



Ka Wai Ola

THE LIVING WATER OF OHA

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SEEKING SANCTUARY

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The state explores a plan to
create a pu'uhonua as an
alternative to prison

Hawaiians make up a disproportionate number of prisoners in the state's prison system. The pu'uhonua concept would incorporate Hawaiian cultural traditions in treating nonviolent offenders. - Video still: 'Ōiwi TV/Photo illustration: Nelson Gaspar



UNIVERSITY of HAWAI'I
MĀNOA

SCHOLARSHIP OPPORTUNITIES FOR HAWAI'I FRESHMEN

JOHN A. BURNS SCHOOL OF MEDICINE SCHOLARS EARLY ACCEPTANCE PROGRAM

This program offers up to 10 incoming freshmen the opportunity for guaranteed acceptance into the John A. Burns School of Medicine upon successful completion of their baccalaureate degree.

Program highlights include:

- Scholarship support covering undergraduate tuition costs for four years
- Acceptance into the Honors Program and a special peer-mentored residential learning community with priority registration
- Participation in summer clinical, research and service internships
- Mentoring from John A. Burns School of Medicine alumni

For more information about the program and eligibility requirements, call (808) 956-8975 or visit http://manoa.hawaii.edu/admissions/undergrad/early_admissions.

Deadline: All application materials must be received by January 5, 2013.

UH MĀNOA CHANCELLOR'S SCHOLARSHIPS

Up to eighty (80) merit-based scholarships for first-year freshmen providing \$10,000/year tuition support for four years will offer high-achieving Hawai'i high school graduates the opportunity to become outstanding UH Mānoa Alumni in the major of their choice.

For more information about the scholarships and eligibility requirements, call (808) 956-8975 or visit http://manoa.hawaii.edu/admissions/undergrad/financing/chancellors_scholarship.html.

Deadline: All application materials must be received by January 5, 2013.

UH MĀNOA CENTENNIAL SCHOLARSHIPS

Centennial Scholarships valued at \$1,000/year and Centennial Bonus Scholarships valued at \$2,000/year continue to be available to incoming Hawai'i high school freshmen students based upon their high school GPA and/or standardized test scores.

For more information about the scholarships and eligibility requirements, call (808) 956-8975 or visit http://manoa.hawaii.edu/admissions/undergrad/financing/centennial_scholarship.html.

Deadline: All application materials must be received by January 5, 2013.

MORE OPPORTUNITIES FOR A BETTER FUTURE

Thanks to federal programs and our generous donors and alumni, there are many other opportunities for financial assistance. Visit UH Mānoa's Financial Aid Office website at www.hawaii.edu/fas and let us put higher education within your reach. You'll find useful resources, such as:

- A Net Price Calculator online tool that helps you estimate college costs, as well as scholarships, financial aid and other funding options
- Links to scholarship opportunities and scholarship search engines
- A step-by-step guide on how to apply and navigate through the financial aid process
- A list of key financial aid dates and deadlines

UNIVERSITY OF HAWAI'I AT MĀNOA

MANOA.HAWAII.EDU

Drug-treatment counselor Cy Kalama addresses stakeholders at a Pu'uhonua Summit in November as OHA Ka Pouhana Kamana'opono Crabbe, standing at right, looks on. OHA helped the state Department of Public Safety organize the two-day summit as the department prepares a plan for the creation of a pu'uhonua, or wellness center, as an alternative to prisons. The report will be submitted to the Legislature this month. - *Photo: Lisa Asato*



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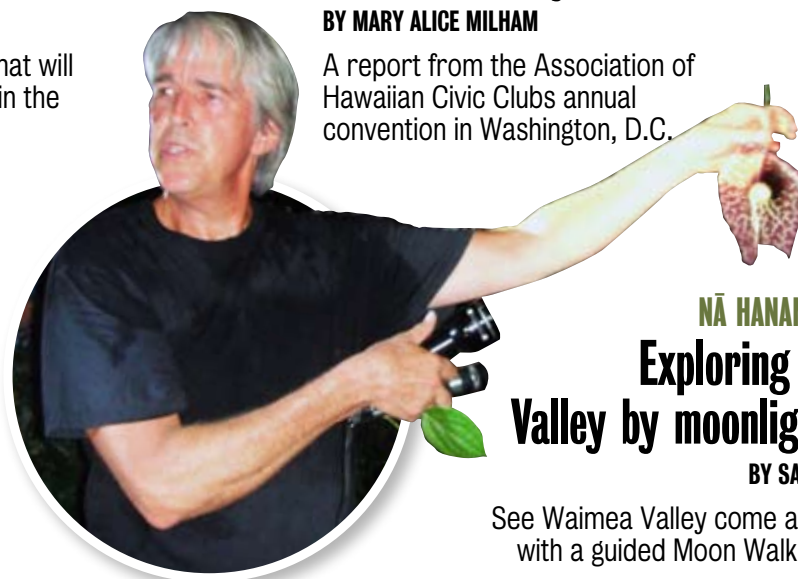
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Botanical specialist David Orr. - *Photo: Sarah Pacheco*

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See Waimea Valley come alive at night with a guided Moon Walk on Dec. 28

ECONOMIC SELF-
SUFFICIENCY

HO'OKAHUA WAIWAI

To have choices and a sustainable future, Native Hawaiians will progress toward greater economic self-sufficiency.

Governor boosts Hawai'i Isle farming program

By Karin Stanton

Gov. Neil Abercrombie is hailing a Hawai'i Island farming pilot program as an investment in residents and in the state.

"The Big Island is going to be the generator of prosperity for this part of the 21st century," he said. "There is not a doubt in my mind. This is a move toward self-sufficiency. It's keeping our dollars in Hawai'i."

Abercrombie joined about 30 interested farmers and Veteran to Farmer/Farming for the Working Class program leaders Nov. 2 for a tour of a Hawai'i Island farm and to discuss the launch of the Waimea Nui Regional Community Development Initiative.

The governor praised the efforts of retired police officer Mike Hodson, whose family established Wow Farm in Waimea.

Hodson said he started farming as a stress-relieving hobby and now grows 10 varieties of tomato in 45 2,000-square-foot greenhouses.

The governor also viewed the 161-acre plot of land the Department of Hawaiian Home Lands community intends to convert into several dozen community agricultural lots.

Hodson also spearheaded creation of the program, which already has 14 DHHL lessees in Waimea signed on to become working farmers.

The program aims to teach the lessees how to build a greenhouse that they can care for while still working another full-time job and how to grow produce ready for market, Hodson said.

"We need to farm farmers," Hodson said. "Waimea used to lead the state in agriculture. It's about time Waimea led the state again. And this is a model that can be replicated across the state."

Hodson said the program will have education, health and community benefits.

"We're moving our people forward. We need to start looking to be self-sufficient," he said. "We need to stop taking the mindset that someone will do it for us. And it starts right here."

The Veteran to Farmer/Farming for the Working Class program, developed jointly by the Waimea Hawaiian Homesteaders Association, Rivertop

Solutions, University of Hawai'i-Hilo and state and county agencies, will combine classroom and on-farm education to create operating farms.

The first class began in June and UH-Hilo has begun certification of the curriculum, which will allow

Dollars for oil, dollars for food, dollars for prisoners. That money should stay in Hawai'i."

Abercrombie said: "This is part of what I envisioned. This is the long game we are playing, a long-term commitment. We're partners. It's not a top-down thing. Our job is to be a bridge, a catalyst."

He added that while he sees his role is "to cheerlead, to articulate it to the greater public," he still needs to lead the conversation.

"I'm up to here with having to listen to people talk when they don't have anything to say when it comes to agriculture. I don't want to hear one more person ... tell me how they want to preserve ag land. I don't want to preserve ag land. I want to use ag land to grow things and to see to it that we have a thriving agricultural industry," he said.

"So, if you got a plan to actually make agriculture work in Hawai'i, I'm all ears. But if you want to sit there and talk about making ag land into a museum piece, go see Bishop Museum and maybe they got a project for you."

The governor said this is a prime time to explore innovative agricultural projects.

"The state is in good fiscal shape now," he said. "You either go or you don't. You either have legislators that are bold or you don't."

Following the farm tour, Abercrombie was treated to lunch at Kanu o ka 'Āina New Century Public Charter School, where students also showed off their garden plot.

Among the lunch guests was OHA Trustee Bob Lindsey, who said he was impressed by the farm project and by the governor's support.

"It's very electrifying to talk about our preferred future and see what's happening," he said. "It plays into what we want – to integrate the economy, health, culture and education. It takes people and relationships to make good things happen and this exemplifies that."

Support and funding for this initiative has come from a range of sponsors that include the Office of Hawaiian Affairs, state Department of Labor and Industrial Relations, Hawai'i County, DHHL and First Nations Development Institute. ■

Karin Stanton, a former reporter/editor at West Hawai'i Today, works for the Associated Press and Hawai'i 24/7.



Top, Kanu o ka 'Āina New Century Public Charter School students dug into their campus garden patch.



Farmer Mike Hodson, left, and Gov. Neil Abercrombie discussed the Veteran to Farmer/Farming for the Working Class program.



Right, one of 45 tomato greenhouses at Wow Farm in Waimea. - Photos: Karin Stanton

military veterans to use their GI Bill benefits in future classes.

Hodson said up to 20 percent of lessees are U.S. military veterans, including many who need assistance getting a farm venture established.

"Hawaiians are real warriors," Hodson said. "We did fight for America. There are a lot of veterans on homestead land, so it's not hard to find veterans who need help getting moving and getting help along the way. Farming is not an easy task."

The farmers will be supported by modern, renewable-energy-powered agriculture facilities that allow them to market their produce locally and to larger buyers.

"Farmers have the opportunity to export via the Internet," Abercrombie said, noting that he also wants to bolster local business avenues.

He said he supports amending state procurement laws to allow local food to be served in hospitals, jails, schools and other public facilities.

"What's the major export for Hawai'i?" Abercrombie mulled at the close of the tour. "Dollars.

A REPORT FROM THE ASSOCIATION OF HAWAIIAN CIVIC CLUBS CONVENTION IN WASHINGTON, D.C.

Stories and photos by Mary Alice Milham



OHA Ka Pouhana Kamana'opono Crabbe, fourth from left, and his executive manager, Kealoha Fox, sixth from left, greet Association of Hawaiian Civic Club leadership at the convention.

VOICES OF UNITY

Anyone who questions Native Hawaiians' ability to run their own government had only to witness the Association of Hawaiian Civic Club's 53rd annual Convention to know better.

Held in Washington, D.C., the AOHCC convention bore witness that Hawaiians are "ready, willing, able and qualified" to take the reins of self-governance.

The feeling of empowerment reverberated throughout the weeklong convention, Oct. 14-21, in speeches, song and drama, on the convention floor and at a stirring display on the National Mall.

Former Gov. John Waihe'e, addressing the delegation as "the heirs of Prince Kūhiō," founder of the Hawaiian civic clubs, underscored the patriotic mood in his keynote address on Hawai'i's unrelinquished sovereignty.

"All of us know that Prince Kūhiō was a delegate to the United States Congress," said Waihe'e. "What some of us may forget was that being a delegate to the United States Congress was not his first choice. His first choice was to restore the Hawaiian government."

AOHCC Pelekikena (president) Soule Stroud, in a post-convention interview, remarked on the parallel between the clubs, where convention delegates are allocated based on total membership, and the U.S.

House of Representatives.

"The model of representation, I think, is an important model to look toward in this future formation of this governing entity," said Stroud, the first AOHCC president from the Mainland Council. "I believe that our membership is ready, willing, able and qualified to step into those positions representing their communities, their districts, however the apportionment is formulated."

OHA Chief Executive Officer Kamana'opono Crabbe, speaking on kūkulu hou (rebuilding) and "re-establishing ourselves as kānaka," was impassioned.

"We are the indigenous people of Hawai'i, to our birth sands, our homeland, and we all must understand that.

"I think that's very important not only because it connects us, but we have gone through so much political, social, cultural changes in Hawai'i that other people begin to own Hawai'i as their own, and we do not step up and say, 'No, this is our homeland.' And once we begin to change and adopt that mindset, we no longer are passive, we've become active with the process of political engagement."

Dee Jay Mailer, Kamehameha Schools CEO, delighted the delegates with a sneak peak at a "mash-up" music video of Hawai-

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Velma "Aloha" Kekipi, pelekikena of Hawaiian Civic Club of Wahiawā, makes a ti leaf rosette for one of the "kupuna" in the Kū'ē Petition name sign display. Kekipi and other volunteers made more than 2,000 miniature ti leaf lei to adorn the name signs during the two-day display on the National Mall. The lei were later rewoven into a long strand to decorate Prince Kūhiō's portrait at the convention.

Perhaps the most compelling speakers at the AOHCC's 53rd annual convention were the 2,300 Hawaiians who raised their voices on the National Mall in a unified "A'ole!" as part of the Kū'ē name sign display by Ka Lei Maile Ali'i HCC.

The foam-board name signs, or "kūpuna" as called by club members, represented more than 21,000 Hawaiians who in 1897 signed the Hui Aloha 'Āina (Hawaiian Patriotic League) petition opposing the treaty of annexation of Hawai'i to the United States.

It wasn't the first time they'd journeyed to the U.S. capital, having originally come in 1897, when the petition was hand delivered by leaders of the hui to Queen Lili'uokalani just as the U.S. Senate was on the verge of approving the treaty.

Carrying the weight of a nation, the petition turned the tide. Support for annexation declined. The treaty was defeated in the Senate. (The next year, however, Congress would pass the Newlands Resolution, effecting the annexation of Hawai'i.)

Delegates who visited the display walked among the signs searching for ancestors and knelt beside them, adding photos and small Hawaiian flags.

The display grew out of the 1996 recovery of the original Kū'ē Petitions from the National Archives by Noenoe Silva, University of Hawai'i professor of political science and an early supporter and member of the club.

Miles Matsumura, a Hilo native who came from New

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GOVERNANCE

EA

To restore pono and ea, Native Hawaiians will achieve self-governance, after which the assets of OHA will be transferred to the new governing entity.

OHA plays key role in expanding housing opportunities to Hawaiians

By Harold Nedd

As the Office of Hawaiian Affairs turns its attention to creating more homeownership opportunities, self-help housing – where families spend time building their homes themselves with the help of volunteers – is gaining new prominence in a section of North Kona.



Kaleo Perreira, owner of Lahela Kulana Corp. construction company, was among the 500 Habitat for Humanity West Hawai'i volunteers. RIGHT: Aloha Kekauoha, her son, grandkids and dog Snookie will be spending the holidays in their new home in the Villages at La'i 'Ōpua. The Kekauohas are one of five Hawaiian families that had a three-bedroom home constructed for them during the Kona Blitz Built coordinated by Habitat for Humanity West Hawai'i. - Photos: Alice Silbanuz

the three-bedroom home in Kona she now lives in with her daughter, son-in-law and four grandchildren between ages 7 and 12.

“For me, it’s not just about becoming a homeowner; it’s special because I now own a home in Hawai’i,” Kekauoha said. “I would have never felt this way about owning a home in Nevada.”

Her eyes grow wide when she talks about her \$319 mortgage payment on a new \$115,000 home in Kona,



It is a trend emerging in the Villages at La'i 'Ōpua, where an increasing number of low-income Hawaiian families are embracing self-help housing as an affordable way to become homeowners.

Just ask Aloha Kekauoha, a 59-year-old hotel receptionist who was recently handed the keys to one of five homes built in 10 days by hundreds of Habitat for Humanity West Hawai'i volunteers, who were driven by an opportunity to help improve a family's stability as well as find deeper meaning for their lives.

“I have a lifetime of friends from this blitz build,” said Kekauoha, who was living in Nevada when she got word in August from the Department of Hawaiian Home Lands that she was selected for

where the average monthly rent is pegged at \$1,500. “You’re talking about actually being able to save as opposed to working an extra job to pay that rent,” Kekauoha said.

Up to 15 more self-help homes are planned on parcels in Kona owned by the Department of Hawaiian Home Lands. Habitat for Humanity West Hawaii is hoping to begin construction on five of them in 2013. The homes would come at a time when OHA is making it a priority to help Hawaiians achieve housing stability.

An example of this is OHA's commitment to give the Department of Hawaiian Home Lands \$3 million annually over 30 years to help with the cost of creating affordable housing opportunities for Hawaiians. Earlier this year,

OHA made payment No. 4 on the 30 that are due.

On top of that, OHA contributed \$100,000 to building the foundation for the five homes that Habitat for Humanity mobilized volunteers to complete in October in the Villages at La'i 'Ōpua as well as others in Waimea and Kawaihae. And since 2006, OHA has pumped more than \$1.8 million into Habitat for Humanity's efforts statewide to help Native Hawaiian families find stable housing.

“OHA's support has been tremendous for our efforts to provide families with homeownership opportunities and bring them out of poverty,” said Patrick Hurney, executive director of Habitat for Humanity West Hawai'i. “OHA is the foundation for most Hawaiian programs and we wanted OHA to literally be the foundation for this project.” Kaleo Perreira, 40, owner of Lahela Kulana Corp.,

a Kona-based construction company that specializes in excavation and foundation work, was among the 500 Habitat for Humanity West Hawai'i volunteers who helped build the five self-help homes in the Villages at La'i 'Ōpua.

His personal connection to the Hawaiian community inspired him to volunteer four, nine-hour days to efforts to increase affordable housing opportunities in Kona.

“I believe in helping the Hawaiian people,” said Perreira, who has owned his general contracting business for six years and helped build in eight days houses that typically take two months to complete. “I felt a need to step in to help my people move forward and keep their spirits high.” ■

OHA campaign registers 2,400 new voters

By Lisa Asato

Kahanuola Solatorio says he didn't vote in the 2010 election because it wasn't a priority, but this year the 20-year-old Papakōlea resident cast his first ballot ever thanks to an OHA voter registration campaign.

“It felt good. I felt like I had a voice,” said Solatorio, a University of Hawai'i-Mānoa junior who voted absentee, along with his 23-year-old brother, Kilipaki. Both were new voters registered by Amber Kalua, a good friend who worked on OHA's Hawaiian Voice, Hawaiian Vote campaign.

Surpassing its goal of registering 2,000 new voters, OHA's campaign registered 2,400 voters in four months. “Over 800 registrations came from one event alone – the Birthday Bash at Wai-kiki Shell,” said Joe Kūhio Lewis, the campaign's lead coordinator.

“I think it was extremely successful,” Lewis said of OHA's voter-registration campaign, which partnered with No Vote, No Grumble and Kanu Hawai'i. “There's a lot of work that still needs to be done. This year we had a great opportunity to measure our successes, evaluate where we can improve and next election we plan to approach it in a more systemic way, including Neighbor Islands in the effort.”

In Papakōlea homestead – where OHA volunteers went door to door and passed out “I Mana Ka Leo” T-shirts and yard signs reading “Native Votes Count” and “This 'Ohana Votes” – voter turnout in the general election increased from 56 percent in 2010 to 64 percent in 2012. The 64 percent turnout rate exceeds the statewide voter turnout of 62 percent.

While it's hard to attribute that increase solely to OHA's efforts, Lewis said the campaign succeeded in making people aware



and interested about voting. “We brought a sense of urgency to it, and so based on that, I think we made an impact,” said Lewis, of the campaign that included mailers, registration drives at community events and at UH campuses, and ads in print, radio and TV, as well as a web site featuring interviews with congressional candidates.

Cherilyn Inouye, a Kanu Hawai'i community organizer, said the group registered 2,700 voters and canvassed 2,000 homes in Nānākuli, Wai'anae and Mānoa, as well as in Waimānalo with the help of Paul Richards and his volunteers.

Inouye said from her experience going door to door, she found that people are interested in voting, but sometimes don't know how to go about doing it or don't realize they need to re-register when they move.

“They do care” about participating, she said, adding that Kanu will follow up with the communities it visited to provide information on the upcoming legislative session so voters can continue to be engaged. “Our whole goal is to empower citizens and have their voices be heard,” she said. ■

Native Hawaiian Scholarship 'Aha

This presentation is for high school students, parents, teachers, adult students, enrolled college students, counselors and anyone interested in finding out more about sources of financial aid available for Native Hawaiians including eligibility criteria and qualification requirements.

Hawai'i Island

All sites: 6:00 pm to 8:00 pm

Waimea @ Hawaiian Homes Hall
November 27, 2012

Kona @ Kealakehe High School Cafeteria
November 28, 2012

Hilo @ UHH Campus Center Dining Room
November 29, 2012

Maui County

Kahului @ Maui College Pilina Bldg
December 12, 2012 ; 6:00 pm to 8:00 pm

Moloka'i @ Kūlana 'Ōiwi
December 13, 2012 ; 5:30 pm to 8:30 pm

Hāna @ Hāna School Cafeteria
January 9, 2013; 6:00 pm to 8:00 pm

Lāna'i @ Lāna'i School Cafeteria
January 16, 2013; 6:00 pm to 8:00 pm

Kaua'i

Kaua'i Community College Dining Room
December 11, 2012; 5:30 pm to 8:00 pm

O'ahu

Kahuku @ Kahuku High School Cafeteria
December 4, 2012 ; 6:00 pm to 8:00 pm

Kāne'ohe @ Windward Community College; Hale 'Ākoakoa 101
December 5, 2012: 6:00 pm to 8:30 pm

Kalihi @ Honolulu Community College Loui Center
December 6, 2012; 6:00 pm to 8:00 pm

Wai'anae @ Waia'nae High School Cafeteria
January 8, 2013; 6:00 pm to 8:00 pm

Waimānalo @ Ka Ho'oilina na Kūhiō Community Center
January 10, 2013; 6:00 pm to 8:00 pm

Kapolei @ UH West O'ahu Student Center
January 15, 2013; 6:00 pm to 8:00 pm

Papakōlea @ Roosevelt High School Cafeteria
January 22, 2013; 5:30 pm to 7:30 pm

Pearl City / 'Ewa @ Leeward Community College Campus Center
January 23, 2013; 3:00 pm to 5:00 pm

Kaimuki / Kāhala @ Kapi'olani Community College Dining Hall
January 24, 2013; 6:00 pm to 8:00 pm

OHA IN THE COMMUNITY



BUILDING FINANCIAL FOUNDATIONS IN WAIMĀNALO

Hawaiian Community Assets executive director Jeff Gilbreath discussed the importance of building credit during a breakout session at the eighth annual Kupukupu Conference in Waimānalo, put on by Alu Like Inc. with support from OHA. The free conference took place Nov. 10 at Blanche Pope Elementary School and offered breakout sessions and informational brochures on budgeting, setting financial goals, building a path to homeownership, strategies for online job searches, exploring options for business ideas and more. OHA provided a \$5,000 grant for the event in alignment with its Income Advocacy Initiative, which is supporting efforts to improve beneficiaries' ability to build assets and gain financial education. - *Photo: Lisa Asato*



ENCOURAGING NATIVE LANDSCAPING IN KAKA'AKO

The OHA Board of Trustees on Nov. 1 presented framed resolutions to Kamehameha Schools and Howard Hughes Corp., which encourages the landowners, along with OHA, to incorporate native plants in its landscape in Kaka'ako whenever and wherever feasible. Kamehameha Schools, Howard Hughes Corp. and OHA own contiguous areas of land in the area and have committed to creating a Hawaiian sense of place in their respective lands. To further that goal, the resolution suggests that the three organizations consider applying to the state Legislature for a Kaka'ako urban forest special design district. Pictured, from left, are: OHA Trustee Carmen "Hulu" Lindsey, Chairperson Colette Machado, Kamehameha Schools Vice President of Endowment Elizabeth Hokada, OHA Trustees John Waihe'e and Rowena Akana, Howard Hughes Corp. Senior Vice President-Hawai'i David Striph, Howard Hughes Vice President of Development Nicholas Vanderboom, and OHA Trustees Oswald Stender, Haunani Apoliona and Peter Apo. - *Photo: Ryan Gonzales*



YOUNG CHAMP AT WAIMĀNALO MAKAHIKI

Abigail Hokualohamaikalana Wise, a Blanche Pope Elementary School first grader, beamed with pride after winning the 'ulu maika contest in the 3- to 5-year-old category at the Nov. 17 Waimānalo Makahiki. After her victory, the ebullient 5-year-old visited OHA's booth and posed for a picture with OHA Community Outreach program specialist Isaiah "Uncle Ike" Ka'aihue, who provided information and outreach alongside OHA's John Rosa, Laurene Kaluau and Alice Silbanuz. - *Photo: Alice Silbanuz*



Maulili Dickson, president of the Waimea Hawaiian Civic Club, spoke at the community meeting in Waimea. Seated at table, from left, are OHA Trustee Oswald, Stender, board counsel Robert Klein, OHA Chairperson Colette Machado, Hawai'i Island Trustee Robert Lindsey, Trustee Haunani Apoliona, Trustee John Waihe'e and OHA COO Aedward Los Banos. - *Photo: Alice Silbanuz*

OHA leaders meet with Hawai'i Island stakeholders

By Harold Nedd

WAIMĀNALO, HAWAII — Charter schools, housing stability and the fight against obesity were at the center of discussions during an Office of Hawaiian Affairs Board of Trustees community meeting that drew an estimated 50 people.

Hosted by Hawai'i Island Trustee Robert Lindsey Jr., the Oct. 24 meeting at Kanu o ka 'Āina New Century Public Charter School in Waimea, attracted representatives from 12 Hawaiian-focused public charter schools who appealed to OHA for continued financial support. Since 2005, OHA has committed more than \$9.6 million to charter schools that make up the 17-member Nā Lei Na'auao Alliance, which enrolls more than 4,000 students statewide.

"Please continue to believe in us as we believe in our students as well as the journey we're on," said Susan Osborne, an administrator at Kua o Ka Lā a 250-student charter school in Puna that is a

member of the alliance.

In testimony during the three-hour meeting, Patrick Hurney, executive director of Habitat for Humanity West Hawai'i, praised OHA for contributing \$100,000 to the nonprofit group's efforts to build five, three-bedroom homes in Kona for low-income Hawaiian families who work on their homes, then pay for them with no-interest loans. Since 2006, OHA has poured more than \$1.8 million into Habitat for Humanity's efforts to help improve housing stability for Hawaiian families statewide.

"OHA was the largest sponsor of our building blitz at La'i 'Ōpua in Kona, where volunteers built five homes in 10 days for Hawaiian families," Hurney said.

Among other community partners to offer comments was Claren Kealoha Beaudet, director of behavioral health for the Kaheleaulani Native Hawaiian Health Clinic at North Hawai'i Hospital, who praised OHA for a \$245,000 grant to help curb obesity.

An estimated 100 Native Hawaiians are expected to benefit over the next two years from the program whose features include an assigned nutritionist for all participants. It comes at a time when OHA is investing more than \$1 million within the next two years in a statewide health initiative aimed at helping Hawaiians fight the uphill battle to maintain a healthy weight. ■

OHA seeks Island Burial Council applicants

KULEANA OF THE ISLAND BURIAL COUNCILS

The Island Burial Councils play a crucial role in the care of iwi kūpuna (ancestral remains) found in Native Hawaiian burial sites. Burial Council members meet on a monthly basis to:

- Determine whether previously identified Native Hawaiian burial sites will be preserved in place or relocated.
- Assist the Department of Land and Natural Resources and its State Historic Preservation Division in developing an inventory of Native

Hawaiian burial sites.

- Make recommendations regarding appropriate management, treatment and protection of Native Hawaiian burial sites, and on any other matters related to Native Hawaiian burial sites.

SELECTION PROCESS

Island Burial Council members are appointed by the governor. By law, at least 20 percent of the governor's regional representatives selected must come from a list of nominees provided by the Office of Hawaiian Affairs.

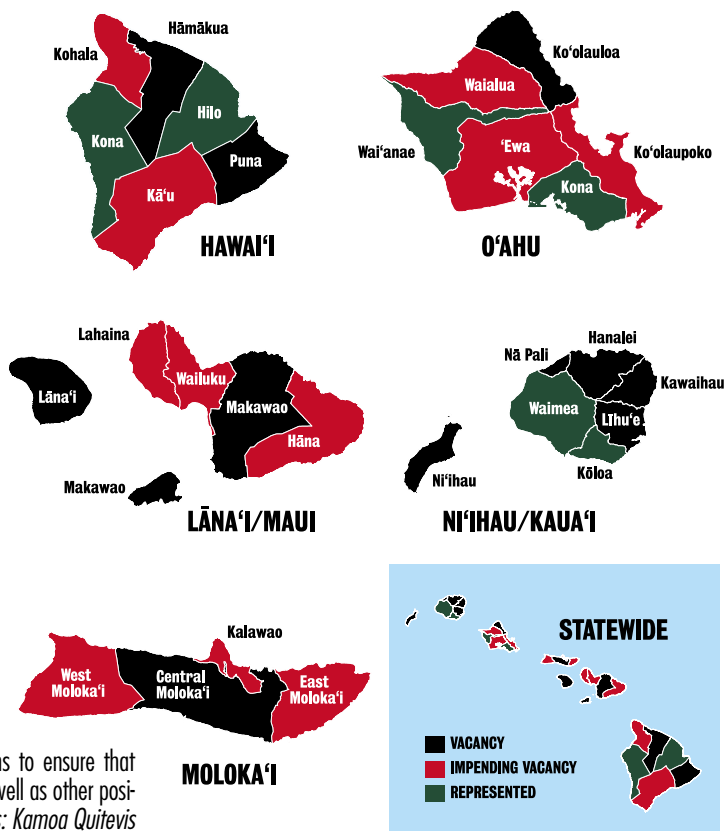
OHA would like to ensure that all regional representative posi-

tions are filled so that the Island Burial Councils will be able to meet quorum requirements and fulfill their important kuleana.

Those interested in applying should visit OHA's website at www.oha.org/burialcouncils to download an application. Applicants will be evaluated based on their ability to represent a given region, and to demonstrate "an understanding of Hawaiian culture, history, customs, practices, and in particular, beliefs and practices relating to the care and protection of Native Hawaiian burial sites and ancestral remains and burial goods" (H.R.S. Chapter 6E-43.5). OHA applicants must also affirm their commitment to participating actively in monthly burial council meetings and occasional site visits.

The deadline for applying is Wednesday, Jan. 2. ■

OHA is encouraging applicants from all regions to ensure that nominees can fill currently vacant positions as well as other positions later when they become available. - *Maps: Kamao Quitevis*



LEGAL SUPPORT FOR CLERGY SEX ABUSE SURVIVORS

CHILDREN WERE SEXUALLY ABUSED BY CATHOLIC CLERGY

Were you Sexually Touched, Molested, Raped or Subjected to Inappropriate Sexual Conduct by Catholic Clergy?

A new state law recognizes that many survivors of childhood sexual abuse are often too afraid or ashamed to confront their abusers. This new law provides a one time, two-year window allowing survivors to seek justice for claims of sexual abuse, even if the statute of limitations had lapsed under the old law.

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communications

KAU INOA

TO BUILD A NATION

Aloha Kau Inoa Registrants,

Several years ago, OHA launched Kau Inoa, an effort to gather the names of Native Hawaiians interested in creating a Hawaiian governing entity. OHA contracted with Hawai'i Maoli to serve as a data processing service and repository for the Kau Inoa applications. With the conclusion of Kau Inoa, the data has been returned to OHA.

Last year, the Native Hawaiian Roll Commission (NHRC) was created by a State law that declared Native Hawaiians the only indigenous, aboriginal, maoli people of Hawai'i.

On July 20, 2012, the NHRC launched Kana'iolowalu to create an official list of Native Hawaiians who want to reorganize a governing entity. We are contacting you because Kana'iolowalu is the next step in self-determination. Because you originally placed your name with Kau Inoa, we urge you to enroll with Kana'iolowalu. Those who enroll will have an important role in shaping our future, and in designing a reorganized governing entity.

To enroll with Kana'iolowalu, please visit www.oha.org/enrollment.

Mahalo,
The Office of Hawaiian Affairs



50% blood-quantum not required for Kana'iolowalu

In our first "He Mau Nīnau" feature, Clyde Nāmu'ō, executive director of the Native Hawaiian Roll Commission, answers reader-submitted questions on Kana'iolowalu, a campaign to register Native Hawaiians for participation in the creation of a governing entity.

Nīnau (Question):

To be accepted on a waiting list for a lot on Hawaiian homestead, the applicant needs to be of 50 percent blood quantum. Does this same criteria apply to Kana'iolowalu?

Pane (Answer): Unlike the 50 percent blood quantum required to qualify for the Department

of Hawaiian Home Lands, any Native Hawaiian who is 18 years of age as of the date of certification of the registry will be eligible to participate in the organization of a governing entity. Act 195, the law that authorized Kana'iolowalu defines a Native Hawaiian as any person who is a lineal descendant of the aboriginal people who resided in the Hawaiian Islands prior to 1778, or, any person who is eligible or is a lineal descendant of a person who is eligible for Hawaiian Home Lands.

N: How will the Native Hawaiian Governing Entity be financed?
P: There are several ways



in which the Native Hawaiian Governing Entity (NHGE) may be financed. The most likely would be a transfer of assets that are currently a part of the Public Land Trust to the NHGE. These are funds and assets currently controlled by the trustees of the Office of Hawaiian Affairs. It is also possible that members or citizens of the NHGE may be assessed a fee (tax) for being a member of the entity. These are decisions that will need to be made by the officers and members of the NHGE. In the case of using funds from the Public Land Trust, this will involve negotiations with the State of Hawai'i, the U.S. federal government and the NHGE. ■

Have a question related to the Native Hawaiian community or related issues? We'll seek out the answer. Send questions to: "He Mau Nīnau" at Ka Wai Ola, 711 Kapi'olani Blvd., Suite 500, Honolulu, HI 96813; or email kwo@oha.org.

Native Hawaiian Roll Commission

KANA'IOLOWALU

711 Kapi'olani Boulevard, Suite 1150 | Honolulu, Hawai'i 96813

www.kanaiolowalu.org, or watch 'Ōiwi TV, Digital Channel 326.

What is Kana'iolowalu? What does it mean for you? Why this? Why now?

For answers to these questions and more Join us for an informational meeting with Roll Commission Chairman Former Governor John D. Waihe'e Vice Chairman, Oahu Commissioner Na'alehu Anthony Hawai'i Commissioner Lei Kihoi Maui Commissioner Mahealani Wendt Kauai Commissioner Robin Danner Executive Director Clyde W. Namu'ō

**Please RSVP at (808) 594-0088
as Refreshments Will be Served**

- **Friday, December 7, 2012**
5:00 to 6:00 p.m.; 6:00 to 7:30 p.m.
NHRC Commission Meeting
Informational Workshop
Queen Lili'uokalani Children's Cntr.
919 Ululani St., Hilo
- **Saturday, December 8, 2012**
10:00 a.m. to 12 noon
Informational Workshop
Imiola Congregational Church,
Hale Laiana
65-1084 Mamalahoa Hwy. Kamuela
- **Saturday, December 8, 2012**
4:00p.m. to 6 p.m.
Informational Workshop
West Hawaii Civic Center,
Mayor's Office Kailua-Kona
Community Meeting Hale
74-5044 Ane Keohokalole Hwy.

DECLARATION

- I affirm the unrelinquished sovereignty of the Native Hawaiian people, and my intent to participate in the process of self-governance.
- I have a significant cultural, social or civic connection to the Native Hawaiian community.
- I am a Native Hawaiian: a lineal descendant of the people who lived and exercised sovereignty in the Hawaiian islands prior to 1778, or a person who is eligible for the programs of the Hawaiian Homes Commission Act, 1920, or a direct lineal descendant of that person.

GENERAL INFORMATION (PLEASE PRINT) *This section is information about the person who is registering to be a part of the Kana'iolowalu Registry. 1 through 7 must be completed.*

1. _____
 FIRST NAME MIDDLE NAME LAST NAME

NAME ON BIRTH CERTIFICATE

2. _____
 FIRST NAME MIDDLE NAME LAST NAME

3. _____
 MAILING ADDRESS

CITY STATE ZIP

4. _____ 5. _____
EMAIL ADDRESS DAYTIME TELEPHONE NUMBER

6. _____ 7. _____
DATE OF BIRTH (MM/DD/YYYY) PLACE OF BIRTH (CITY, STATE)

MALE FEMALE (check box)

8. _____
 ANCESTRAL HOME(S) (PLACE, ISLAND)
This is the area(s) your Hawaiian ancestors are from.

SIGNATURE

- I affirm the Kana'iolowalu Declaration.
- I authorize the organization named or government agency such as the Department of Health to release my information for the purposes of confirming my ancestry for this registry.
- I hereby declare that the information provided is true and accurate to the best of my knowledge. If any of the statements are proven to be misleading or false my name may be removed from the official list and other penalties may be imposed under law.

REGISTRANT/PERSON COMPLETING FORM (**PRINT**) SIGNATURE DATE (MM/DD/YYYY)

RELATIONSHIP OF PERSON TO REGISTRANT CONTACT # OR EMAIL (IF NOT REGISTRANT)

VERIFICATION OF NATIVE HAWAIIAN ANCESTRY

If you have already verified your ancestry through another program, please indicate this here. You do not need to provide the records again. Or, please attach a copy of your birth certificate, or documentation of any kind that says Hawaiian or part-Hawaiian. **Please do not submit original copies.**

I verify my ancestry through the following: **(CHECK ALL THAT APPLY)**

- ____ Birth certificate
 ____ Other certificate listing Hawaiian or Part-Hawaiian (death, marriage, baptismal, etc)
 ____ Attended The Kamehameha Schools, Class of _____, and attest to being Native Hawaiian
 ____ Dept of Hawaiian Home Lands Lessee
 ____ Kamehameha Schools Ho'oulu Hawaiian Data Center
 ____ Operation 'Ohana # _____
 ____ Hawaiian Registry at OHA # _____
 ____ Kau Inoa (ancestry confirmed)
 ____ Other: _____

If "Hawaiian" or "part Hawaiian" is not on the birth certificate, or if no certificate is produced: Full name of the parent(s) who is/are Native Hawaiian **as it appears on her/his birth certificate.**

 FIRST NAME (please print) MIDDLE NAME LAST NAME

BIRTH DATE (MM/DD/YYYY) BIRTH PLACE

 FIRST NAME (please print) MIDDLE NAME LAST NAME

BIRTH DATE (MM/DD/YYYY) BIRTH PLACE

Please sign, date and mail completed form to:

Native Hawaiian Roll Commission

711 Kapi'olani Blvd., Suite 1150
 Honolulu, Hawai'i 96813

If you have any questions call (808) 594-0088.

The form can also be filled in and submitted on-line at
www.kanaiolowalu.org/registernow.

(OFFICE USE) NUMBER _____

DATE RECD _____ DATA ENTRY _____

VOICES

Continued from page 5

ian musicians singing Liko Martin's iconic anthem "Onipa'a Kākou" (All Hawai'i Stand Together), along with "haole brownies" made from scratch by the hotel kitchen, and coffee grown on a KS graduates' farm.

OHA trustees did the honors of presenting Kukui Lama Kū awards to inspirational kūpuna: Ululani Keli'ikoa Sherlock, Henry Halenani Gomes (posthumously), Marilyn Leimomi Khan, Victor Kaiwi Pang, Anthia Oi Lan Ho Austin, Nathan Napoka and Rogerlyn Ihiihinuilauakeai 'iwahineokamau na Lauwaeomaka Kaneali'i Wakinekona.

In action on the convention floor, 58 resolutions were debated, 48 of which were adopted or adopted as amended, including 12-7, urging the Office of Hawaiian Affairs to begin the process of establishing a financial plan for underwriting the

cost of Hawaiian Nation building, and 12-22, calling for recognition of Hawaiian nationals as an authentic population residing lawfully in the Hawaiian Islands.

Other demonstrations of patriotism included the Kū'ē name sign display, visited by hundreds of tourists and delegates, and "Ali'i Diplomatic Missions Tours" of historic sites where Hawaiian ali'i lodged and worked while negotiating treaties and defending Hawaiian rights.

Perhaps the most popular activity was the 'Aha Mele sing-along featuring an all-star band led by Aaron Mahi, former longtime bandleader of the Royal Hawaiian Band, and beloved mele, especially mele lāhui (patriotic songs), including "Nā Ali'i," "Oli Aloha No Lili'uokalani," "He Mele Lāhui Hawai'i," "Le ahi Daimana Hila," "Ka Na'i Aupuni," "Kaulana Nā Pua" and "Aloha Kalaniana'ole."

Toni Lee, a past president of the association, said the 'Aha Mele was what the early civic club organizers had always hoped.

"We couldn't have asked for more or even better musicians," said Lee.

Kanikapila, which happened nightly in a section of hotel lobby that expanded and grew as the week went on, were heartily enjoyed by delegates as well as hotel guests of the JW Marriott, the site of the convention.

Another popular activity was paddling on the Potomac, outrigger-canoe tours sponsored by Papa Ola Lōkahi and led by expert paddlers from Ānuenu Canoe Club of Waikiki.

The association delegates also elected their executive board for 2013-2014. Soulee Stroud, Hui Hawai'i O Utah, was re-elected as president. Anelle Amaral, 'Ahahui Siwila O Hawai'i O Kapolei, was re-elected first vice president. Lui Hokoana, Central Maui, was elected second vice president, and Paul Richards, Waimānalo, was elected treasurer. ■

Mary Alice Kaiulani Milham, a Portland, Oregon-based freelance journalist, is a former newspaper reporter and columnist from California's Central Coast.

KŪ'Ē

Continued from page 5

Jersey to see the sign display, found himself acting as a docent as a steady stream of visitors kept club members busy fielding questions.



Henry Curtis of Ka Lei Maile Ali'i HCC shares the history of the Kū'ē Petition with a group of visitors to KLMA's Kū'ē name sign display on the National Mall.

"Those who are Europeans seem to be attracted by our flag, because they sort of recognize it and they also sort of don't recognize it, and that helps give an introduction to Hawai'i," said Matsumura. "Then I share the story of these petitions and they fully understand, because they know, as Europeans, their countries were colonizers."

Matsumura, who joined Ka Lei Maile Ali'i HCC while in Washington, said Americans, especially older folks, were less open to the history, while younger people, with their "skepticism of the government," were quite open to it.

"It's been helpful for them to learn, and I ask for their support, should the question come up, that they help support the descendants of these people."

Ka Lei Maile Ali'i Pelekikena Lynette Hi'ilani Cruz, says the display, which has been to 'Iolani Palace, McKinley High School and other strategic locations, was headed to Hilo and will continue to travel "as long as the kūpuna want to." ■

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A REPORT FROM THE ASSOCIATION OF HAWAIIAN CIVIC CLUBS CONVENTION IN WASHINGTON, D.C.

Stories and photos by Mary Alice Milham

Rogerlyn “Ihi’ihini” Koneali’i Wakinekona, a member of Hanalei Hawaiian Civic Club and a 2012 recipient of the Kukui Lama Kū Award from ‘Ahahui o Manokalanipō (Kaua’i Council), delivers her lines as an audience participant in the Ka Lei Maile Ali’i re-enactment at the JW Marriott.

NATIVE CONNECTIONS

Members of two indigenous peoples, Hawaiians and Piscataways, found themselves on common ground during a traditional welcoming ceremony marking the beginning of the Association of Hawaiian Civic Club’s 53rd annual convention.

The ceremony, led by Gabrielle Tayac of the Piscataway Indian Nation-Tayac Territory, on the grounds of the National Museum of the American Indian, was the first contact of many exchanges between the two groups to take place throughout the convention week. A second welcoming ceremony, on the banks of the Anacostia River, featured the Hawaiian delegation announcing its arrival with a pū (conch) and oli, asking permission to enter the Piscataway’s territory, and Piscataway youth responding with a welcome dance.

Ceremonial blessings for the convention were also offered by Rico Newman, from the Beaver Clan of the Piscataway-Conoy tribe, inside the convention hall, by Clan Mother Joan Proctor, at Ka Lei Maile Ali’i HCC’s Kū’ē name sign display on the National Mall and by Natalie StandingontheRock Proctor, tribal chair of the Cedarville Band, at the Ka Lei Maile Ali’i historical re-enactment at the National American Indian Museum.

Hope Butler, a member of the Deer Clan of the Piscataway-Conoy, offered blessings at the welcoming ceremony, and gave a closing ceremony.



She said the connection with Hawaiians was a life-changing experience.

Butler and her cousin, Natalie Proctor, took part in several convention activities, including the historical re-enactment *Ka Lei Maile Ali’i*. Butler, who was one of the audience participants vowed to share what she learned about Hawai’i’s struggle.

She and Proctor also joined delegates for paddling on the Potomac – Butler’s first excursion in a canoe on her native waters.

“I felt like this was me stepping back in time with my ancestors,” says Butler.

While Proctor joined the ‘Aha Mele on Friday night, Butler had dinner in Chinatown with a group of her new Hawaiian friends, discovering more cultural connections over duck, rice and noodles.

“When you all introduce yourselves, you introduce yourselves by acknowledging who your parents are first,” Butler said. “In our tribe, we introduce ourselves by telling people who our grandparents are. You’re always a representation of your ancestors. That’s they way I was brought up.”

Addressing elders who aren’t related to you as “aunt” and “uncle,” a deep respect for ancestors, and inclusiveness were other similarities she noticed.

Hawaiians and Piscataways also share in struggle for federal recognition, although Butler noted the Piscataway did gain recognition by Maryland’s governor in January of this year. ■



Ka Lei Maile Ali’i re-enactors Moanike’ala Sitch and Donnie Carnvel greet audience members as they portray Hui Aloha ‘Aina o Nawahine (Women’s Patriotic League) leaders Emma ‘Aima Nāwahī and Abigail Kuaihelani Campbell entering the 1897 signature-gathering meeting at the Salvation Army Hall in Hilo.



Malia Lani Chow, second from right, pelekikena of the newly chartered Ke Ali’i David La’amea Kalākaua Hawaiian Civic Club, of Wisconsin, poses with fellow club members and AOHCC Pelekikena Soulee Stroud.

NEW CIVIC CLUBS

Six new Hawaiian civic clubs, all from Midwestern states, sprang to join the Mainland Council of the Association of Hawaiian Civic Clubs this year.

The new clubs are: Kuhina Nui Ka’ahumanu HCC, of Elmwood Park, Illinois; Ke Ali’i William Charles Lunailo Hawaiian Civic Club, of Indianapolis, Indiana; Ke Ali’i Keōpūolani Hawaiian Civic Club, of Minneapolis, Minnesota; Ke Ali’i Bernice Pauahi Pākī Hawaiian Civic Club of Kansas City, Missouri; Ke Ali’i Emalani Kaleleonalani HCC of Sioux Falls, South Dakota; and Ke Ali’i David La’amea Kalākaua HCC of Milwaukee, Wisconsin.

They weren’t the only ones either, Reseda, California, also gave birth to a new club, Kaleleonalani HCC, bringing the total to five Hawaiian civic clubs hailing from the Golden State.

But what generated this tsunami on the prairie?

Chalk it up to the Midwestern work ethic, the limitless possibilities of the Information Age and two landlocked Hawaiians, Luana Ahina Johnson and Kawika Kolomona Kamakeeaina, whose passion and organizational talent combined to get the six new clubs up and running in a

few short months.

Johnson, pelekikena of Ke Ali’i Emmalani Kaleleonalani HCC, attributes their organizational accomplishment to the power of the Internet and social networking, including Midwest Hawaiian News, an online newspaper Johnson and Kaleleonalani launched in 2009. The newspaper became a cultural touchstone for the Native Hawaiians and expats of the region.

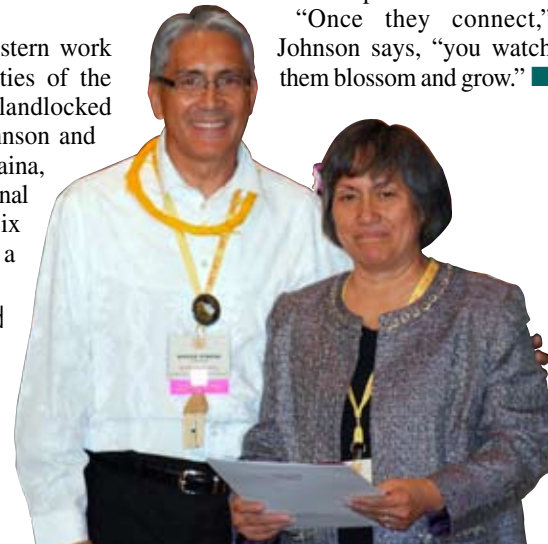
An information systems analyst by trade, Johnson says her own club evolved from a Hawaiian social club she organized with two friends about 12 years ago and includes members from North Dakota, Minnesota and Iowa.

Using what she learned in that process, Johnson developed a template for navigating the requirements for starting new clubs. At the same time, Kamakeeaina used his know-how to develop the new club’s websites.

Now Johnson is determined to “pay it forward” and help even more Hawaiian civic clubs organize. She’s already in touch with four groups in the nation’s heartland who want to form clubs.

Bringing Hawaiians together, she says, is the main point.

“Once they connect,” Johnson says, “you watch them blossom and grow.” ■



AOHCC Pelekikena Soulee Stroud poses with Amy Kamakeeaina-Bird, pelekikena of the newly chartered Ke Ali’i Bernice Pauahi Pākī Hawaiian Civic Club, of Kansas City, Missouri.

SEEKING SANCTUARY

The state takes steps toward a pu'uhonua concept as an alternative to prison

BY TREENA SHAPIRO

ABOVE, Renwick "Uncle Joe" Tassill, seated, who helped champion the pu'uhonua bill at the Legislature, with state Department of Public Safety Director Ted Sakai. - Photos: Lisa Asato

RIGHT, Douglas "Keola" Randles, a former inmate, says of the pu'uhonua concept, "You need a place to lie down where you feel safe." Seated at right is Samuel Kaleleiki Jr., president of 'Ohana Ho'opakele, which is working with the state Department of Public Safety and others on a plan to create a pu'uhonua, or wellness center, for nonviolent offenders.

At the Women's Community Correctional Center in Kailua, inmate rehabilitation may include music, hula or tending a lo'i. Over at the Waiawa Correctional Facility in Waipahu, some 4,000 inmates have

received Native Hawaiian culture-based treatment aimed at helping them transition back into their communities upon release.

As the state looks for a way to address the disparity between Native Hawaiians and other ethnic groups in the criminal justice system, the culturally-sensitive programs at the women's prison and Waiawa have been getting a closer look.

During the 2012 legislative session, Hawai'i lawmakers passed legislation that calls on the state Department of Public Safety to look into creating a pu'uhonua, or Hawaiian culture-based wellness center on state land – potentially at the former Kūlani prison site on Hawai'i island.

As described by pu'uhonua advocates 'Ohana Ho'opakele, the proposed centers could be alternatives to traditional prisons for nonviolent offenders who can benefit from substance-abuse treatment, job training and other interventions that would ease inmates' transitions back into their communities when their time has been served.

Hawai'i Department of Public Safety Director Ted Sakai will be submitting a report on the pu'uhonua concept to the 2013 state Legislature. "This is an idea that has been around and its time has come," says Sakai, who recently returned to lead the department after 10 years.

Sakai has been asking for input from those familiar with the pu'uhonua concept to help him

craft a plan. Dozens of experts from government, the private sector and nonprofits joined him at an Office of Hawaiian Affairs-sponsored summit on pu'uhonua held over two days in November.

"We incarcerate people. We are part of a system that has western concepts like punishment. We impose sanctions and we carry out sanctions," Sakai told those at the summit. "How do these concepts reconcile with the concepts of pu'uhonua?"

Renwick "Uncle Joe" Tassill, a Hawaiian Homes commissioner and retired state Capitol tour guide, helped champion the pu'uhonua bill at the Legislature. He sees pu'uhonua as a way to help Native Hawaiians in the criminal justice system, and eventually everyone else, too – "after we prove that the pu'uhonua concept has worked for hundreds of years prior to the landing of James Cook," he says.

At the summit, Tassill was one of a handful of kūpuna who shared what they believed the pu'uhonua concept to be – a facility that is safe, that allows inmates to reconnect with the Hawaiian culture and where they gain treatment and skills that will enable them to become productive members of society.

The goal would be to help Native Hawaiian inmates get their minds, bodies and spirits in unison, and connected to their culture, says Richard Paglinawan, a cultural practitioner who also helped narrow down the pu'uhonua concept.

He described the need to help Native Hawaiian inmates achieve a state of pono.

"They are people. They are someone's children," he says. "They are people and we have to aloha them, whether they are a professor or just released from incarceration."

Former inmate Douglas "Keola" Randles describes the need for pu'uhonua simply: "You need a place to lie down where you feel safe," he says.

That isn't what Randles experienced in the criminal justice system after being sentenced on marijuana charges. He served seven months at the Halawa Correctional Facility before being shipped to Arizona to serve the rest of his sentence in a prison there. He had no opportunity to feel safe, even after his release

when he was flown back to O'ahu with nothing but his prison "blues" and a pair of slippers.

With no home to return to and no money, Randles spent a year on the streets before moving to the island of Hawai'i where he was able to begin turning his life around. If he had stayed on O'ahu, he thinks frustration may have led him back into the system.

"Sometimes it just takes a little bit of help," he says. "Somewhere you can rest your head."

Too often, former inmates like Randles find it too difficult to stay out of the system once they are released from prison.

According to a 2010 OHA report on Native Hawaiians in the criminal justice system, Hawaiians are overrepresented in state prisons. Native Hawaiians represent 24 percent of the general population, but almost 40 percent of Hawai'i's inmates in Island prisons and on the mainland.

Compared to other ethnic groups, Native Hawaiians are more likely to receive prison terms when convicted of crimes and also tend to be sentenced to longer prison and probation terms. The majority of incarcerated Hawaiians – some 60 percent – are nonviolent offenders and a quarter of those sent back to prison failed their drug tests while on probation but were not convicted of a further crime.

"These are our brothers and sisters who have done offenses against other people and society, but it doesn't mean we lock them up and throw away the key," says OHA Ka Pouhana (CEO) Kamana'opono Crabbe.

The current system doesn't offer inmates enough opportunity to heal themselves, provide restitution or ask for forgiveness, he notes.

Through pu'uhonua, inmates can work in the community – giving them a chance to pay their debts to society while picking up job skills that will help them to find work when they return home. Substance-abuse treatment and other interventions can further help reduce recidivism rates as inmates exit the system better prepared to reintegrate into their communities.

Many advocates note that it would also benefit the community to have former inmates focused on becoming productive members of society, rather than returning to the same lifestyle that led them to prison in the first place.

It's worked for thousands of men who have served time at Waiawa Correctional Facility,

where only those who demonstrate commitment to the program are allowed to participate, according to drug-treatment counselor Cy Kalama.

He believes inmates can overcome the issues that led them into the criminal justice system, such as drug abuse, if they're willing to address the behaviors that initially led to their incarceration. It's not for everyone – the Waiawa staff doesn't want to waste time with inmates not willing to do the work – but those who make it through the yearlong program can exit ready to enter the workplace, Kalama says.

The Women's Community Correctional Center offers a model for pu'uhonua, says Toni Bissen, executive director of the Pū'ā Foundation. The foundation has been working with the state on community building at the Kailua women's prison.

Bissen doesn't see solutions only at the point of incarceration. At the pu'uhonua summit, she called for systemic change – a continuum of care that includes early intervention, prevention, intervention and after-care that promote success at all transitions in the community.

It's not a job for the Department of Public Safety alone. "It's a continuum of care and understanding that we can create places of healing along that continuum," Bissen says, going on to discuss the need for a larger trauma-care initiative. "It takes us shoulder to shoulder to be able to do that."

Bissen identifies the need to understand that the pathway to prison is very complex, and therefore requires a comprehensive kind of solution that can only be achieved through partnerships. "The solution takes all of us," she says. ■

Treena Shapiro, a freelance writer, is a former reporter for the Honolulu Star-Bulletin and Honolulu Advertiser.



At the pu'uhonua summit in November, Kat Brady, coordinator of the Community Alliance on Prisons, speaks with Andre Perez of Pōhaku o Kāne, which has visited prisons in Mississippi and Minnesota and helped prisoners reconnect with their Hawaiianess.; Main photo: Thinkstock

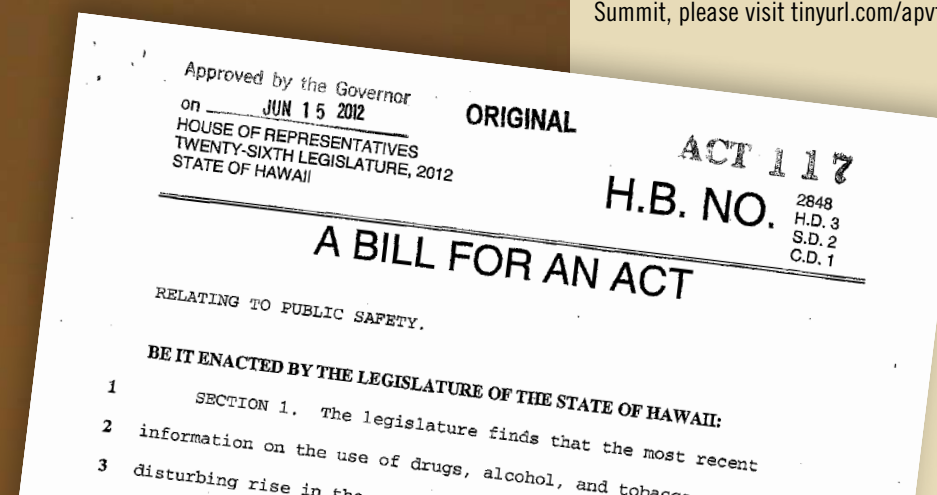
Pu'uhonua report

A new law calls for the state Public Safety Department in cooperation with 'Ohana Ho'opakele and other restorative justice groups to prepare a plan for the creation of a pu'uhonua on lands owned or controlled by the state, with preference given to Kūlani Correctional Facility on Hawai'i Island. The report is due to the Legislature by year's end.

Act 117, signed by Gov. Neil Abercrombie in June, reads in part: "The legislature finds that a pu'uhonua, or wellness center, based on Hawaiian cultural practices will help the native Hawaiian community and the community at-large. Unquestionably, many high-risk persons need to be cared for in a much more sensitive intervention program that will address solutions that will alleviate their problems. The greatest potential to stem the tide of this horrific situation lies in the creation of a pu'uhonua comprising a culturally-based substance abuse treatment and intervention program that takes a holistic approach based upon cultural identity and strength to get to the core of substance abuse. The cultural practices of pule, ho'oponopono, aloha 'aina, mahi'ai, la'au lapa'au and aloha will help create a sensitive setting. These cultural practices have been successful in the past, possessing the optimal potential to heal an individual. A culturally-based pu'uhonua will restore and maintain a better atmosphere and relationship between family, friends, community and society."

To read Act 117 online, visit tinyurl.com/cfe35n5.

For an 'Ōiwi TV segment on the Pu'uhonua Summit, please visit tinyurl.com/apvf4jl.



Kanaloa, ruler of the ocean



By Claire Ku'uleilani Hughes,
Dr. PH., R.D.

Our Hawaiian ancestors kept a constant and intimate relationship with their gods. Many things in nature, both animate and inanimate, represented the gods, and our ancestors constantly interacted with the gods. For example, the powerful god Kanaloa ruled the ocean and the ocean winds. Many sea creatures, like the octopus, squid and palaoa (sperm whale), are known kino lau (body forms) of the powerful Kanaloa.

Mary Kawena Pukui says that the honu (sea turtle), nai'a (porpoise),

hāhālua (manta ray) or hihīmanu (spotted sting ray) were probable kino lau of Kanaloa, as they were kapu to women. Land forms of Kanaloa include the banana tree, banana and 'awa. Nutritionally, Kanaloa's ocean foods offer kanaka high-quality protein, B vitamins and minerals iron, potassium, zinc and copper. Squid and octopus are family foods, while only men could partake of banana, turtle and the Kanaloa foods mentioned above.

Regarding the 'ai kapu (eating taboo) related to the banana (mai'a), Samuel Kamakau tells us that Wākea, the sky father, allowed three varieties of cooking bananas: pōpōulu, iholena and kauaulau, in the diet of women. Pōpō'ulu and iholena banana can be eaten raw or cooked, however, the plantain, kauaulau, requires cooking to be enjoyed. In addition to small amounts of vitamins A, B and C,

bananas provide both complex and simple carbohydrates. During the ripening process, the complex carbohydrates in bananas slowly

Banana trees are among the land forms of Kanaloa.

change into simple carbohydrates.

'Awa root and banana played prominently in the ceremony performed when young male children were old enough to be accepted into the hale mua, (men's eating and lounging house). In the mua entry rituals, kino lau of the god Lono [e.g., sweet potato ('uala), pig (pua'a) and rain] were also represented. Similarly, these



kino lau were used in the 'aha 'āina māwaewae ceremony (path-clearing ceremony), celebrated within the first 24 hours of the birth of a firstborn. The newborn's father would bake a pig (pua'a), dedicated to the god Lono, and the pig's head was placed on the kuahu (altar) in the men's eating house. The gourd, representing Lono, contained the ear of the pig, and was hung from the neck of a ki'i (image) representing Lono. Other ceremonial foods laid on the kuahu were 'awa root, bananas and coconut, all dedicated to the god Kū. The gourd's vine symbolized vigorous growth and its very large fruit symbolized abundance, to produce healthy growth in the boy and make him big and strong like the gourd. A stone image of Kāne was always an integral part of the kuahu, thus, the four major gods, Kū, Lono, Kāne and Kanaloa, as well as the ancestral guardians, or 'aumākua, were present, in one form or another, for this ceremony.

After offering appropriate prayers, the child's father would suck on 'awa root and drink 'awa tea while eating the other food on the altar. Once this ritual was performed, the father declared the occasion noa (freed of taboo), pronouncing that the child was now free to travel to the ends of the earth.

In ancient mo'olelo (tales), Kanaloa and Kane were traveling companions who opened springs and watering holes at many locations providing fresh water as a gift to benefit mankind. One mo'olelo tells of the two gods journeying from Hanauma across O'ahu opening up springs along the way. In Mānoa Valley they came upon a beautiful young woman. Both gods tried to seize her. Her attendant turned into a great rock in their path, and a spring of water bubbled out of the ground where the girl had stood. Two 'ōhi'a trees, symbols of the two gods, grew upon this spot. The spring was sacred to Kamehameha I. It is called Waiakeakua, "water of the Gods," and it still flows in Mānoa Valley today. ■



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The Hawaii Family Finance Project and the HIDA Program Grants are funded in part by the U.S. Treasury Department CDFI Fund, and supported by the Office of Hawaiian Affairs, First Hawaiian Bank and Hawaii Credit Union League.

Curriculum materials are a hidden treasure in Ulukau



By Wendy Roylo Hee

There is a wonderful resource on the Internet for Hawaiian students, teachers and anybody interested in Hawaiian language and/or the culture. Ulukau, the Hawaiian Electronic Library, is a wealth of information. It is a free resource for access to Hawaiian knowledge, presented and maintained as a community service by Ka Haka 'Ula O Ke'elikōlani College of Hawaiian Language at the University of Hawai'i-Hilo. Besides the extensive library of books that are accessible at Ulukau,

the website also contains a valuable "Special Features" section. My daughter uses the Hawaiian dictionary in that section to look up Hawaiian words. My son uses the "Island Music Source Book" under the MELE Project of that section to find Hawaiian songs.

An underappreciated treasure in that section of the Ulukau site is "Hawaiian Curriculum Materials." Here, educators can download teachers' guides and other materials, such as student workbooks and even standards-based unit plans. Subjects that are covered in the 27 curricula entered here run the gamut from biology to voyages and travels. All of them are Hawaiian-focused and introduce Hawaiian words; one is entirely in Hawaiian. They are written for various grade levels from preschool to 12th grade.

The information is accessible in four ways. One can search by word.



Find Ulukau online at ulukau.org. - Photo: John Matsuzaki

For example, if interested in sharks, a search by that word uncovered 18 curricula that mention sharks somewhere in their materials. The curricula can also be accessed by title, author or subject matter.

Many of the curricula were written by Pacific American Foundation,

and an overwhelming majority of the curricula were funded by grants from the Native Hawaiian Education Act. The Native Hawaiian Education Council was instrumental in getting these curricula on the website by funding the demonstration project that developed

the protocol used as a template for all subsequent additions. Once the template was developed, the Office of Hawaiian Affairs financed the inclusion of the remainder of the curricula that are available today on the Ulukau website.

Support from others, including Alu Like Inc. and the copyright holders of these curricula, helped make this project possible. The curriculum materials on the Ulukau site is a terrific example of federal, state and private resources leveraged to create a valuable educational asset for the benefit of all in our community. Questions about this electronic library or requests for someone to present the library to you or your group can be sent to ulukau@hawaii.edu. ■

Wendy Roylo Hee is executive director of the Native Hawaiian Education Council.

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**CHRISTMAS IN POLYNESIA**

Dec. 7-15, Mon., Wed., Fri., and Sat.
Dec. 17-22, Mon.-Sat.

Canoes run from 6:30 p.m.

'Tis the season for a holly, jolly canoe ride as the Polynesian Cultural Center welcomes the return of its 25-minute holiday-themed experience that winds through a live production of "The Littlest Star." Enjoy elaborate Christmas lights, decorations and musical performances. \$10-\$8. Kama'āina Annual Pass holders may take one free ride per night. Or, bring a canned good donation for the Hawai'i Foodbank and receive \$2 off. 293-3333 on O'ahu, toll free (800) 367-7060, or polynesia.com.



The Christmas in Polynesia canoe ride kicks off a two-week run at the Polynesian Cultural Center Dec. 7 with a \$25 dinner and concert featuring Amy Hanaialii. - *Courtesy: PCC*



An evening concert with slack key master Ledward Ka'apana promises intoxicating falsetto and kolohe charm. - *Courtesy photos: MACC*

**SLACK KEY MASTERS
WITH LEDWARD
KA'APANA**

Thurs., Jan. 10, 7:30 p.m.

Ledward Ka'apana, known as the Hawaiian "grand master" of slack key guitar makes another star turn as a special guest in the Slack Key Masters' series. Enjoy an evening of intoxicating falsetto singing and laugh along with Ka'apana's kolohe charm. Grammy Award winner George Kahumoku Jr. opens the show with music and storytelling. Maui Arts and Cultural Center, McCoy Studio Theater. \$25; \$45 VIP. (808) 242-7469 or mauiarts.org.

**KAWAIAHA'O CHURCH
ALI'I SUNDAYS**

Sun., Dec. 9 honoring King Kamehameha V; Dec. 16, honoring Princess Bernice Pauahi Bishop, 9-11 a.m.

Kawaiaha'o Church celebrates Hawaiian royals of particular importance to the church through special Sunday services timed around their birthdays. Hawaiian civic clubs and royal societies, dressed in full regalia, pay tribute, including the Royal Order of Kamehameha I, 'Ahaui Ka'ahumanu, Hale O Nā Ali'i O Hawai'i, and Daughters and Sons of Hawaiian Warriors-Māmakakaua. Kawaiaha'o Church. Free. (808) 469-3000 or kawaiahao.org.

HONOLULU GIFT FAIR

Fri.-Sun., Dec. 14-16

Wrap up your Christmas shopping with locally made gifts perfect for everyone on your list. Vendors will be selling antiques and collectibles, apparel, arts and crafts, books and music, coins, gadgets and toys, health and beauty items, jewelry, 'ono treats, pet gifts and more. Neal Blaisdell Center, Exhi-

bition Hall. Free. (808) 942-3110 or honolulugiftfair.com.

**NĀ MEA HAWAI'I HULA
KAHIKO PERFORMANCE**

Sat., Dec. 15, 10:30 a.m.

Kīlauea, home of volcano goddess Pele, inspires the sharing of traditional hula and chants



Nā Leo Lani O Maui, led by co-directors Gale Wisehart, pictured, and Uluwehi Guerrero, presents "The Bells Ring Out" just in time for Christmas. - *Courtesy photo*

as the Volcano Art Center sponsors a performance featuring Ana Nawahine-Kahoopii's Waimea hālau, Kahula 'O Nāwāhine Noho Pu'ukapu. Presented without electronic amplification, the performance takes place rain or shine at the hula platform facing Halema'uma'u Crater. There are also hands-on cultural demonstrations before and after the performance at the center's gallery. Free; national park entrance fees apply. (808) 967-8222 or volcanoartcenter.org.

**NĀ LEO LANI O MAUI
HOLIDAY CONCERT**

Sat., Dec. 15, 7:30 p.m., and Sun., Dec. 16 at 3 p.m.

Maui's favorite Hawaiian community choir, Nā Leo Lani O Maui, presents its fourth annual holiday concert, "The Bells Ring Out," just in time for Christmas. Under the direction of Gale Wisehart and Uluwehi Guerrero, more than 80 heavenly voices

will grace the stage to share their passion for song, Hawaiian culture and language. 'Āao Theatre in Wailuku. \$20. (808) 281-6547. ■

**SONGS OF OUR ALI'I**

Sat., Jan. 5, 7:30 p.m.

Kick off 2013 with a concert featuring three celebrated wāhine entertainers paying tribute to Hawaiian royals through mele. Haunani Apoliona, Ku'uipo Kumukahi and Helene Woodward will perform together in the Maui Arts and Cultural Center's first Hawaiian music concert of the new year. Apoliona, an OHA trustee, is a member of the acclaimed Hawaiian music group Olomana. Musician-songstress Kumukahi has received numerous Nā Hōkū Hanohano Awards, and Woodward, who plays upright bass, has performed with hālau hula and with the Islanders at the Halekūlani Hotel for decades. McCoy Studio Theater. \$35. (808) 242-7469 or mauiarts.org.

Ku'uipo Kumukahi, pictured, joins Haunani Apoliona and Helene Woodward for a night celebrating Songs of Our Ali'i at the Maui Arts and Cultural Center Jan. 5.

Exploring Waimea Valley by moonlight

By Sarah Pacheco

Waimea Valley is well known for its sprawling acres of

colorful flora, towering tree and an ever-flowing river that leads to the North Shore property's world-famous waterfall.

But a visit to the valley at night awakens a perspective not present during daylight hours.

Every month Waimea Valley hosts an after-hours guided walking tour that travels the 0.75-mile paved path to the waterfall and back.

During these Moon Walks, visitors are far-removed from the tour groups that usually surround the valley during regular operating hours and are treated to views of some of the world's rarest flowers and plants, including species native to the Hawaiian Islands once believed extinct.

Among the blooms found on the Moon Walk are Hawaiian hibiscus, including the two white species *H. waimeae*, named for Kaua'i's Waimea Canyon, and *H. arnotianus*. Known as koki'o ke'oke'o, these flowers are the only hibiscus in the world that give off a faint perfume at dawn and dusk.

Other highlights of the tour are endemic plants that once played vital roles in all aspects of ancient Hawaiian life, like the 'ulu (breadfruit), kō (sugar cane), hau and kalo.

"(Our taro collection) is really incredible," says botanical specialist David Orr. "We actually have examples of somatic mutations here – previously thought extinct varieties of taro have arisen from accessions that we have here, and

suddenly you have this throwback and you see a variety of taro that hasn't been seen for decades!"

Orr believes occurrences such as this help showcase the importance of protecting and perpetuating the Waimea habitat.

"We should direct our efforts at keeping alive these gifts from God," says Orr, pinpointing other rare endemic species found in the valley, like the *Abutilon sandwicense*, the *Gardenia*

brighamii tree, the *Pritchardia kaalae* (the rarest of O'ahu's loulou palms) and the *Sesbania tomentosa*, part of the 'ōhai (beach tree) family propagated from the very last plant growing on Kaōhikaipu Islet.

"We have to have places of protection for our really rare endemics," Orr says, "and island endemics are the rarest of them all."

In addition to learning about the natural wonders in the valley, Moon Walk participants also get the opportunity to hear the storied past of the Waimea ahupua'a and how, to this day, it is regarded as a sacred gathering place.

According to cultural programs coordinator Budde Cabael, the great ruler Kamapua'a bestowed Waimea with the title "Valley of the Priests" some time in 1090 and gave the land to the high priest Lono-a-wohi. Later, the land was redistributed to the Pa'ao kahuna class, who would steward the land up through the Mahele land division in the middle of the 19th century.

"The importance of Waimea stems from the people cherishing it as an ahupua'a," says Kaila Alva, field educator with cultural programs at Waimea Valley. "It's a culturally rich valley and was important to the monarchy as well

as the chieftains who lived on other Islands."

Since 2007 the nonprofit limited liability company Hi'ipaka LLC, a subsidiary of the Office of Hawaiian Affairs, has operated Waimea Valley and programs such as the Moon Walk under the mission of nurturing, celebrating and sharing the deep-rooted cultural history and natural resources of this living treasure with future generations the world over.

"We hope to instill the seed in our local people to come here and be culturally a part of Waimea," says Alva.

"People, when they come here and they're really here to enjoy (the valley), they feel it, and that makes this place that much more important," adds Cabael. "And it resonates, because besides just that feeling, you have so many people taking care of Waimea today." ■

Sarah Pacheco, an O'ahu-based freelance writer, is a former assistant regional editor for MidWeek.



Top, botanical specialist David Orr leads a recent Moon Walk at Waimea Valley.



Right, white Moloka'i hibiscus. - Photos: Sarah Pacheco

WAIMEA VALLEY

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Kama`āina & Military 'Mahalo Day'

Sunday, December 16th

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Friday, December 28th

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Hawaiian attorney nominated for federal judgeship

President Obama has nominated a Kamehameha Schools graduate to serve as a U.S. District Court judge in Hawai'i. If confirmed, assistant U.S. attorney Derrick Kahala Watson would be the only Native Hawaiian federal judge currently serving.

Watson was nominated Nov. 14 to fill the vacancy left by U.S. District Judge David Ezra, who became a senior federal judge in June.

If confirmed by the Senate, Watson would be the second Native Hawaiian to serve as a federal judge. The late Samuel King served on the federal bench for almost four decades.

U.S. Sen. Daniel Inouye issued a statement saying Watson "consistently displayed exemplary legal acumen, integrity and fairness during his decade as a federal prosecutor in Northern California and Hawai'i and that will serve him well on the federal bench. I urge my colleagues in the Senate to join me in supporting his timely confirmation and I applaud Derrick's willingness to serve Hawai'i and our nation."

U.S. Sen.-elect Mazie Hirono also issued a statement of support. "It is important to see that qualified individuals from diverse communities are able to serve our nation in a variety of ways," she said.

Watson received his law degree in 1991 from Harvard Law School, his A.B. in 1988 from Harvard College, and is a 1984 graduate of Kamehameha Schools. He began his legal career at the law firm of Landels, Ripley & Diamond in San Francisco and has served as an assistant U.S. attorney in Hawai'i since 2007, becoming chief of its civil division in 2009.

Native Hawaiian Health Department celebrates first decade

The Department of Native Hawaiian Health kicked off a yearlong series of events celebrating the 10-year anniversary of its

establishment at the University of Hawai'i John A. Burns School of Medicine.

The events will highlight the successes of the department, described by the JABSOM blog UHMedNow as the "only clinical department in an accredited U.S. medical school specifically dedicated to improving the health of an indigenous people, Native Hawaiians."

Successes of the past decade include the Lau Ola Clinic, which provides culturally appropriate primary-care services on O'ahu and serves as a training site for JABSOM medical students and internal medicine residents; a team of doctors, led by Dr. Kalani Brady, who provide care for former Hansen's disease patients in Kalaupapa, Moloka'i, and at Hale Mōhalu on O'ahu; research expansion through the Center for Native and Pacific Health Disparities Research, which

serves as a "regional focal point" for research to eliminate health disparities and improve the health of Pacific and native populations; and the 'Imi Ho'ola Post-Baccalaureate Program, which provides one year of intensive study to help students from economically, socially or educationally disadvantaged backgrounds pursue a career in medicine. Of the program's 226 graduates, 40 percent are Native Hawaiian and 96 serve the underserved or disadvantaged populations.

The yearlong series kicked off Nov. 15 with a "Report to the Community" at the JABSOM Medical Education Building.

Founded in 2002, the department embraces both science and Hawaiian cultural knowledge in medical education, basic and clinical research, clinical services and training and community engagement in its aim to address health

disparities of Native Hawaiians and other ethnicities.

Homestead nonprofit opens supper club in Anahola

The Anahola Hawaiian Homes Association has opened a supper club on Hawaiian Home Land on Kaua'i.

The supper club opened in November at the Anahola Marketplace and builds upon the past work of the nonprofit and its board of directors, which created the outdoor marketplace and completed a certified kitchen in 2011.

"We're open Friday and Saturday night from 6 to 9 every week," said Melanie Freitas, marketplace administrative assistant. "The food is amazing, with a three-course menu, and you can't beat the casual

outdoor dining."

The Anahola Marketplace is operated by the Homestead Community Development Corp., a tax-exempt arm of the Anahola Hawaiian Homes Association.

"We have projects on Kaua'i and Hawai'i Island that range from the marketplace and cafe here in Anahola, to a commercial grade solar farm on 55 acres, the construction of a commerce center in Kekaha

SBA GRADUATES EMERGING LEADERS



The "e200" Emerging Leaders Initiative graduated its second Hawai'i class, including three Native Hawaiians who have received OHA Mālama Loans. Loan recipients Nowel Dudoit-Alana, Charlie Bright and Liane Fu graduated from the U.S. Small Business Administration's executive-level training course, which provides small-business owners who show growth potential with the resources, skills and network to achieve the next level of success and sustainability. In Hawai'i, the nine-month class targets small businesses in underserved segments, such as those owned by Native Hawaiians. Pictured at the Nov. 7 ceremony at ING Direct Café in Waikīkī are, from left: Michael Yasui, Corporate Environments International LLC; Byron Goo, The Tea Chest; Jane Sawyer, SBA district director; Stanley Lau, Hawai'i Tech Support/HTS Information Systems; Mylene Reyes, R&M Reyes Enterprise LLC; Bernadette Shafer Robins, Shafer's Roofing; Nowel Dudoit-Alana, Kalaka Nui Inc.; Wendy Chang, Pacific Commercial Services LLC; Mark Spain, SBA deputy district director; Ann Kutaka, InForm Design Inc.; Theresa Schenk, Schenk Specialized Services LLC; Julie Percell, instructor; Bill Wong, AAC-Pacific LLC; Charlie Bright, BF Enterprise LLC dba Makiki Bank Shop; Liane Fu, the Wine Stop; Clinton Goo, Goko Restaurant Enterprises LLC dba Sizzler Restaurants. Missing: Iris Terashima, I Terashima Environmental Services. Recruitment for the 2013 class opens in mid-January. To be eligible to participate, a business must be at least three years old, have annual revenues of \$300,000 and have at least one employee. - Photo: Lisa Asato



The supper club in Anahola Marketplace is open Friday and Saturday nights from 6 to 9. - Courtesy photo

and an agricultural park in Waimea, Hawai'i Island," said Robin Puanani Danner, HCDC board president. "All of the HCDC projects support our nonprofit mission of promoting economic development in Hawaiian Home Land areas for Hawaiians."

For information about the marketplace, email info@ahha96703.org or call (808) 855-2105.

Voyaging canoe arrives in Hawai'i

Hökūle'a's sister canoe Hikianalia has arrived in Hawai'i in preparation for the Polynesian Voyaging Society's 2013-2016 Worldwide Voyage.

The new state-of-the-art voyaging canoe – built by master boat builders in Aotearoa, New Zealand – arrived in Hilo Harbor Nov. 18 after leaving Aotearoa in early October and making a stop in Tahiti.

Hikianalia is a 72-foot-long double-hull canoe with electric motors powered by photovoltaic panels.



Hikianalia in Mahina Bay, Tahiti, on her journey to Hilo. - Courtesy: Brenda Smith

The high-tech canoe was made from the same mold as the seven waka moana that Pacific voyagers sailed to Hawai‘i in 2011, according to the PVS web site.

Accompanying Hōkūle‘a on the worldwide voyage, Hikianalia will provide a second floating classroom and the main platform for communication and technology. Hōkūle‘a and Hikianalia are Hawaiian names for stars Arcturus and Spica, respectively, which break the horizon together in Hawaiian skies.

“It’s been a privilege to bring Hikianalia home to Hawai‘i,” said Capt. Bob Perkins, who was part of the crew bringing the canoe home. “She will finally meet her sister Hōkūle‘a.”

Hikianalia was expected to sail from Hawai‘i Island to O‘ahu the weekend after its arrival.

To track Hikianalia, or to learn more about the upcoming World-wide Voyage, visit [hokulea.org](#).

City seeks 2013 lei queen

The search is on for the City and County of Honolulu’s next lei queen. The postmark deadline to apply for the 85th annual lei queen is Jan. 11, 2013.

Applicants must be female

UH MENTORS FOCUS ON MARINE DEBRIS



With the backdrop of debris from the Japan tsunami starting to wash up on Hawai‘i shores, University of Hawai‘i mentor Noe Duffy-Spikes teaches a group of Nā Pua No‘eau students about the problem of marine debris. Nine months of lessons as part of the Mālama ‘Āina Marine Debris Research Project will culminate in December, as students release and track wooden floaters into the ocean from Windward and Leeward O‘ahu shorelines. Students will compare the results with their earlier predictions that were based on what they learned about ocean currents, traditional Hawaiian wayfinding and the principles of hydrology, such as density, which plays a major role in marine-debris dispersion. The curriculum was designed and taught by Native Hawaiian undergraduate and graduate students in the sciences as part of a pilot project between UH-Mānoa’s Kua‘ana Native Hawaiian Student Development Services and Nā Pua No‘eau Center for Gifted and Talented Native Hawaiian Children. - Courtesy: UH-Mānoa

between 31 to 54 years old by March 2, when the queen will be selected at Kapolei Hale. Judging will be based on kumuhana o ka lei (lei-making skills; contestants will have one hour to make a lei on site), kūlana o ka wahine (poise and personality); ‘ōlelo Pelekane and ‘ōlelo Hawai‘i (speaking in both English and Hawaiian); and hula ‘auana (modern hula).

The lei queen and court will represent the city at the annual Lei

Day Celebration on May 1, 2013, at Kapi‘olani Park as well as other formal events.

The first Lei Day was in 1927 and celebrated in downtown Honolulu with a few people wearing lei. The next year, Mayor Charles Arnold crowned Nina Bowman the first lei queen.

Applications are available online at [honolulu.parks.com](#). For information, call the Department of Parks and Recreation at (808) 768-3041. ■

NOTICE OF CONSULTATION SECTION 106 OF THE NATIONAL HISTORIC PRESERVATION ACT OF 1966 AS AMENDED (2006)

Kaiminani Drive Roadway Improvements, AhiAhi Street to Vicinity of Ane Keohokalole Highway
F.A.P. NO. STP-0198(002)
TMK:(3) 7-3-033, 034, 035, 039, 040, 041, 042, & 010

Notice is hereby given that the Federal Highway Administration (FHWA) and State of Hawai‘i Department of Transportation, Highways Division and the County of Hawai‘i propose the reconstruction of Kaiminani Drive, AhiAhi Street to Vicinity of Ane Keohokalole Highway. The scope of work for this project consists of roadway reconstruction, shoulder and drainage improvements, utility relocation, retaining wall construction, driveway/property tie-ins, roadway signing and striping and other related improvements. The project is within existing sixty (60) feet County road right-of-way, and a construction staging area that is approximately one (1) acre at the intersection of Kaiminani Drive and Ane Keohokalole Highway. The area of the proposed project is sixty (60) feet wide and approximately 1.8 miles in length. The approximate area is sixteen (16) acres.

Pursuant to Section 106 of the National Historic Preservation Act of 1966, as amended (2006), Native Hawaiian Organizations and Native Hawaiian descendants with ancestral lineal or cultural ties to, cultural knowledge or concerns for, and cultural or religious attachment to the proposed project area are requested to contact Mr. Allan Simeon via email at [asimeon@co.hawaii.hi.us](#), or by US Postal Service to County of Hawai‘i, Dept. of Public Works, Engineering Division, Aupuni Center, 101 Pauahi Street, Suite 7, Hilo, Hawai‘i 96720-4224.

Please respond by December 30, 2012.

PĀ‘AU‘AU AHUPUA‘A, PĀHALA, KA‘Ū DISTRICT, HAWAI‘I ISLAND

Notice is hereby given that a burial site was documented in a lava tube on the Ka‘ū High School and Pāhala Elementary School Campus [TMK: (3) 9-6-005:008] in Pāhala, Pā‘au‘au Ahupua‘a, Ka‘ū District, Hawai‘i Island, Hawai‘i. The lands are associated with Land Grant 2446 to Kamalo. The land was later used for the Pāhala High and Elementary School campus (now called the Ka‘ū High and Pāhala Elementary School). The burial is identified as State Site No. 50-10-69-29501 and is from the late 1800s. Proper treatment and preservation shall occur in accordance with Chapter 6E and Hawai‘i Revised Statutes Title 13. The burial site will be preserved in place pending final decision by the Hawai‘i Island Burial Council. Interested persons please respond within 30 days of this notice to discuss appropriate treatment of these remains. Individuals responding must be able to adequately demonstrate lineal and/or cultural connection to the burials on the above referenced parcel at Pāhala, Hawai‘i Island. Contact: Glenn Escott, Scientific Consultant Services Inc., (808-938-0968), PO Box 155, Kea‘au, HI 96749; or contact Kauanoe Hoomanawanui, Burial Sites Specialist, DLNR-SHPD (808-933-7650), 40 Po‘okela Street, Hilo, HI 96720. ■



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Congratulations, Moloka'i Middle School!

Moloka'i Middle School has a lot to be proud of.

In the last school year, Moloka'i Middle School made Adequate Yearly Progress (AYP) and was named the most improved public school in the state.

Moloka'i Middle School separated from the high school in 2004 and has not made AYP until last school year. The No Child Left Behind Act (NCLB) of 2001 is a federal law requiring elementary and secondary schools to demonstrate proficiency and progress according to accountability standards set by the state and approved by the U.S. Department of Education. The law requires states to implement an accountability system and report on performance measures related to Adequate Yearly Progress in math and reading, participation and proficiency, graduation/retention rates, as well as other educational indicators, such as teacher qualifications.

Not only did Moloka'i Middle School make AYP, it was the most improved public school in the state last year. The school improved test scores in math, reading and science. Moloka'i Middle School will need to make AYP again this year so that its federal Title I money will revert back to the school instead of going to EdisonLearning Inc. to pay for the service of working with the school to improve test scores.

According to school principal Gary Davidson, whose first year as principal was last year, the school made the commitment to focus on its students, recognize their successes and celebrate them at every chance. The school focused on setting high expectations for the students and rewarding the students once it was achieved and then raising the expectations even higher.

With the help of OHA and a matching grant from Mycogen Seeds, school leaders removed technology barriers for the students. This was a turning point for the middle school. In addition, the school was

**Colette Y. Machado**

Chairperson,
Trustee Moloka'i
and Lāna'i

able to receive other grants and increased its capability of putting rolling computer labs throughout the school.

Moloka'i Middle School's goal for this year is to be the best middle school in the state. At the end of last school year, it made a commitment to Science, Technology, Engineering and Mathematics (STEM) education, one of the principal goals in the state DOE strategic plan. Moloka'i Middle School is the first and only school in the state

to dedicate a full-time teaching position and class to the project-based STEM curriculum. The projects and ideas that students are generating in their STEM class are changing their school. Students learn and demonstrate real, integrated 21st century skills in their STEM classes. Students have had much success outside the classroom with competitions in robotics, engineering and mathematics. At the Maui County Engineering competition last year, the girls' team built a bridge that withstood 250 pounds. More recently the Robotics Team took first place in the Maui competition and will be going to states.

This success has brought confidence back to students as well as teachers, and has infused the student body with more energy and focus. The community and parents have also come to support both the school and students in attending parent nights and other activities.

Principal Davidson has a lot of enthusiasm and confidence in his teachers, staff, students and the community. According to Davidson, "I understand that our rural, local students, including our Native Hawaiian students, are natural problem solvers and can compete with any students in the nation if the barriers in front of them are removed. The effects of poverty, substance abuse, abuses in history, and low expectations have all combined to mask the real potential of these students. When they are removed or mitigated, these young children of Hawai'i take off like rockets." ■

A time of gratitude

As we wind down 2012 it seems appropriate to close out the year with some reflections on what stands out in my mind as having been important to me and my state of being as an OHA trustee this past year. I begin by thanking all of you who have been regular readers of this column. Whether you've agreed with me or not, I've appreciated the opportunity your readership has provided me to personally express my thoughts to you directly. I hope you will continue to embrace this column in 2013.

Second, I want you to know that throughout my time in office I have been blessed with two extraordinary wāhine who have gone way beyond their job descriptions staffing my office. I cannot express how grateful I am for Liana Pang and Makana Chai, who, in their service to this trustee, have brought a profound sense of kuleana to their work in joining me to be the best that we can be to meet our sacred obligation to serve the Hawaiian people ... and serving them in a way that makes Hawai'i a better place for all people. I thank them for bringing their best game to the office, their selfless devotion to OHA, their personal loyalty and abiding friendship, which has made it such a joy to come to work every day. They are more than staff to me – they are my partners. We leave 2012 with an honest sense that we have served with honor, dignity and have made a contribution, however modest, to "the betterment of conditions of Hawaiians and native Hawaiians."

I would also like to acknowledge the devotion to duty of the 150 employees of the Office of Hawaiian Affairs. While trustees and our executive-level administrators get most of the attention, it is our rank and file, Hawaiians and non-Hawaiians, kāne and wāhine, who stand side by side, day in and

**Peter Apo**

Vice Chair,
Trustee, O'ahu

day out, dealing with all the difficulties of navigating the high-strung bureaucracy we are, never forgetting why we are here. It is they who carry us on their backs and keep us moving forward. They give OHA its very foundation – the 90 percent of the iceberg that is submerged who go largely unnoticed. God bless them and their families.

To Kamana'o Crabbe, our new CEO, and the excellent senior executive team he has assembled, congratulations on a great start and new beginning. While we are still in the throes of settling into new rhythms and processes, there is no doubt that we are all on the same page in seeking excellence in carrying out our respective responsibilities.

Among the year's OHA-related newsworthy events that I would rank as game changers would be first, the \$200 million Kaka'ako ceded land settlement, and second our purchase of the Gentry Pacific Design Center building in Iwilei, which has created a dramatic new kuleana for us in real estate and commercial-property management.

My final note of reflection is to express my gratitude for the leadership of OHA Chair Colette Machado in her first term at the helm of OHA. It has been an honor to serve as her vice chair. Her leadership has brought a heightened sense of civility and stability to trustee operations and I look forward to a bright 2013 with her at the helm.

Finally, I wish you all a safe and happy holiday season filled with aloha and an opportunity to celebrate with your 'ohana, perhaps remember those whom we lost this past year, and thank Akua for the blessings that come with living in these islands. Mālama pono. ■

Contact me at PeterAOHA@gmail.com.

Aloha, Trustee Donald Cataluna

It is with great trepidation that I bid a fond Aloha to my friend and fellow trustee Donald Cataluna, who has been a strong voice for his beneficiaries on the islands of Kauai and Niihau for many years.

Don is known for his passion for protecting native rights and his deep compassion for our beneficiaries in need. He is credited with stopping NASA from constructing a massive building alongside their telescopes on sacred Mauna Kea and saving the Salt Ponds in Lihue as well as many other projects.

Don has been a true leader whose main focus has been to protect our trust assets while working tirelessly in our beneficiaries' best interest. I will miss him.

OHA Election

My congratulations go out to Dan



Rowena
Akana

Trustee, At-large

Ahuna, our newly elected trustee for the islands of Kaua'i and Ni'ihau and to Maui Trustee Carmen "Hulu" Lindsey, Hawaii Island Trustee Robert K. Lindsey Jr., and Molokai and Lanai Trustee Colette Machado, on their re-election. I look forward to working with all of them over the next two years to better the conditions of Native Hawaiians.

I am always optimistic about the future. With the election of two new trustees, Dan Ahuna and Hulu Lindsey to the OHA board, I am hopeful that our board will look to the future and not the past. I will be progressive in their future decision making.

Have a safe and Merry Christmas and a Happy New Year! ■

Interested in Hawaiian issues and OHA? Please visit my website at www.rowenaakana.org for more information or email me at rowena@oha.org.

Inspired and moving forward

In our work, let us be balanced by ancestral wisdom, as expressed over 30 years ago by kupunawahine Edith Kanaka'ole, words that continue to inspire:

“Na ka 'uhane a nā kūpuna, e ho'okūpa'a iā kākou, me ka pūwalu mau kekahi me kekahi. 'O 'oukou nō nā kia'i o nā pua mamo no kēia wā a kēia wā aku ma lalo o ka malu o nā hulu mākuā. 'O ke aloha, ka 'oi'ai'o, ka pono, e pā aku ka makani i nā pu'uwai, i nā mana'o maika'i, i nā mana'o 'ike i kēia pae one, 'āina pae one 'ē a'e ā pau.



Haunani
Apoliona, MSW

Trustee,
At-large

May the spirit of our ancestors keep us together, steadfast and unified always, each with the other. Watch over our children, guide our sons and daughters, hold close our elderly. May the winds of aloha, truth and righteousness be ever present in our hearts and minds and extend over the seas to touch the other shores.”

Kū kākou i ka pono kū a puni ke ao mālamalama. Mahalo, mahalo a nui. I will continue to do my best. ■



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Empowering Hawaiians, Strengthening Hawai'i

Aloha 'oe, Ruby

There was hardly a dry eye in the Convention Hall of the JW Marriott hotel in Washington, D.C., this October when we honored those members of the Association of Hawaiian Civic Clubs at convention who transitioned in 2012 from this life to the next. There were *many*. When the roll was read, Ruby McDonald from the Kona Hawaiian Civic Club was one of many. Ruby stands out because she not only was a KHCC member, she was for 32 years the face and voice of the Office of Hawaiian Affairs for Moku O Keawe-West Hawai'i.

Ruby was always proud to proclaim "Kaloko is my ahupua'a." Known as "Pua" to her 'ohana, she was keiki o ka 'āina to Kona 'Akau (North Kona). She was forever loyal to the land of her birth. If she could have taken Kona back to the good old days, to a time when life was slow and less complicated, she would have.

OHA opened its doors in 1980. Ruby was our first hire on Hawai'i Island. When she left us so very quietly early on a Sunday morning in August, she was our longest-serving employee. I first met Ruby in 1983 as a freshman legislator. She needed help with a Kona issue. I forget what the issue was but with the help of friends in the state House, we resolved it quickly to her satisfaction. She was tenacious even then. Ruby was a koa ikaika (strong warrior), steadfast and dogged to the end. "No can" was not in her world view.

At Ruby's memorial service at the Keauhou Beach Resort in September, Ruby's dear friend Winfield Chang had this to share: "Oftentimes it's difficult to view the life of one of your best friends through your own personal lens. You tend to feel blinded by your own bias, although the experiences are based on actual occurrences you've shared over the years." He shared first the accounts of others about Ruby:

Gerri Bell, former superintendent of Pu'uhonua O Hōnaunau and Kaloko-Honokōhau: "Ruby was extremely intelligent ... a straight shooter ... she said what she meant and meant what she said."

Sherry Evans, Anchorage Hawaiian Civic Club co-founder: "She leaves behind people whose lives have been enriched by hers with hopes of being remembered in the same way."

Curtis Tyler, Hawai'i County Council former vice chair, described Ruby's passing as "a tremendous loss of one of our most trea-



Robert K.
Lindsey, Jr.

Trustee, Hawai'i

sured resources."

Hannah Springer, former OHA trustee and respected Kona kama'āina: Ruby "was truly keiki o ka 'āina and a woman of Kona."

Finally Winfield had this to say about Ruby: "She was the face of the Office of Hawaiian Affairs in Kona for over 30 years assisting families and individuals alike in issues such as kuleana lands, educational and financial opportunities and a myriad of other problematic endeavors. Having volunteered in

her office for a number of years, I witnessed her earnest efforts and due diligence in providing the Hawaiian community support and empowerment moving forward in their lives and reaching solutions and consensus to perceived areas of dispute. She was always



RUBY McDONALD
1942-2012

forthright and unapologetic in her views whether or not they conflicted with those edicts that came from Honolulu ... Ruby was indeed a self-made woman ... an iconic figure in the Hawaiian community. ... Lastly, her love for the Kona Hawaiian Civic Club and the Hawaiian civic club movement is legendary."

On a beautiful Saturday morning at Outrigger Keauhou Beach Resort and a somber Washington, D.C., evening at JW Marriott, we honored a dear sister and friend, Ruby Pua McDonald, who now soars with the angels. ■

Welcoming a transition

As 2012 comes to an end, I reflect on my 12 years as a trustee and as the chair for the Committee on Asset and Resource Management for the majority of those years. As I look forward to stepping down as the ARM chair this month and to my final two years at OHA, I want to share my thoughts with you.

First, I feel it is a good time to step down as ARM chair in order to provide a transition period for the new ARM chair, and for me to wrap things up as I will not seek re-election in 2014.

During my time at OHA, I have worked with many who have contributed to the change that has occurred since my tenure began. While many are no longer at OHA, there are still a few "old-timers" who continue the work. I want to especially thank these "old-timers" as they have made a big impact on the work done at OHA, and they deserve a big mahalo. First and foremost, I want to thank Haunani Apoliona for her 10 years of chairing the Board of Trustees – many of those years during some of OHA's most tumultuous times. She, along with our former CEO, Clyde Nāmu'ō, worked diligently with the majority trustees and with staff to establish policies and procedures that contributed to OHA becoming a better organization as we became more credible in the broader community. OHA has improved much from my beginning days here. OHA's management structure saw changes as it converted from operating as a government system to that of a corporate system. Although still a quasi-state agency, OHA is run more efficiently in its management processes, which provides for improved implementation and transparency of operations. Updated technology broadens OHA's reach through our updated *Ka Wai Ola* publication and OHA's new user-friendly website.



Oz
Stender

Trustee, At-large

OHA's investment portfolio has grown geometrically over time; and in spite of state budget cuts, the portfolio income has allowed OHA to continue operations and expand programs that improve the quality of life for our beneficiaries. Where once OHA granted approximately \$800,000 annually to nonprofit organizations

serving Hawaiians, in recent years we have awarded over \$18 million in grants.

Within the last 12 years, OHA has acquired over 27,600 acres of land, including the legacy lands of Waimea Valley and Wao Kele o Puna. The acquisition of the Kaka'ako Makai lands has the potential to generate income of over \$25 million annually; the Gentry Design Center purchase will generate positive cash flows of approximately \$2 million per year and will save OHA more than \$80,000 monthly in rent at our current location. Contrary to community buzz, OHA's move to Gentry is temporary; permanent corporate headquarters will be built on its Kaka'ako lands. These land acquisitions, coupled with OHA's investment portfolio, have improved OHA's balance sheet to a net worth of over \$600 million.

While I will miss chairing the ARM Committee, I look forward to working with the new ARM chair and the new OHA Board of Trustees. I want to thank my trustee aide, Lei-Ann Durant, who single-handedly did yeoman's work in managing the ARM Committee alongside me while performing her other office duties with ease and grace. With a staff of one, I was able to save the agency approximately \$500,000 in personnel costs; and for a money man, that is big.

May the good Lord bless and guide you during this holiday season and throughout the New Year. It has been more than a pleasure to serve you, and I look forward to serving you in the next two years. ■

KAMEHAMEHA SCHOOLS

REPORT ON FINANCIAL ACTIVITIES

JULY 1, 2011 – JUNE 30, 2012

Kamehameha Schools' mission is to fulfill Pauahi's desire to create educational opportunities in perpetuity to improve the capability and well-being of people of Hawaiian ancestry.



For the fiscal year ended June 30, 2012 – the 125th year of its existence – Kamehameha Schools expended \$339 million in its campus- and community-based educational programs and services statewide, an increase of nearly \$33 million over the previous year.

Kamehameha Schools official trust spending rate is reported at \$263 million, or 3.17 percent, for the fiscal year, and when factoring in an additional \$76 million in debt and reserve activity during the period, the trust's effective spending rate, at \$339 million, was 4.09 percent based on the five-year average value.

Kamehameha Schools spent \$146 million on campus-based programs and \$112 million on community-focused programs over the fiscal year.

Highlights of that spending include nearly \$15 million awarded in Pauahi Keiki Scholarships to more than 2,572 preschool students and more than \$2.6 million awarded to 489 students through the Pauahi Keiki Scholarships Kindergarten Scholarships.

Additionally, nearly \$13 million in post-high scholarships was awarded to 1,954 students.

More than \$20 million was utilized in collaboration efforts with 54 community organizations statewide over the fiscal year.

Total spending on Hawai'i State Department of Education funding and collaborations was \$29.5 million. That amount included \$9.5 million in per pupil funding and support to 4,100 students in 17 of the state's 31 public charter schools, \$6.5 million for on-site literacy instruction by Kamehameha Schools staff in 13 DOE schools (K-3 classrooms) statewide and \$6.8 million in funding support for a variety of programs for students in DOE schools, including tutoring, summer enrichment programs, homework centers, place-based learning and distance learning.

As of June 30, 2012, the overall fair value of the Kamehameha Schools endowment was \$9.2 billion. The Consolidated Balance Sheet below shows total assets to be \$7.2 billion; it values real estate at cost rather than fair value, and includes non-endowment assets such as educational, agricultural, and conservation assets.

Fiscal year 2012 was the seventh year of Kamehameha Schools 10-year Education Strategic Plan, adopted in 2005 and based on the Kamehameha Schools Strategic Plan 2000-2015. The number of children and families impacted by Kamehameha Schools' campus and community programs increased from approximately 46,900 learners to more than 47,400 learners.

Nearly 13,500 parents and caregivers in the prenatal to grade 12 community received training and support.

PRENATAL TO 8 YEARS OF AGE

Kamehameha Schools served nearly 10,325 keiki ages 0-8 and their parents and caregivers through its KS center-based preschools, preschool scholarships, literacy instruction and various educational collaborations. That number included

more than 1,550 students at 31 KS preschool sites across the state.

GRADES 4 THROUGH POST-HIGH

Kamehameha Schools served more than 18,200 learners through its enrichment, campus outreach, collaborations, distance learning and summer school programs such as the Explorations Series, Kamehameha Scholars, 'Ike Pono and Career & Post-High Counseling & Guidance. More than 1,700 non-campus learners were enrolled in campus-based summer programs.

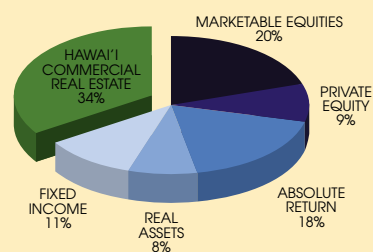
CAMPUS PROGRAMS

Kamehameha Schools educated more than 5,380 learners, including graduating 688 seniors, at campus programs on Hawai'i, on Maui and at Kapālama. Orphan and indigent children comprised approximately 31 percent of students invited to campus programs.

For more, including a copy of Kamehameha Schools audited "Consolidated Financial Statements and Supplemental Schedules" for fiscal year 2012, please visit www.ksbe.edu/annualreports.

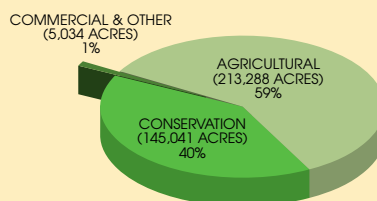
KAMEHAMEHA SCHOOLS ENDOWMENT

The endowment that supports Kamehameha Schools' mission is the legacy of Princess Bernice Pauahi Bishop. It was valued at \$9.2 billion at June 30, 2012. A global, diversified financial assets portfolio comprised \$6.0 billion, and Hawai'i commercial real estate represented \$3.2 billion at fair value.



KAMEHAMEHA SCHOOLS LANDS

Commercially zoned lands make up 1 percent of total acreage (363,363 acres) belonging to Kamehameha Schools. Agricultural and conservation lands comprise 99 percent and are considered sustainability assets, not included in the endowment fund. During the fiscal year 2012, Kamehameha Schools spent \$8 million (net of agricultural rents) to steward agricultural and conservation lands and natural resources.



CONSOLIDATED BALANCE SHEET

JUNE 30, 2012 (in thousands)

ASSETS

Current Assets

Cash and cash equivalents		\$ 73,158
Receivables, net		
Interest	\$ 9,496	
Tenant and tuition receivables	5,892	
Trade	2,085	
Other	2,116	
Less: Allowance for doubtful accounts	(3,533)	16,056
Other		5,626
Total Current Assets		94,840

Investments

Marketable debt and equity securities		
Common and preferred stocks	689,728	
Fixed income	785,115	
Short-term investments and cash equivalents	40,911	
Mutual funds	209,571	1,725,325
Other investments		
Hedge funds	2,644,471	
Private equity funds	1,061,072	
Commingled funds	580,747	
Other	39,418	4,325,708

Amounts receivable for securities sold

14,182

Property and equipment, net

Educational property and equipment	517,746	
All other property and equipment	328,677	
Construction in progress	66,964	913,387

Real estate held for development and sale

25,992

Deferred charges and other

108,321

TOTAL ASSETS

\$7,207,755

LIABILITIES AND NET ASSETS

Current liabilities

Accounts payable and accrued expenses	\$ 52,189	
Current portion of notes payable	22,646	
Deferred income and other	22,530	
Total Current Liabilities		97,365

Notes payable

249,708

Accrued pension liability

114,371

Accrued postretirement benefits

41,681

Amounts payable for securities purchased

8,641

Other long-term liabilities

17,955

Total liabilities

529,721

Commitments and contingencies

Net assets – unrestricted

6,678,034

TOTAL LIABILITIES AND NET ASSETS

\$7,207,755



KAMEHAMEHA SCHOOLS®



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Fax: 808.241.3508

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BOBBIE KENNEDY (RA), with Graham Realty Inc, years of experience with DHHL properties and general real estate, on all islands. Featured Realtor of the Week in the Honolulu Star-Advertiser. 808-545-5099, 808-221-6570, email: habucha1@aol.com.

BIG ISLAND – La'i'ōpua, Kani'ohale 3/2 with large deck, beautiful upgraded, finished garage interior, ocean view, in Kailua-Kona. Hilo res lot in Keaukaha – DHHL leases, Graham Realty Inc, Bobbie Kennedy (RA) 808-221-6570.

CURRENT LISTINGS: Moloka'i-Ho'olehua 3/2, 1 acre lot \$160,000. Big Island – Pana'ewa 10 acres/ 3 acres \$75K. Kamuela 10 acre pastoral w/water \$150,000/ offer. Kamuela single level 4 bd/ 2.5 ba 10,000 sf lot \$250,000. Wai-anae 3bd/2ba corner lot. Needs TLC \$165,000. Kēōkea 2 acre AG \$160,000. Leasehold. Charmaine I. Quilit Poki (R) Prudential Locations LLC 295-4474.

FOR SALE: KAMUELA, BIG ISLAND 4-bedroom country home on developed 10-acre farm. Commercial kitchen, warehouse, tractor shed, office/ storage building. DHHL requirements. 1-800-756-2688.

KĀNAKA MAOLI FLAGS (large \$30.00, small \$6.00), T-shirts for every island from \$10, Kānaka Maoli Pledge posters (2 sizes), stickers. www.KanakaMaoliPower.org or 808-332-5220.

MAUI – KULA: Undivided interest leases. O'ahu: Princess Kahanu – 2/1 in quiet cul de sac, interior

upgraded, newly painted. Kapolei – Trade a East Kapolei 1 for a lease in a later development in Kapolei. DHHL leases. Graham Realty Inc, Bobbie Kennedy (RA) 808-221-6570.

MAUI – Undivided interest residential \$35,000. Offerings for different areas of Maui. Call or email me for more info. Leasehold. Charmaine I. Quilit Poki(R) Prudential Locations LLC 295-4474.

MELE KALIKIMAKA and Hau'oli Makahiki Hou, I would like to wish you all a very happy season and to welcome in the New Year with God's blessings and hope and assistance in your family needs in acquiring a

DHHL lease or transferring one. Thank you for your past confidence and friendship. Graham Realty Inc, Bobbie Kennedy (RA) 808-221-6570.

MERRY CHRISTMAS and Happy New Year! "Gratitude unlocks the fullness of life. It turns what we have into enough, and more. It turns denial into acceptance, chaos to order, confusion to clarity. It can turn a meal into a feast, a house into a home, a stranger into a friend." by Melody Beattie. Charmaine I. Quilit Poki (R) Prudential Locations LLC 295-4474.

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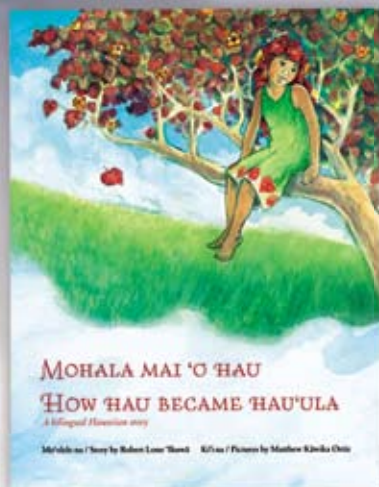
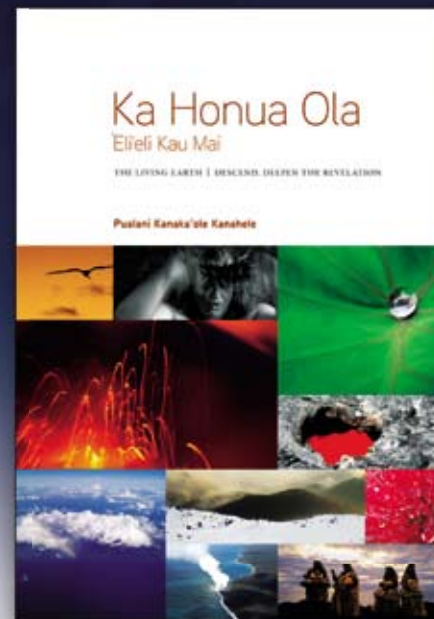
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