshing. For Trustee Akaka, like her Papa, U.S. Senator Daniel K. Akaka, she is thoughtful and positive. A very good listener. She now knows the landscape and has shed her cocoon.

Dr. Kamana'o Crabbe completed his CEO contract. I wish him well as he takes the helm at the Kohala Institute at 'Iole in Kapa'au. Dr. Sylvia Hussey is now our CEO. She's a Kohala girl who will do both OHA and Kohala proud. I'm sure of that. The CLA Contract and Disbursement Review is complete and in hand. As a Board

I want to mahalo Kama Hopkins one of my two trusted Aides (Kauai Wailehua being the other). Kama assisted me in writing many of those leadership pieces. Our first piece in February to launch our 2020 series, since this is the digital age, will be a technology article regarding some of the exciting stuff occurring under the direction of Mr. Eric Hagiwara and Mr. Dale Olive at Waiākea High School in Hilo. Mahalo to them and all of our other wonderful teachers that make Waiākea High School one of our great schools on Moku o Keawe. "Go Warriors!"

As we move forward in 2020, please feel free to contact us if you have any questions, concerns, requests, etc. Our Hawai'i Island team is energetic and focused on lending their talents, hearts, might and minds to help our beneficiaries however they can. I want to thank Kama, Kauai, Shane, Dawn, Kamaile, Celia, Charene, Kalena and Candace for always putting our beneficiaries' needs first. They work smart and are as efficient as can be, but never forgetting to add their touch of *aloha* in service to our people. We have more to do and will keep pushing forward.

Always with Aloha! ■

OHA OFFICES

HONOLULU

560 N. Nimitz Hwy., Ste. 200,
Honolulu, HI 96817
Phone: 808.594.1888
Fax: 808.594.1865

EAST HAWAI'I (HILO)

Wailoa Plaza, Suite 20-CDE
399 Hualani Street
Hilo, Hawaii 96720
Phone: 808.933.3106
Fax: 808.933.3110

WEST HAWAI'I (KONA)

75-1000 Henry St., Ste. 205
Kailua-Kona, HI 96740
Phone: 808.327.9525
Fax: 808.327.9528

MOLOKA'I

Kūlana Ōiwi, P.O. Box 1717
Kaunakakai, HI 96748
Phone: 808.560.3611
Fax: 808.560.3968

LĀNA'I

P.O. Box 631413,
Lāna'i City, HI 96763
Phone: 808.565.7930
Fax: 808.565.7931

KAUAI / NI'HAU

4405 Kukui Grove St., Ste. 103
Lihū'e, HI 96766-1601
Phone: 808.241.3390
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HOMES WITH ALOHA-Waianae/Kaupuni 4 bedroom, 2.5 bath Energy-efficient homes subdivision PV, Central A/C \$425,000 Leasehold-Charmaine I. Quilit Poki(R) (RB-15998) Keller Williams

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E Ō Mai

For more information on the Kuleana Tax Ordinance or for genealogy verification requests, please contact 808.594.1967 or email kuleanasurvey@oha.org.

KULEANA LAND HOLDERS

THE KULEANA LAND TAX ordinances in the City and County of Honolulu, County of Hawai'i, County of Kaua'i and County of Maui allow eligible owners to pay minimal property taxes each year. Applications are on each county's web site.

All personal data, such as names, locations and descriptions of Kuleana Lands will be kept secure and used solely for the purposes of this attempt to perpetuate Kuleana rights and possession.



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2019

OFFICE OF HAWAIIAN AFFAIRS
ANNUAL REPORT



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ABOUT OHA

VISION

“Ho’oulu Lāhui Aloha” — To Raise a Beloved Nation. OHA’s vision statement blends the thoughts and leadership of both King Kalākaua and his sister, Queen Lili’uokalani. Both faced tumultuous times as we do today, and met their challenges head on. “Ho’oulu Lāhui” was King Kalākaua’s motto. “Aloha” expresses the high values of Queen Lili’uokalani.

OUR FOCUS

Our Hawaiian ancestors understood that the well-being of our community rested upon the inter-relationship between how we conduct ourselves, steward the islands we call home, and fulfill the responsibility of caring for our families, in both the physical and spiritual realms. They also understood that successfully maintaining lōkahi meant careful observation, knowledge gathering, and informed decision-making. OHA is striving to embrace this time-tested wisdom through our Strategic Plan.

HO’OMOE WAI KĀHI KE KĀO’O

Let all travel together like water flowing in one direction

Hawaiian phrase (1102) from Mary Kawena Pukui’s *‘Ōlelo No‘eau Hawaiian Proverbs and Poetical Sayings* (Bishop Museum Press, 1983).

MESSAGES FROM CEO & CHAIR



Aloha mai kākou,

Fiscal Year 2018-2019 will be remembered as the calm between “storms.” It was a year of transition, a period to recover from the natural disasters that turned two rural Hawaiian communities upside down, while bracing for an oncoming political storm that would shake up the entire state.

The Fiscal Year started with OHA joining forces with the rest of the state to provide much-needed resources to families impacted by the North Kuaʻi rains and the Puna lava flow. When the Hawaiʻi Supreme Court issued an October 2018 ruling that cleared the last legal hurdle for the construction of the Thirty Meter Telescope,

most predicted what would ultimately happen: a major standoff on Maunakea, which started right after FY18-19 ended.

Still, the 12 months between these events are noteworthy, filled with successes and achievements that shouldn't be overshadowed.

For example, OHA won the 2018 Native Hawaiian Housing Award at the 17th Annual Native Hawaiian Convention, hosted by the Council for Native Hawaiian Advancement (CNHA). OHA was recognized for investing \$1.5 million in Hawaiian Community Assets' (HCA) housing programs since 2011, which helped 338 Native Hawaiian households obtain rentals, purchase homes and prevent foreclosures. This resulted in stable housing for 1,251 Native Hawaiian adults and children. OHA's investment in HCA represents just a fraction of the \$40 million OHA directed towards supporting the housing security needs of Native Hawaiians over the last decade.

OHA also partnered with Kamehameha Schools, the Council for Native Hawaiian Advancement (CNHA), Waimea Valley, Polynesian Voyaging Society, DTL Hawaiʻi, Mana Maoli and the Aikau Foundation, to bring back The Eddie Aikau Big Wave Invitational, which had not run since 2016. OHA supported the event for two reasons. First, we wanted to celebrate the life and legacy of the legendary Hawaiian waterman Eddie Aikau, who died tragically trying to save his fellow crew members after the Hōkūlēʻa capsized in 1978. Secondly, we want to reclaim surfing as a Hawaiian cultural practice. OHA sees The Eddie, which is the most viewed surf contest in the world, as an opportunity to encourage more Native Hawaiians to participate in their national sport and to promote the history and traditional aspects of surfing as a reminder to the world of its cultural heritage.

I am proud to present this annual report, which documents OHA's support of our beneficiaries and community from July 1, 2018 to June 30, 2019. Often times the programs we fund are overlooked by the media, because they aren't controversial. We support these programs because they help our beneficiaries who are in the greatest of need. And these programs are proven to work, often without fanfare.

I encourage you to read and review this annual report to see how your OHA has contributed to and supported the successes of our community during this year of transition.

Me ka 'ōia'i'ō,

Sylvia M. Hussey, Ed.D.
CEO | KA POUHANA



Aloha mai kākou,

I am pleased to present this year's Annual Report of the Office of Hawaiian Affairs (OHA), covering the activities of the agency from July 1, 2018 through June 30, 2019.

Now that 40 years have passed since Hawaiʻi voters first approved establishing OHA to work to improve the lives of Native Hawaiians, each of these annual reports seem like its own chapter in the growing mo'olelo of the agency. But this annual report is different. In many ways, this annual report marks a major transition period for OHA, the end to a distinctive chapter in the agency's story.

In 2005, the State Auditor found that OHA was operating as a “fledgling agency” despite its 25 years of existence. At the time, the auditor criticized OHA for not focusing on long-term planning. We took this criticism to heart. We understood that an agency with the breadth of our mandate cannot remain stagnant and cannot resist calls for change.

So in the late 2000s, OHA embarked on an ambitious strategic planning process to enhance the alignment of our efforts across all sectors of the agency with well-defined, researched and vetted priorities and to use robust data collection to evaluate success.

The result, the OHA Strategic Plan 2010-2018, was crucial to helping us better direct our resources to more effectively meet the most critical needs of our community. This meant that our research informed our advocacy, spending and land management. Our vision was that the Strategic Plan would transform the agency into an ihe (spear). We became one streamlined instrument with the handle directing the tip, working in unison, pointing at the same target.

Critical to the success of the OHA Strategic Plan 2010-2018 was Dr. Kamana'opono Crabbe, who was promoted from OHA Research Director to OHA Chief Executive Officer/Ka Pouhana in 2012. With his strong relationships with our community and his natural ability to inspire staff, he was able to leverage agency and beneficiary resources to effectuate significant changes in our strategic priority areas of 'āina, culture, economic self-sufficiency, education, governance, and health.

Perhaps the most important legacy of Dr. Crabbe is his instillation of cultural values into the daily operations of the agency, including establishing Hawaiian nomenclature for the organizational structure of the agency and for individual position titles.

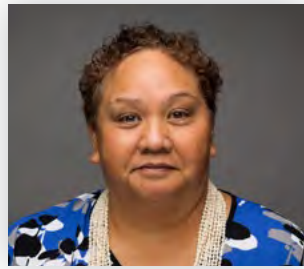
This annual report closes out the tenure of Dr. Crabbe and serves as a transition between our OHA Strategic Plan 2010-2018 and our upcoming OHA Strategic Plan 2020-2035. I want to extend a warm mahalo to Dr. Crabbe for his significant contributions to an important chapter in OHA's history.

I am proud of our achievements contained in this annual report, and I look forward to reporting in the future on OHA's new direction with our upcoming strategic plan, our new CEO and the next chapter in OHA's mo'olelo.

Me ke aloha,

Colette Y. Machado
CHAIR | TRUSTEE, MOLOKA'I & LĀNA'I

BOARD OF TRUSTEES



Colette Y. Machado
-CHAIR-
TRUSTEE | MOLOKA'I & LĀNA'I



Brendon Kalei'āina Lee
-VICE CHAIR-
TRUSTEE | AT-LARGE



Leina'ala Ahu Isa, Ph.D.
TRUSTEE | AT-LARGE



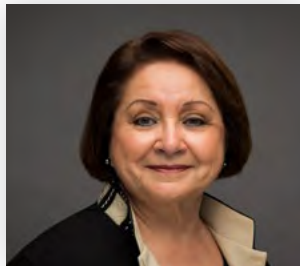
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TRUSTEE | AT-LARGE



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TRUSTEE | O'AHU



Carmen "Hulu" Lindsey
TRUSTEE | MAUI



Robert K. Lindsey, Jr.
TRUSTEE | HAWAII



John D. Waihe'e IV
TRUSTEE | AT-LARGE

EXECUTIVE TEAM



Kamana'opono Crabbe, Ph.D.
CEO | KA POUHANA
(2012 - JUNE 2019)



Sylvia Hussey, Ed.D.
COO | KA POU NUI



N. Mehanaokalā Hind
COMMUNITY ENGAGEMENT DIRECTOR
- KA POU KIHĪ LONO -



Miles Nishijima
LAND & PROPERTY DIRECTOR
- KA POU KIHĪ KANALOA 'ĀINA -



Lisa Watkins-Victorino, Ph.D.
RESEARCH DIRECTOR
- KA POU KIHĪ KĀNE -

HE'E NALU

The traditional Hawaiian sport of surfing exploded in popularity after being introduced to the world in the early 20th century by Kanaka Maoli icon and three-time olympian, Duke Kahanamoku. In the decades that followed, the sport has been adopted by athletes and ocean enthusiasts the world over, taking on a life of its own. Today, the annual revenue generated by the global surfing industry exceeds \$7 billion, and by 2022 it is expected that industry sales will reach \$9.5 billion. Surfing is big business – and an aspect of Hawaiian culture appropriated by the rest of the world. As surfing has been commodified, traditions associated with this maoli cultural practice were left behind.

In November 2018, OHA and a coalition of Hawaiian organizations stepped forward to support the Eddie Aikau Big Wave Invitational after long-time event sponsor Quiksilver and the Aikau 'ohana parted ways in 2016. And in doing so, Native Hawaiians have taken an important step towards reclaiming surfing as a maoli cultural practice and re-establishing surfing as Hawai'i's national sport.

Established in 1984 by the Aikau 'ohana to honor their lost son, legendary waterman Eddie Aikau, the Big Wave Invitational at Waimea Bay, O'ahu, has become the world's preeminent surf contest. OHA views support of the Big Wave Invitational as an opportunity to encourage more Native Hawaiians to participate in their national sport, and a way to promote the history and traditional aspects of surfing to remind the rest of the world of its cultural heritage and origins. Invented in Hawai'i centuries ago, surfing, or he'e nalu, was enjoyed by both maka'ainana and ali'i.

The commitment to reclaiming surfing as a maoli tradition and reconnecting the sport with its cultural roots was manifested in the November event's opening ceremony protocol which included oli, pule, ho'okupu, and an 'awa ceremony. Native Hawaiian scholar and surfer, Isaiah Helekunihi Walker said, "I'd like people to recognize that surfing is still very much a part of our culture and to inspire younger k̄naka to take more ownership of it as a way to express their cultural identity as Native Hawaiians."

Eddie Aikau was among the best big wave riders of his time. Known for his fearlessness, as a lifeguard at Waimea Bay Aikau rescued more than 500 people from frequently treacherous surf without losing a single soul. It was his preternatural courage and concern for his crewmates which compelled him to venture out alone on his surfboard in rough water after the Hōkūle'a capsized 12 miles south of Moloka'i in 1978. He was lost at sea and never seen again.

FY2019 CONSUMER MICRO-LOAN DISBURSEMENT

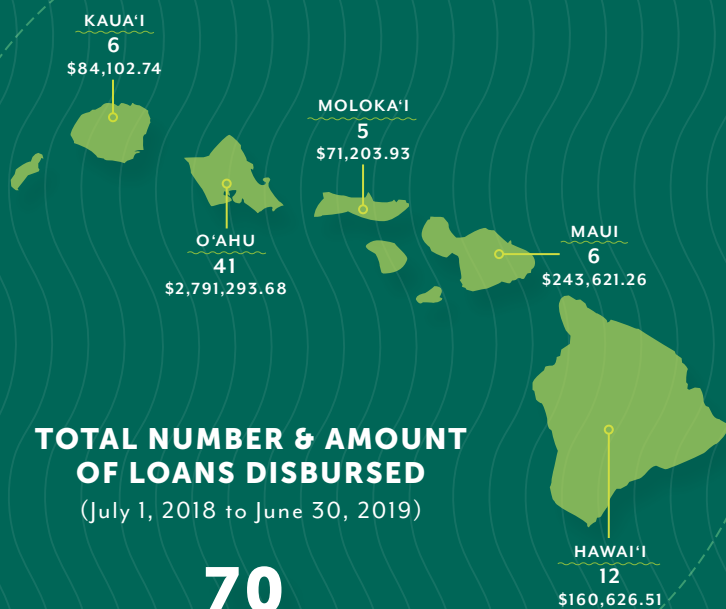
(July 1, 2018 to June 30, 2019)

PURPOSE	NO. LOANS DISBURSED	\$ AMOUNT
Auto Repairs	8	\$28,282
Home Repairs	7	\$38,500
Funeral Expenses	2	\$13,720
Medical Expenses	2	\$5,400
Career Advancement	6	\$25,095
Other (Closing costs to purchase home that borrower had been renting)	1	\$5,700
TOTAL	26	\$116,697

FY2019 MĀLAMA LOAN DISBURSEMENT

(July 1, 2018 to June 30, 2019)

BUSINESS	16	\$658,149
DEBT CONSOLIDATION	34	\$390,736.52
DISASTER RELIEF	1	\$20,000
EDUCATION	6	\$72,875.26
HOME IMPROVEMENT	10	\$259,087.34
HUA KANU BUSINESS LOANS	3	\$1,950,000
TOTAL	70	\$3,350,848.12



TOTAL NUMBER & AMOUNT OF LOANS DISBURSED

(July 1, 2018 to June 30, 2019)

70

\$3,350,848.12

HO'OKAHUA WAIWAI | HOUSING

HOUSING FOR HAWAIIANS



Anuhea and Doug Josue with their keiki in front of their new home purchased through a housing program that OHA helped fund. - Photo: Kawena Lei Carvalho-Mattos

With 2019 median rent prices at \$2,400 per month and the state average for a single-family home at \$630,000 (the Honolulu average exceeds \$1 million) affordable housing is one of the most pressing issues in Hawai'i. Native Hawaiians are particularly affected by this crisis.

"One of the highest priorities for our beneficiaries is to be able to live and raise their 'ohana in our ku-lāiwi (homeland)," said OHA Board Chair Colette Machado. "This is becoming increasingly difficult as the cost of living in Hawai'i continues to soar."

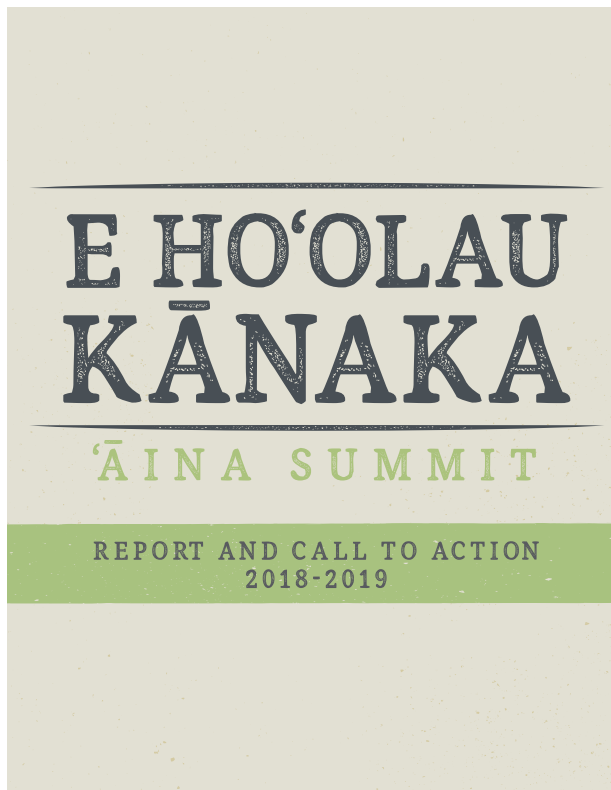
OHA has provided more than \$40 million over the past decade in support of housing security to include building affordable homes, developing infrastructure for the Department of Hawaiian Home Lands (DHHL), supporting transitional shelters, and providing funding to organizations like Hawaiian Community Assets to provide counseling and financial literacy classes. In October 2018, OHA received the 2018 Native Hawaiian Housing Award at the 17th Annual Native Hawaiian Convention for its long-term commitment to addressing the housing needs of the Native Hawaiian community.

Nevertheless, homeownership in Hawai'i remains a daunting prospect – particularly for the thousands of Kānaka Maoli struggling to secure homes in their native land. With limited land resources, the cost of housing has been rendered out-of-reach for many Hawaiians by unfettered real estate investment and luxury developments.

Scholar David Malo highlighted the significance of a house as a means of securing well-being for the 'ohana. As in other cultures, having a house was an indication of prosperity. But land ownership was a foreign concept to Hawaiians. The 1848 Māhele and 1850 Kuleana Act ushered in a new mindset: allow individuals to purchase land. This irrevocably affected land tenure and undermined the traditional relationship between Native Hawaiians and the 'āina, adversely affecting the well-being of the lāhui.

It is estimated that 60% of Hawaiian families are two paychecks away from being homeless. In Hawai'i, Native Hawaiians are disproportionately living in public housing, receiving rental assistance, sharing housing, moving from house to house, and receiving services from homeless service centers. And more than 22,000 Native Hawaiians linger on DHHL's waiting list. Now more than ever, as housing prices continue to soar, additional funding and creative, courageous solutions are needed to help solve Hawai'i's affordable housing shortage without derailing land protection measures in the process.

‘ĀINA SUMMIT REPORT



Coinciding with Earth Day 2019, OHA released *E Ho’olau Kānaka: ‘Āina Summit Report and Call to Action 2018-2019*. The report was a summary of the inaugural E Ho’olau Kānaka: ‘Āina Summit, held in June 2018. Jointly sponsored by OHA, the state Department of Land and Natural Resources (DLNR) and Kamehameha Schools, the summit brought together more than 120 participants representing over 80 community groups, non-government organizations, traditional Hawaiian practitioners, private companies and government agencies. The report details the current challenges of protecting the ‘āina and offers recommendations to improve the sustainable management of Hawai‘i’s natural and cultural resources.

“The goal of this report is to pull the ‘ike (knowledge) of leaders from across our communities, government agencies and the private sector into one voice, one vision for how we care for our home today and into the future,” said Kamana’opono Crabbe, then OHA CEO. We must integrate traditional stewardship techniques of our kūpuna with modern science and best management practices to tackle global challenges.”

The ‘Āina Summit was designed to be a community-public-private partnership to convene experts and create a call for integrated action across and between sectors. The summit aimed to build on the collective ‘āina-based work of these diverse groups by better coordinating efforts and resources across organizations and agencies, sharing information, and setting collective goals to address accelerating threats to Hawai‘i’s lands and waters. “Our vision was to bring the people stewarding the land together with those who make policy for the land. We come together so those of us in our own little ahupua’a and moku, and our entire pae ‘āina, become more sustainable and resilient,” said Dr. Davianna McGregor, co-chair of the summit and a professor of ethnic studies at the University of Hawai‘i, Mānoa.

As issues like climate change, clean energy, food security and affordable housing become increasingly dire, land use decision-making in Hawai‘i in the 21st century must include meaningful Native Hawaiian representation, and respect for and consideration of ‘ōiwi cultural knowledge and ties to the land.

For more information and to read the report, visit www.oha.org/ainasummit.

Inaugural E Ho’olau Kānaka: ‘Āina Summit held in June 2018. - Photo: Kawena Lei Carvalho-Mattos



HĀNA OLA PROJECT

Personal health is often viewed as an individual's responsibility. But thanks to a \$382,000 grant from OHA, Hāna Ola, a project based in Hāna, Maui, is helping residents of this remote community learn to take a holistic view of their health, and the health of their 'ohana.

The Hāna Ola project is administered as a partnership between Hāna-based Ma Ka Hāna Ka 'Ike and the Queen's Medical Center. The goal of the project is to reduce obesity and other cardiovascular diseases among Native Hawaiians, and operates on the premise that community engagement in culturally grounded activities which incorporate traditional values and social connectedness will positively impact health and well-being.

The project has helped the Hāna community to revitalize its health, nutrition and well-being by creating educational and culturally relevant community-based programs that integrate mind, body and spirit. People are encouraged to participate in 'āina-based activities such as lo'i restoration and organic agriculture. Community groups are working collaboratively to accomplish tangible goals, from growing produce to harvesting kalo and pounding poi. Hāna school students involved in the program have planted small gardens near the school and are growing string beans, tomatoes, sweet potatoes, carrots and squash. Students, their 'ohana and even kūpuna are able to volunteer at nearby Mahele Farm receiving produce in return for their labor, or they may kōkua in the lo'i kalo at Wailua Nui 10 miles east of Hāna where farmers have successfully fought to retain their water rights and a traditional economy. There, in addition to learning about growing kalo, students also learn how the ecosystem works in harmony and the importance of maintaining flowing streams to preserve native species including 'opae and 'o'opu.

"Our collaboration with Ma Ka Hāna Ka 'Ike helps us work more effectively on our shared goal of building community resilience and improving the health of Native Hawaiians throughout the state," said Dr. Todd Seto, Director of Academic Affairs and Research at Queen's Medical Center.

More than 40% of Hāna's 1,200 residents are Kānaka Maoli. The typical Hāna family makes a weekly trip to Kahului to buy groceries; groceries that include many canned goods and other processed foods. Creating opportunities to increase the local economy, encourage self-sufficiency, and promote healthier food choices – meaning that fresh produce grown in Hāna is consumed in Hāna – can have a profound effect on the community, not just in terms of physical health.

"The idea of putting in your own mana and providing food," reflects Hāna Ola Executive Director Lipoa Kahaleuahi, "connects people and changes their mindset." Indeed, integrating Hawaiian values and protocol into their physical work on the 'āina has been transformative. The program provides an opportunity for parents to become more actively involved with their children. And spending more productive time together growing, making and eating fresh, healthy foods has had a positive impact on these families' lifestyles.

Fifth-grade teacher U'i Paman notes, "There's a sense of balance, unity and harmony. We're talking about eating well and working a lot. It's good for the body, mind and spirit."

Of the 320 Kānaka Maoli enrolled in the program, 100% of them have improved their eating habits and increased their physical activity.

Photos: Courtesy of Ma Ka Hāna Ka 'Ike



NORMALIZING 'ŌLELO HAWAI'I

The Hawaiian language movement continues to gain momentum, with students from Hawaiian language immersion schools increasingly participating and competing at a high level in inter-scholastic academic activities and competitions using 'ōlelo Hawai'i. Two recent examples were the Hawai'i Council for the Humanities' History Day and the Hawai'i State Science and Engineering Fair sponsored by the Hawai'i Academy of Science, both held in April 2019.

Hawai'i History Day is the culmination of a year-long history education program that promotes a theme-based, research-centered model for history and civics education. Students present their projects as an exhibit, performance, documentary, paper or website project. OHA was a sponsor for the event and also awarded two haumāna (students) with OHA's Award for Outstanding Research and Presentation in Hawaiian Language. Both recipients were from Ka 'Umeke Kā'eo PCS.



Photo: Kaleena Patcho

At the State Science and Engineering Fair, four kula kaiapuni haumāna qualified to participate with projects researched and presented entirely in Hawaiian. OHA officials, along with Senator J. Kalani English, presented the haumāna (representing Kula Kaiapuni 'O Ānuenuē and Pū'ōhala) with Certificates of

Recognition at the Fair's Awards Ceremony. OHA staff also supported the event by serving as Hawaiian language judges and translators.

Then CEO Kamana'opono Crabbe commented, "Hawaiian is now occupying spaces historically reserved only for English. The broader community is beginning to recognize what Native Hawaiians have always known: that 'ōlelo Hawai'i is viable in school, government and business, and everything in between."

Hawai'i's public education system was established in 1840. For half a century, keiki learned to read and write, perform mathematics, study history and think critically in Hawaiian. In the 19th century, the literacy rate of Native Hawaiians exceeded 90% making Hawai'i the most literate nation in the world. Hawaiian language newspapers abounded and were filled with lively discourse as readers opined and debated on subjects ranging from history to poetry to politics.

After the 1893 overthrow, Hawaiian language education was banned. Through the first half of the 20th century, children were punished for speaking Hawaiian at school, and so the language languished until only a tiny handful of mostly elderly Hawaiian speakers remained.

When Hawaiian was affirmed by voters as a "co-official language" of Hawai'i during the 1978 Constitutional Convention it reinvigorated the Hawaiian community. In 1987, the first DOE Hawaiian Language Immersion Programs opened at Waiiau elementary in Pearl City, and at Keaukaha elementary in Hilo. Today, there are 18 kula kaiapuni in the DOE, another 6 Hawaiian Immersion Public Charter Schools, and nearly 20,000 people now speak Hawaiian fluently.

RESOURCES

NATIVE HAWAIIAN DATA BOOK

3,342
SESSIONS/VISITS

2,645
USERS/UNIQUE
VISITORS

2,628
NEW VISITORS

PAPAKILO DATABASE

37,132
NEW VISITORS

81,443
SESSIONS/VISITS

37,444
USERS/UNIQUE
VISITORS

1,103
TOTAL # OF
ADDITIONS

KIPUKA DATABASE

8,355
NEW VISITORS

20,605
SESSIONS/VISITS

8,644
USERS/UNIQUE
VISITORS

1,881
TOTAL # OF
ADDITIONS

Hale Noelo

Services include: digitization; genealogy; online subscriptions; meetings and training; and research assistance for kuleana land grant tax exemptions.

522
SESSIONS/VISITS

301
USERS/UNIQUE
VISITORS

ENCOURAGING CIVIC ENGAGEMENT

With so many serious issues affecting Native Hawaiians, an informed and active citizenry is needed to ensure a vibrant future for the lāhui. Participation in the political process is imperative. OHA's advocacy helps to develop and shape public policies that have broad implications for the Hawaiian community. But advocacy for laws and policies affecting Hawaiians is not just the purview of organizations like OHA. Everyone has the kuleana to be involved in shaping the present to lay a strong foundation for the future.



Wai'anae haumāna testify at the State Capitol during the Hawaiian Caucus. - Photo: Jason Lees

In October 2018, students from the Wai'anae High School Natural Resources Academy Hawaiian Studies Program reached out to OHA to learn more about participating in the political process. The students visited OHA, meeting with staff to learn how OHA facilitates collaboration within the community and advocates on behalf of Native Hawaiians. The students were also walked through the legislative process, introduced to OHA's 2019 legislative package, and engaged in a Youth Advocacy workshop.

This helped equip them to actively engage in last year's legislative process. Students attended the Legislature's Opening Day events, Hawaiian Caucus, observed floor sessions and attended committee meetings; some of the students even testified in support of bills about which they felt passionate.

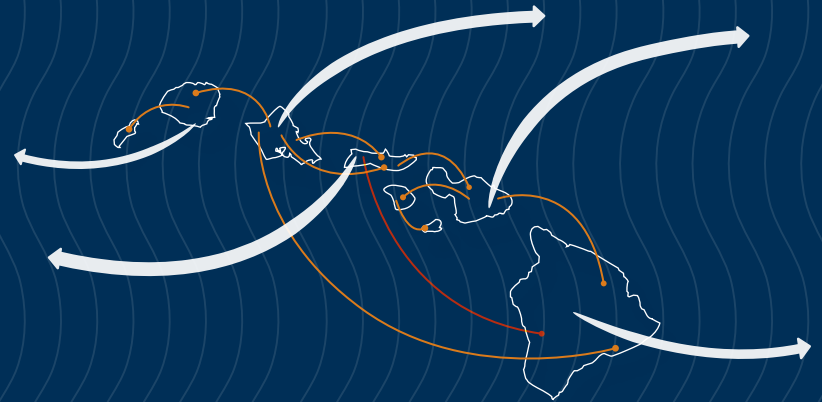
Raising the next generation of 'ōiwi leaders to be civic-minded, informed and involved aligns with OHA's commitment to advocacy. Hawaiians have long been involved in the modern legislative process. Records from Hawai'i's first territorial legislature in 1901 reveal "a competent, prepared, and engaged native leadership addressing foundational concerns of their constituents through the drafting and support of numerous legislative bills."

Civic engagement means participating in the democratic process, being informed about the issues and voting. But actually effecting change to benefit one's community requires a greater commitment and involves becoming active in community affairs and issues.

To encourage greater civic engagement, OHA has produced videos providing basic information including: absentee voting, how bills become laws, and how to testify on bills. The videos are posted on OHA's YouTube channel.

RESOURCES

Throughout the fiscal year, beneficiaries and community members around the world are getting connected with Hawaiian news, events and resources through OHA's social media and websites



53,830 FOLLOWERS

FACEBOOK	INSTAGRAM	TWITTER
26,156 followers	14,660 followers	13,014 followers

4,571,711 REACHED

FACEBOOK	INSTAGRAM	TWITTER	YOUTUBE
3,520,395	738,225	147,300	165,791

226 VIDEO PRODUCTIONS

IN-HOUSE	CROSSPOSTING	LIVESTREAM
160	21	45

1,267,187 VIDEO VIEWS

FACEBOOK	INSTAGRAM	TWITTER	YOUTUBE
1,122,777	102,087	11,848	23,494

OHA.ORG | **434,935** WEBPAGES VIEWED
 LOANS.OHA.ORG | **44,484** WEBPAGES VIEWED

2019 SPONSORSHIPS

The Office of Hawaiian Affairs' sponsorships provide funding support to organizations whose programs and events benefit the Native Hawaiian community. In FY2019, OHA provided more than \$170,000 in sponsorships.

CULTURE

ORGANIZATION	AWARD	PURPOSE	LOCATION
City and County of Honolulu	\$3,000	Mango Jam Honolulu 2019	O'ahu
Hawai'i Council for the Humanities	\$457.44	Hawai'i History Day State Fair, 'Ōlelo Hawai'i Category, Junior and Senior level awards	O'ahu
Hawaiian Civic Club of Honolulu	\$8,000	100th Anniversary Celebration of the founding of the Hawaiian Civic Club of Honolulu	O'ahu
Hui Aloha 'Āina Momona	\$6,000	KU'I 2019 - Ku'i kalo at the State Capitol	O'ahu
Ka'onohi Foundation	\$1,000	8th Annual Sacramento Aloha Festival	Continent
Malama Kakanilua	\$1,000	Support advocacy and education efforts for protection of iwi kūpuna	Maui
Meleku Foundation	\$3,500	Cultural opening for Year of the Hawaiian Festival	O'ahu
Moanalua Gardens Foundation, Inc.	\$10,000	42nd Annual Prince Lot Hula Festival	O'ahu
Nā Kālai Wa'a	\$25,000	Voyaging canoe Makali'i sailed to Mokumanamana using traditional navigation to assist with cultural research on the island	Mokumanamana, Papahānaumokuākea
Na'ālehu Theatre	\$500	12th Annual Gabby Pahinui Kanikapila	O'ahu
PA'I FOUNDATION	\$15,000	Nā Mamo Makamae o ka Po'e Hawai'i: Living Treasures of the Hawaiian People event	O'ahu
PA'I FOUNDATION	\$2,000	'Ilio'ulaokalani Coalition educational, cultural and community organizing workshops	Continent
Smithsonian/NMIA	\$10,000	Annual Asian Pacific Heritage Month Festival (June 2019)	Continent
Wai'anae Coast Community Foundation	\$2,000	Nānākuli Prince Kūhiō Festival	O'ahu

ECONOMIC SELF-SUFFICIENCY

ORGANIZATION	AWARD	PURPOSE	LOCATION
Hawaiian Community Assets, Inc.	\$1,100	Housing Coalition Building Program	Statewide
Native Hawaiian Chamber of Commerce	\$5,500	2019 Native Hawaiian Chamber of Commerce 'Ō'ō Awards	O'ahu
Red Lightening	\$5,000	Kaua'ula Community Empowerment and Rebuilding	Maui

EDUCATION

ORGANIZATION	AWARD	PURPOSE	LOCATION
Hawai'i Academy of Science	\$400	2019 Hawai'i State Science & Engineering Fair, 'ōlelo Hawai'i entries scholarship awards	O'ahu
Moloka'i Community Service Council	\$1,000	Ho'omana Hou High School Educational Excursion	Moloka'i
Moloka'i Island Foundation	\$500	Annual Mālamalama STEM Program Fundraiser	Moloka'i
Native Hawaiian Education Association	\$1,000	'Ekolu Mea Nui Community Event - benefit to support organizations working to help Native Hawaiians transitioning out of the prison system	O'ahu
Wai'anae High School	\$2,500	Natural Resource Academy Hawaiian Studies Huaka'i	O'ahu
Waimānalo Elementary and Intermediate School	\$1,000	Hawaiian Studies Kapa Program	O'ahu

GOVERNANCE

ORGANIZATION	AWARD	PURPOSE	LOCATION
Alaska Federation of Natives	\$5,000	AFN annual convention (October 2019)	Continent
Asian and Pacific Islander American Scholarship Fund	\$5,000	10th annual Higher Education Summit (June 2019)	Continent
Association of Hawaiian Civic Clubs	\$5,000	59th Annual Association of Hawaiian Civic Clubs Convention	Kaua'i
Council for Native Hawaiian Advancement	\$10,000	17th Annual Native Hawaiian Convention	O'ahu
Daniel K. Akaka Congressional Fellowships	\$30,070.90	Funding to support OHA Congressional Fellows	Continent
National Congress of American Indians	\$5,000	76th annual NCAI Convention and Marketplace (October 2019)	Continent
National Indian Education Association	\$5,000	49th annual NIEA Convention and Trade Show (October 2019)	Continent

TOTAL SPONSORSHIPS = **\$170,528.34**

2019 GRANTS

The Office of Hawaiian Affairs' Grants Program is a cornerstone of the agency's community giving. In FY2019, OHA awarded over \$8 million statewide to programs that are as diverse as the community needs they serve. Total grants includes money from OHA's core operating budget combined with other funding sources.

CULTURE

PROGRAMMATIC GRANTS

Awaiiaulu (Year 2 of 2)

\$176,800 | Statewide

Train Hawaiian language translators and editors. Research, translate and re-present Hawaiian language texts from the past for modern audiences. Generate Hawaiian language books and other educational materials to bridge Hawaiian knowledge from the past to the present and future.

Hawaiian Kamali'i, Inc.

\$25,110 | Maui

Provide a seven-week cultural education exploration program centered on huaka'i that includes a voyage to Kahō'olawe to help Native Hawaiian children develop a strong Hawaiian cultural identity.

Hui Mālama O Ke Kai Foundation (Year 2 of 2)

\$71,158 | O'ahu

Perpetuate Hawaiian cultural practices and educational methods while strengthening bonds within and between 'ohana for Hawaiians in the Waimānalo community. Contribute to the vision of "a board and stone in every home" and "a wa'a for every family."

Kōkua Kalihi Valley Comprehensive Family Services (Year 2 of 2)

\$94,860 | O'ahu

Increase and perpetuate traditional knowledge and cultural practices around childbirth. Native Hawaiian wāhine hāpai and their kāne, cultural practitioners, and health professionals will learn cultural birthing practices, empowering families to give their child a strong foundation in life while strengthening the lāhui.

KUPA Friends of Ho'okena Beach Park (Year 2 of 2)

\$50,300 | Hawai'i

Preserve and perpetuate traditional Hawaiian cultural practices for 'ōpelu fishing as handed down to the fishermen of Ho'okena and the greater South Kona region. Reintroduce seasonal closures to allow time for regeneration of fish stocks and increased fish catch. Train a new generation of 'ōpelu fishers.

Pa'a Pono Miloli'i

\$74,000 | Hawai'i

Provide a certified kitchen for the Miloli'i Community Enrichment and Historical Center which will allow the community to prepare and cater food so that Miloli'i can have its own charter school.

PAC Foundation (Year 2 of 2)

\$36,580 | O'ahu

Increase the number of cultural practitioners in the area of 'ie'ie basketry by providing culture-based experiences through lectures, resource gathering, workshops, and by promoting opportunities for the Hawaiian community to connect with their heritage.

PA'I Foundation (Year 2 of 2)

\$93,532 | O'ahu

Perpetuate hula by providing instruction and cre-

ative spaces to Native Hawaiian kumu hula and hōlau hula to continue to share and teach hula, to increase the number of Native Hawaiian 'ōlapa, ho'opa'a and kumu hula, and to develop access to and interest in hula for future generations of Native Hawaiians to ensure these practices continue.

'AAHUI GRANTS

'Aha Pūnana Leo, Inc.

\$8,000 | O'ahu

10th Annual Makahiki Maoli Festival

East Maui Taro Festival

\$7,000 | Maui

27th Annual East Maui Taro Festival

Edith Kanaka'ole Foundation

\$1,000 | Hawai'i

Kai Momona Spearfishing Tournament

Hale Mua Cultural Group, Inc.

\$5,000 | Hawai'i

Ha'a Koa Conference: Today's Innovations - Tomorrow's Traditions

Hawai'i Pono'i Foundation

\$6,000 | O'ahu

2018 12th Annual 'Onipa'a Celebration

Hawai'i Book and Music Festival

\$9,648 | O'ahu

ALANA Hawaiian Culture Program

Hawai'i Rise Foundation

\$6,000 | Hawai'i

Hawai'i Rise Community Day

Hui o Hau'ula

\$5,000 | O'ahu

Hau'ula Ho'olaule'a

Huliauapa'a

\$8,000 | O'ahu

Kali'uokapa'akai Collective Think Tank - A Conference with Kuleana

Kai Loa Inc.

\$8,000 | O'ahu

Makahiki Kulima 2019

Kānaka o Puna

\$5,000 | Hawai'i

Hui Kalo: Lo'i to 'Ōpū

Kualoa-He'eia Ecumenical Youth Project

\$6,000 | O'ahu

2019 Ku'i Festival

Moloka'i Homestead Farmers Alliance

\$5,332 | Moloka'i

E Hui Pū

Moloka'i Makahiki, Inc.

\$6,000 | Moloka'i

Ka Moloka'i Makahiki 2019

Nā Kālai Wa'a

\$5,000 | Hawai'i

E Ola Mau Loa Island-wide Sail

PA'I Foundation

\$4,000 | O'ahu

Ho'oulu Hawai'i: A Cultural Interpretation of the Kalākaua Era

Pōhāhā i ka Lani

\$3,400 | Hawai'i

Mālama iā Nāpō'opo'o

Pu'uhonua Society

\$5,000 | O'ahu

CONTACT 2019

Ulu A'e Learning Center

\$7,000 | O'ahu

Kapu'uola Hula Festival

Wai'anae Coast Community Foundation

\$7,700 | O'ahu

Rediscover the Wai'anae Sunset on the Beach

Wai'anae Coast Comprehensive Health Center

\$5,000 | O'ahu

Mauka to Makai

ECONOMIC SELF-SUFFICIENCY

PROGRAMMATIC GRANTS

Hawaiian Community Assets (Year 2 of 2)

\$235,000 | Statewide

Provide culturally-relevant, place-based financial literacy education, HUD-certified housing counseling, and asset building products to low- and moderate-income Native Hawaiians to improve their capacity to own or rent homes.

Effective Planning and Innovative Communication Inc. dba EPIC 'Ohana (Year 2 of 2)

\$46,000 | Statewide

Provide financial literacy training and matching funds for asset purchases for Native Hawaiians ages 14-26 who are or were in foster care. Eligible asset purchases include obtaining stable rental housing (e.g., security deposit/first month's rent).

Habitat for Humanity Maui (Year 2 of 2)

\$60,000 | Maui, Lāna'i

Educate Native Hawaiians on Maui and Lāna'i in effective financial literacy strategies with the goals of long-term economic self-sufficiency and successful homeownership.

Honolulu Habitat for Humanity

\$40,717 | O'ahu

Provide education about home ownership and home restoration programs to low-income Native Hawaiian families to improve housing stability and conditions, and increase home-ownership.

Marimed Foundation

\$41,508 | O'ahu

Provide maritime training, education and job placement services for unemployed and under-employed Native Hawaiian men and women.

Nānākuli Housing Corporation (Year 2 of 2)

\$159,000 | O'ahu

Provide financial and homeownership training to Native Hawaiian households with low to moderate income to increase their economic self-sufficiency.

Goodwill Industries of Hawai'i, Inc. (Year 2 of 2)

\$360,000 | Hawai'i, Kaua'i, O'ahu

Provide education and training and career support

services, in partnership with University of Hawai'i Community Colleges, to eligible Native Hawaiians to improve their ability to obtain higher-wage employment, thereby increasing their economic self-sufficiency.

Young Women's Christian Association of O'ahu (Year 2 of 2)

\$140,000 | O'ahu

Help Native Hawaiian ex-offenders and other low-income women establish economic security by providing experiential learning opportunities related to employment, financial literacy and work/life balance.

Department of Hawaiian Home Lands

\$3,000,000 | Statewide

Cover debt service on bonds issued by DHHL that will be used to establish infrastructure support for Native Hawaiian affordable housing opportunities.

'AAHUI GRANTS

Young Women's Christian Association

\$5,700 | O'ahu

Make It! Hawai'i - Celebrating Hawai'i's Cultural Makers

EDUCATION

PROGRAMMATIC GRANTS

After-School All-Stars Hawai'i (Year 2 of 2)

\$245,405 | Hawai'i, O'ahu

Provide comprehensive after-school programs in five Title I middle schools to improve Native Hawaiian student proficiency in reading and math.

Boys & Girls Club of the Big Island Mohala 'Ike Project (Year 2 of 2)

\$125,319 | Hawai'i

Strengthen academic success for Native Hawaiian and other Club members by instilling lifelong learning habits through culturally responsive, experiential academic support delivered by Club mentors.

Educational Services Hawai'i Foundation dba EPIC Foundation (Year 2 of 2)

\$129,276 | O'ahu

Provide comprehensive instruction utilizing culture-based pedagogy, combined with a variety of educationally enriching activities, designed to help more Native Hawaiian students in foster, kith and kinship care, to meet and exceed Reading and Math Standards, achieve yearly grade promotion, and graduate.

Hāna Arts

\$25,000 | Maui

Inspire East Maui youth by hosting classroom teachings, workshops and events that stimulate and broaden each youth's potential.

Partners in Development Foundation

\$100,000 | Hawai'i

Through Ka Pa'alana Family Education and Homeless Outreach provide family education pro-

gramming and outreach to homeless/at-risk Native Hawaiian families with young children (0-5) to improve health and school readiness. The program will also equip caregivers to be their child's first and most important teacher and empower adults to better health and self-sufficiency.

NATIVE HAWAIIAN FOCUSED CHARTER SCHOOLS

Hakipu'u Learning Center (Year 2 of 2)

\$55,000 | O'ahu
Implement culture-based public charter school education.

Hālau Kū Māna Public Charter School (Year 2 of 2)

\$123,763 | O'ahu
Implement culture-based public charter school education.

Ka 'Umeke Kā'eo (Year 2 of 2)

\$116,255 | Hawai'i
Implement culture-based public charter school education.

Ka Waihona o ka Na'auao Public Charter School (Year 2 of 2)

\$156,599 | O'ahu
Implement culture-based public charter school education.

Kamaile Academy Public Charter School (Year 2 of 2)

\$112,501 | O'ahu
Implement culture-based public charter school education.

Kanu o ka 'Āina New Century Public Charter School (Year 2 of 2)

\$128,436 | Hawai'i
Implement culture-based public charter school education.

Kanuiakapono Public Charter School (Year 2 of 2)

\$65,992 | Kaua'i
Implement culture-based public charter school education.

Kawaikini New Century Public Charter School (Year 2 of 2)

\$81,941 | Kaua'i
Implement culture-based public charter school education.

Ke Ana La'ahana Public Charter School (Year 2 of 2)

\$55,000 | Hawai'i
Implement culture-based public charter school education.

Ke Kula Ni'ihau O Kekaha Learning Center (Year 2 of 2)

\$55,000 | Kaua'i
Implement culture-based public charter school education.

Ke Kula 'o Nāwahioalani'ōpu'u Iki Lab Public Charter School (Year 2 of 2)

\$144,608 | Hawai'i
Implement culture-based public charter school education.

Ke Kula 'o Samuel M. Kamakau Laboratory PCS (Year 2 of 2)

\$75,920 | O'ahu
Implement culture-based public charter school education.

Kua O Ka Lā New Century Public Charter School (Year 2 of 2)

\$62,354 | Hawai'i
Implement culture-based public charter school education.

Kualapu'u School: A Public Conversion Charter (Year 2 of 2)

\$99,632 | Moloka'i
Implement culture-based public charter school education.

Kula Aupuni Ni'ihau a Kahelelani Aloha (Year 2 of 2)

\$55,000 | Kaua'i
Implement culture-based public charter school education.

Mālama Honua (Year 2 of 2)

\$55,000 | O'ahu
Implement culture-based public charter school education.

Waimea Middle Public Conversion Charter School (Year 2 of 2)

\$57,000 | Hawai'i
Implement culture-based public charter school education.

University of Hawai'i - Office of Research Services

\$550,000 | Statewide
Support OHA's Higher Education Scholarships program.

'AHAHUI GRANTS

Friends of Moloka'i High & Middle Schools Foundation

\$3,000 | Moloka'i
Future Fest and Resource Fair 2018

HEALTH

PROGRAMMATIC GRANTS

Five Mountains Hawai'i, dba Kīpuka o ke Ola

\$51,000 | Hawai'i
The Ho'ulu ke Ola project will enhance Kīpuka o ke Ola's ability to serve the lāhui of North Hawai'i by helping to sustain the clinical facility, add essential clinical staff, and increase Native Hawaiians on the patient panel. It will also provide substantially more high-quality primary care and behavioral health services to the lāhui.

Kualapu'u Public Conversion Charter School (Year 2 of 2)

\$135,005 | Moloka'i
Project empowers students and families to improve their overall health to address the disproportionate burden of obesity and associated negative health outcomes. The evidence-based approach builds on the success of a two-year pilot project in engaging students and families to increase physical activity and nutrition knowledge.

Mālama Kaua'i (Year 2 of 2)

\$85,000 | Kaua'i
Project will deliver a nutritious, consistent, and culturally relevant school meal program and strengthened health-related education within two Hawaiian public charter schools to improve the health and lifestyle choices of students and families.

Moloka'i General Hospital

\$41,150 | Moloka'i
The project will support the expansion and improvement of services that are offered at Moloka'i General Hospital's Wound Care Clinic and allow people on the island to receive services not currently available.

Project Vision Hawai'i

\$26,515 | Hawai'i, Moloka'i, O'ahu

The project will provide vision screenings, exams and glasses to Native Hawaiian children throughout the state and will provide school-wide vision care services to children in Native Hawaiian charter schools.

The Salvation Army Family Treatment Services (Year 2 of 2)

\$90,000 | O'ahu
Project aims to improve the health of Hawaiian women recovering from substance abuse and addiction, and to prevent obesity and reduce weight gain related to cessation of tobacco, methamphetamines and other drugs, by engaging women in Hawaiian cultural practices that support health and by providing information and skills to live a healthy lifestyle.

The Queen's Medical Center (Year 2 of 2)

\$189,995 | Maui
The purpose of this project is to implement a culturally relevant, community-based program utilizing both direct (physical activity, clinical assessment) and prevention (education, research) services to reduce the rate and severity of obesity among Native Hawaiians, to improve well-being and reduce the burden of cardiovascular risk factors.

'AHAHUI GRANTS

Big Island Substance Abuse Council

\$1,700 | Hawai'i
Summer Jam 2018 - Health & Fitness Fair

Hawai'i Public Health Institute

\$2,020 | O'ahu
Community Health Worker Training on Trauma Informed Care

Honolulu Habitat for Humanity

\$2,800 | O'ahu
Keiki Build Day at site of new Waimānalo Village playground

Hui Mālama Ola Nā 'Ōiwi

\$6,500 | Hawai'i
Second Annual Mālama Nā Keiki Festival

Hui No Ke Ola Pono

\$6,700 | Maui
'Aha Mauli - A Native Hawaiian Wellness Hō'ike 2018

Ka Hale Pono, Inc.

\$5,000 | Kaua'i
9th Annual Anahola Prince Kūhiō Day Celebration

Kula No Nā Po'e Hawai'i

\$8,000 | O'ahu
Nā Hulu Kahu o Papakōlea - Papakōlea 'Ohana Health Fair 2019

La'i'ōpua 2020

\$4,000 | Hawai'i
10th Prince Kūhiō Ho'olaule'a

Maui Family Support Services, Inc.

\$3,500 | Maui
Maui Family Support Services, Inc. (MFSS) Kūno Kamali'i (Stand for Children) Rally and Celebration

Nā Pu'uwai, Native Hawaiian Health Care System

\$3,000 | Lāna'i, Moloka'i
Wahine Hāpai

Project Vision Hawai'i

\$9,000 | Moloka'i
Hui for Health - Moloka'i

Youth In Motion

\$3,000 | Moloka'i
Moloka'i Holokai Festival

LAND

PROGRAMMATIC GRANTS

Hālau Ke'alaokamaile (Year 2 of 2)

\$110,639 | Maui
Plant and maintain a six-acre native habitat kīpuka, for use by Native Hawaiian cultural practitioners and their students. Restore native flora and fauna, enhance the watershed, perpetuate cultural practices, and create a template for sustainable restoration.

Hawai'i Forest Institute (Year 2 of 2)

\$86,131 | Hawai'i
Tend, honor and grow a place of peace and safety for the native dryland lama forest of Ka'ūpūlehu within a regional homeland context. Foster restorative kinship relationships between the community and the 'āina, utilizing educational stewardship, Traditional Ecological Knowledge, and contemporary and institutional scientific methods.

KHM International (Year 2 of 2)

\$250,000 | Kaua'i, Moloka'i
Collaboration between Ka Honua Momona of Moloka'i and Waipā Foundation of Kaua'i to grow environmental resources, cultural practices, and financial sustainability, ultimately ensuring abundance for Native Hawaiians and future generations.

Mālama Loko Ea Foundation

\$75,000 | O'ahu
The 'Amapō Ea project will return the loko ea to its original intention as a sustainable food source for the Waialua moku.

Pacific American Foundation (Year 2 of 2)

\$30,000 | O'ahu
Restore, revitalize and preserve the Waikalua Loko Fishpond. Inspire, educate, and practice the art and engineering of Hawaiian fishponds as a catalyst to restore Kāne'ohe Bay and the nearshore fisheries environment, and to help reconnect mauka to makai in the ahupua'a of Kāne'ohe.

'AHAHUI GRANTS

Kailapa Community Association

\$6,000 | Hawai'i
Annual Nā Kilo 'Āina Camp

Kua'āina Ulu Auamo

\$4,000 | O'ahu
Ka'a i ka Lawa: For ample 'āina resources today and in the future

Mālama Learning Center

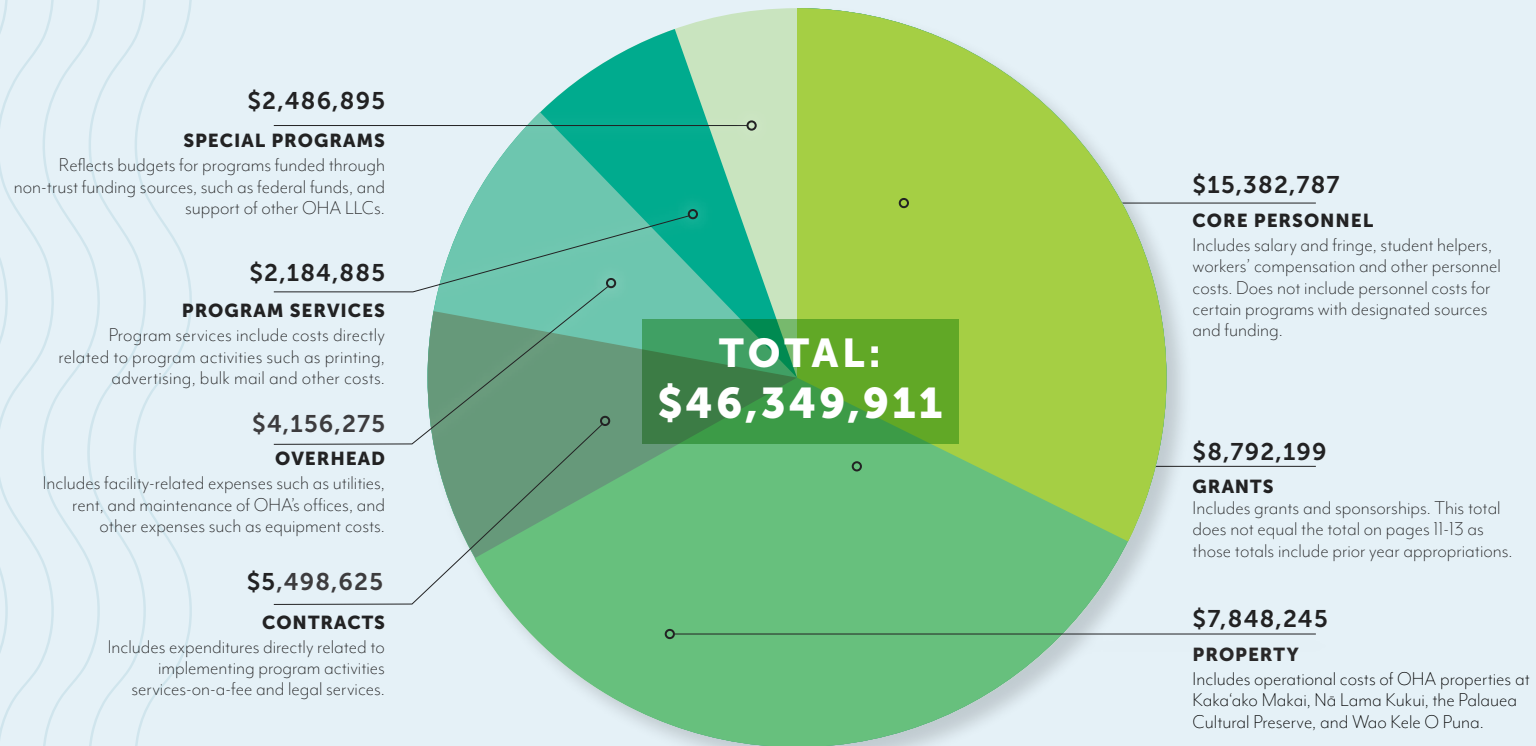
\$3,000 | O'ahu
Ola nā Kini - Our 'Āina, Our Community

TOTAL GRANTS AWARDED

\$8,750,001

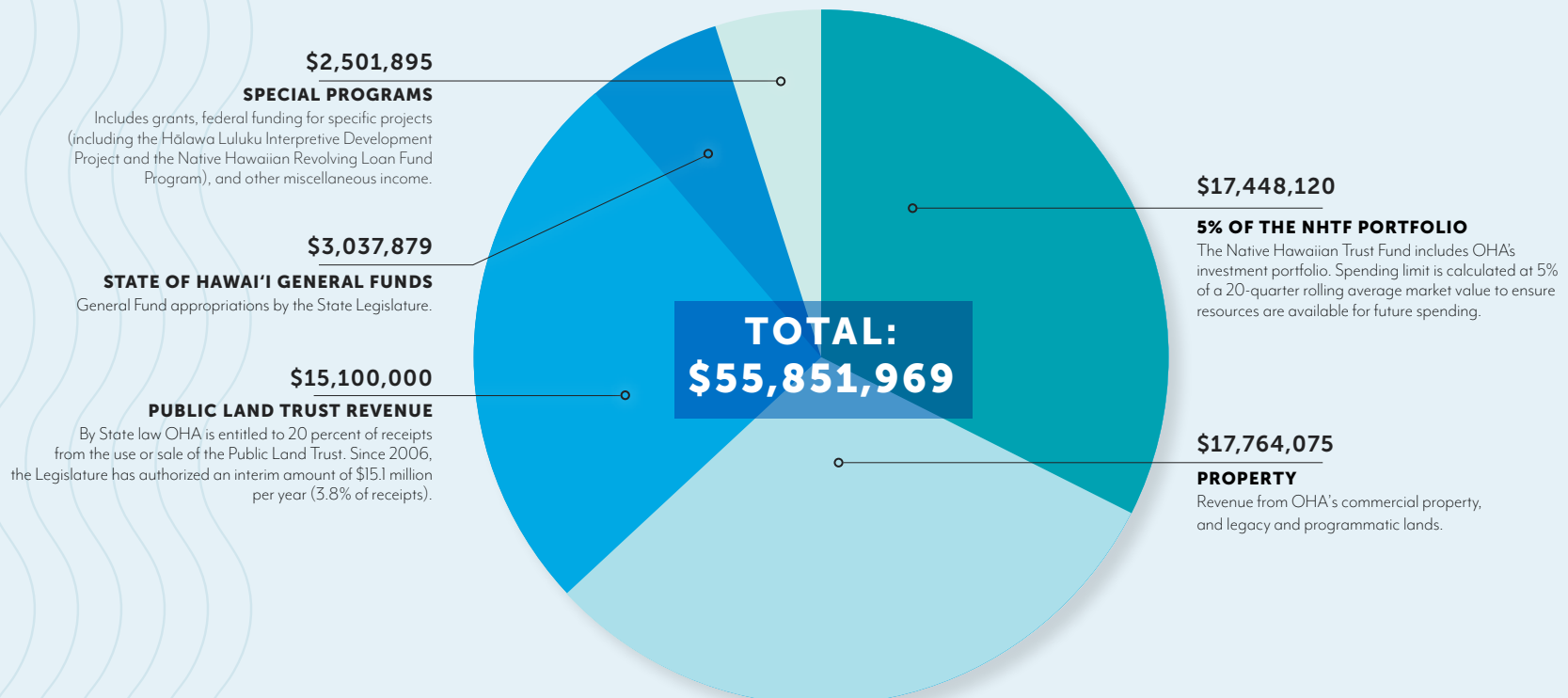
OHA FISCAL YEAR 2019 BUDGET SUMMARY

The following charts give a brief outline of OHA's spending limit as provided by policy and the maximum budget authorization. In addition, the grants authorization listed may not equal the grants and sponsorships reported on pages 11-13. The numbers listed on pages 11-13 include prior year authorizations that were to be released to grantees in FY2019. For additional detail, please see the financial statements beginning on page 15.



SPENDING LIMIT

(FY 2019 Budget, approved June 7, 2017, and revised per FY 2019 Budget Realignment #1, approved May 2, 2019)



2019 UNAUDITED FINANCIAL STATEMENTS

The following financial statements for the fiscal year beginning July 1, 2018 and ending June 30, 2019 were prepared internally by the Office of Hawaiian Affairs and were not reviewed by any external auditor. OHA has made every effort to ensure the accuracy of these financial statements. When audited financial statements become available, they will be available online at www.oha.org.

OFFICE OF HAWAIIAN AFFAIRS | STATE OF HAWAI'I
STATEMENT OF NET POSITION
FOR THE FISCAL YEAR ENDING JUNE 30, 2019 (DOLLARS IN THOUSANDS)

	GOVERNMENTAL ACTIVITIES
ASSETS:	
Petty cash	\$ 1
Cash:	
Held in State Treasury	6,044
Held in bank	14,275
Held by investment managers	3,926
Restricted cash	270
Accounts receivable, net	1,527
Interest and dividends receivable	167
Inventory, prepaid items and other assets	1,294
Notes receivable, net:	
Due within one year	1,477
Due after one year	4,978
Investments	406,101
Capital assets - net	232,269
TOTAL ASSETS	672,329
Deferred outflows of resources related to pensions	7,089 (A)
Deferred outflows of resources related to OPEB	1,882 (A)
TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESOURCES	\$ 681,300
LIABILITIES:	
Accounts payable and accrued liabilities	\$ 5,811
Due to State of Hawai'i	300
Long-term liabilities:	
Due within one year	2,574
Due after one year	25,005
Other liabilities due in more than one year:	
Net Pension liability	31,892
Net OPEB liability	33,325
TOTAL LIABILITIES	98,907
Deferred inflows of resources related to pensions	421 (A)
Deferred inflows of resources related to OPEB	38 (A)
TOTAL LIABILITIES AND DEFERRED INFLOWS OF RESOURCES	99,366
COMMITMENTS AND CONTINGENCIES	
NET POSITION:	
Invested in capital assets, net of related debt	206,280
Restricted	25,323
Unrestricted	350,332
TOTAL NET POSITION	581,935
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND NET POSITION	\$ 681,300

(A) Same as last year as the FY19 final information is not yet made available.

OFFICE OF HAWAIIAN AFFAIRS | STATE OF HAWAII
STATEMENT OF ACTIVITIES
 FOR THE FISCAL YEAR ENDING JUNE 30, 2019 (DOLLARS IN THOUSANDS)

FUNCTIONS/PROGRAMS	PROGRAM REVENUES			NET (EXPENSES) REVENUE & CHANGES IN NET POSITION
	EXPENSES	CHARGES FOR SERVICES	OPERATING GRANTS & CONTRIBUTIONS	
GOVERNMENTAL ACTIVITIES:				
Board of Trustees	\$ 3,111	\$ -	\$ -	\$ (3,111)
Support services	17,815	9,264	-	(8,551)
Beneficiary advocacy	17,843	-	1,281	(16,562)
Unallocated depreciation	1,973	-	-	(1,973)
TOTAL GOVERNMENTAL ACTIVITIES	\$ 40,743	\$ 9,264	\$ 1,281	\$ (30,197)
GENERAL REVENUES:				
State allotments, net of lapsed appropriations				\$ 3,019
Public land trust revenue				15,100
Unrestricted contributions				469
Interest and investment earnings				24,596
Non-imposed employee fringe benefits				594
TOTAL GENERAL REVENUES				43,778
CHANGE IN NET POSITION				13,580
NET POSITION:				
Beginning of year				568,354
NET POSITION AT JUNE 30, 2019				\$ 581,934

OFFICE OF HAWAIIAN AFFAIRS | STATE OF HAWAI'I
GOVERNMENTAL FUNDS - BALANCE SHEET

FOR THE FISCAL YEAR ENDING JUNE 30, 2019 (DOLLARS IN THOUSANDS)

	<u>GENERAL FUND</u>	<u>PUBLIC LAND TRUST</u>	<u>FEDERAL GRANTS</u>	<u>OTHER</u>	<u>TOTAL</u>
ASSETS:					
Petty cash	\$ -	\$ 1	\$ -	\$ -	\$ 1
Cash:					
Held in State Treasury	894	5,150	-	-	6,044
Held in bank	-	11,016	3,107	153	14,275
Held by investment managers	-	1,766	2,160	-	3,926
Restricted cash	-	-	270	-	270
Accounts receivable	-	1,468	54	4	1,527
Due from other fund	-	92	(91)	(1)	(0)
Interest and dividends receivable	-	4	163	-	167
Inventory, prepaid items and other assets	-	968	6	-	974
Notes receivable:					
Due within one year	-	156	1,321	-	1,477
Due after one year	-	143	4,835	-	4,978
Investments	-	392,213	13,889	-	406,101
TOTAL ASSETS	\$ 894	\$ 412,976	\$ 25,714	\$ 156	\$ 439,740
LIABILITIES:					
Accounts payable and accrued liabilities	\$ 163	\$ 5,538	\$ 91	\$ 19	\$ 5,811
Due to State of Hawai'i	-	-	300	-	300
TOTAL LIABILITIES	163	5,538	391	19	6,111
COMMITMENTS AND CONTINGENCIES					
FUND BALANCES:					
Fund balances:					
Nonspendable -					
Inventory, prepaid items & security deposits	-	463	3	-	466
Restricted for:					
Beneficiary advocacy	-	-	1,093	-	1,093
Native Hawaiian loan programs	-	-	19,393	-	19,393
Long-term portion of notes receivable	-	-	4,835	-	4,835
Committed to -					
DHHL-issued revenue bonds	-	28,020	-	-	28,020
Assigned to:					
Board of Trustees	-	238	-	-	238
Support services	-	6,793	-	137	6,930
Beneficiary advocacy	504	4,095	-	-	4,599
Long-term portion of notes receivable	-	143	-	-	143
Public Land Trust	-	367,686	-	-	367,686
Unassigned	227	-	-	-	227
TOTAL FUND BALANCES	732	407,438	25,323	137	433,630
TOTAL LIABILITIES AND FUND BALANCES	\$ 894	\$ 412,976	\$ 25,714	\$ 156	\$ 439,740

GOVERNMENTAL FUNDS - STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES

FOR THE FISCAL YEAR ENDING JUNE 30, 2019 (DOLLARS IN THOUSANDS)

	<u>GENERAL FUND</u>	<u>PUBLIC LAND TRUST</u>	<u>FEDERAL GRANTS</u>	<u>OTHER</u>	<u>TOTAL</u>
REVENUES:					
Public Land Trust revenue	\$ -	\$ 15,100	\$ -	\$ -	\$ 15,100
Intergovernmental revenue	-	-	379	-	379
Appropriations, net of lapses	3,038	-	-	-	3,038
Charges for services	-	9,206	-	59	9,264
Interest and investment gains (losses)	-	24,595	902	1	25,498
Donations and other	-	321	75	72	469
Non-imposed fringe benefits	594	-	-	-	594
TOTAL REVENUES	3,632	49,222	1,356	132	54,342
EXPENDITURES:					
Board of Trustees	96	3,015	-	-	3,111
Support services	2,029	15,950	-	41	18,019
Beneficiary advocacy	1,155	15,175	1,263	250	17,843
TOTAL EXPENDITURES	3,280	34,140	1,263	291	38,974
OTHER FINANCING (USES) SOURCES:					
Proceeds from (to) debt	-	(2,203)	-	-	(2,203)
Lapse of General Fund	(19)	-	-	-	(19)
Net transfers (to) from other funds	-	(250)	-	250	-
NET CHANGE IN FUND BALANCE	333	12,629	93	91	13,146
FUND BALANCES:					
Beginning of year	399	394,809	25,230	46	420,484
END OF YEAR	\$ 732	\$ 407,438	\$ 25,323	\$ 137	\$ 433,630

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2019 OHA ANNUAL REPORT

PRODUCED BY THE COMMUNITY ENGAGEMENT DEPARTMENT

EDITORIAL COORDINATION

Puanani Fernandez-Akamine

EDITORIAL REVIEW & CONTRIBUTIONS

N. Mehanaokalā Hind

Alice Malepeai Silbanuz

Puanani Fernandez-Akamine

OHA staff

GRAPHIC DESIGN

Kaleena Patcho

PHOTOGRAPHY

Kilikai Ahuna

Max Andrey (cover)

OHA staff

Sean Marrs

PRINTING

JPG Hawai'i

LOCATIONS

HONOLULU

560 N. Nimitz Hwy. Ste. 200
Honolulu, HI 96817
PH: 808-594-1888
FAX: 808-594-1865

EAST HAWAI'I (HILO)

339 Hulani St.
Hilo, HI 96720
PH: 808-933-3106
FAX: 808-933-3110

WEST HAWAI'I (KONA)

75-1000 Henry St., Ste. 205
Kailua-Kona, HI 96740
PH: 808-327-9525
FAX: 808-327-9528

MOLOKA'I

Kūlana 'Ōiwi
600 Maunaloa Hwy., Ste. D2
Kaunakakai, HI 96748
PH: 808-560-3611
FAX: 808-560-3968

LĀNA'I

P.O. Box 631413
Lāna'i City, HI 96763
PH: 808-565-7930
FAX: 808-565-7931

KAUA'I / NI'ĪHAU

4405 Kukui Grove St., Ste. 103
Līhu'e, HI 96766
PH: 808-241-3390
FAX: 808-241-3508

MAUI

737 Lower Main St., Ste. B2
Wailuku, HI 96793
PH: 808-873-3364
FAX: 808-873-3361

WASHINGTON, D.C.

211 K St. NE
Washington, D.C. 20002
PH: 202-506-7238
FAX: 202-629-4446

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*Empowering Hawaiians,
Strengthening Hawai'i*

